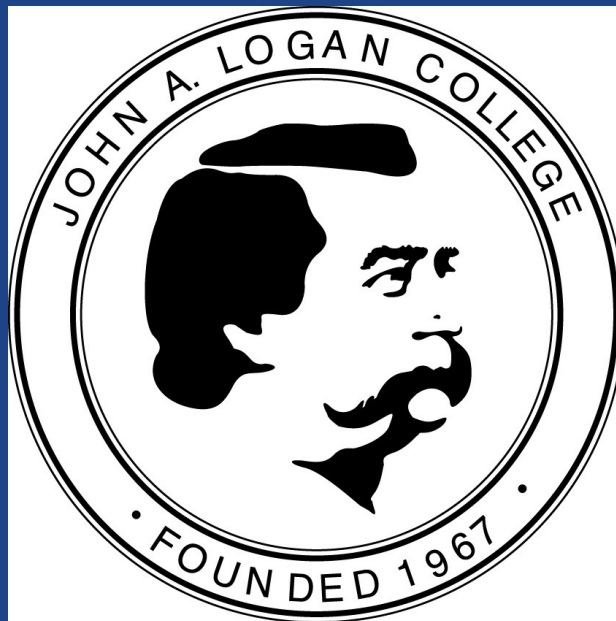


# **John A. Logan College Board of Trustees**

## **Board Packet for October 28, 2025**





# JOHN A. LOGAN COLLEGE

## Board of Trustees

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### **NOTICE AND AGENDA**

The regular meeting of the Board of Trustees of Community College District #530, Counties of Williamson, Jackson, Franklin, Perry, and Randolph, State of Illinois, will be held on **Tuesday, October 28, 2025, at 6:00 p.m.** in the Board Room in the Administration Building on the College's Carterville Campus.

*The meeting will be streamed live on the College's YouTube Channel*

[Click Here to View the Meeting](#)

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#### **BOARD OF TRUSTEES**

##### **Regular Meeting**

Tuesday, October 28, 2025

6:00 p.m.

Administrative Board Room

#### **1. CALL TO ORDER**

##### **PLEDGE OF ALLEGIANCE**

#### **2. OPPORTUNITY FOR PUBLIC COMMENTS/QUESTIONS**

#### **3. PRESENTATIONS**

Workforce Clarity Initiative – Stephanie Harner & Tracie Zoller

#### **4. BOARD OF TRUSTEES REPORTS**

- A. Chairman's Report – Aaron Smith
- B. Athletics Advisory Committee – Brent Clark/Bill Kilquist
- C. Building, Grounds, and Safety Committee – Jake Rendleman/Bill Kilquist
- D. Board Policy Committee – Becky Borgsmiller/Aaron Smith
- E. Budget and Finance Committee - Brent Clark/Glenn Poshard
- F. Enrollment Committee – Aaron Smith/Becky Borgsmiller
- G. Integrated Technology Committee – Mandy Little
- H. Illinois Community College Trustees Association (ICCTA) – Mandy Little
- I. John A. Logan College Foundation – Jake Rendleman
- J. Student Trustee – Zoren Anako Mohamad Ali

#### **5. ASSOCIATION REPORTS**

#### **6. EXECUTIVE LEADERSHIP REPORTS**

- A. President – Dr. Kirk Overstreet
- B. Provost – Dr. Stephanie Chaney Hartford
- C. Vice-President for Business Services & CFO – Dr. Susan LaPanne
- D. President's Cabinet



# JOHN A. LOGAN COLLEGE

## Board of Trustees

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**7. INFORMATIONAL ITEMS (*No Action*)**

- A. Personnel
- B. Employee Satisfaction Survey Analysis

**8. CONSENT AGENDA (*Roll Call Vote*)**

- A. Approve the three-year renewal of Cisco Duo Multi-Factor Authentication with Annual Payments
- B. Approve the contract extension for Janitorial Services at the West Frankfort & Du Quoin Extension Centers.
- C. Personnel Action Items
- D. Expenditure Report for the period ending September 30, 2025
- E. Treasurer's and Financial Report for the period ending August 31, 2025
- F. Minutes of the September 22, 2025, Regular Meeting

**9. OLD BUSINESS (*Roll Call Vote*)**

- A. Board Policy Revisions for Final Action

**10. NEW BUSINESS (*No Action*)**

- A. Board Policy Revisions for First Reading

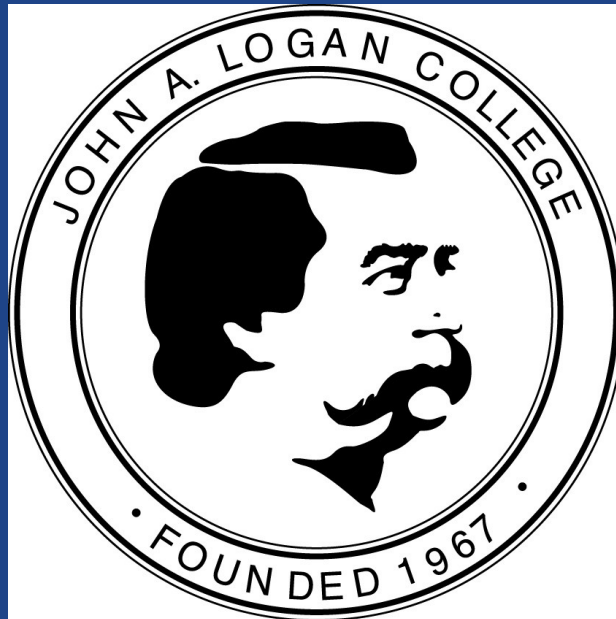
**11. EXECUTIVE SESSION**

**12. ANNOUNCEMENTS**

**13. ADJOURNMENT**

## Consent Agenda Item 7.A

### Personnel Informational Item



**JOHN A. LOGAN COLLEGE  
INFORMATIONAL ITEM**

**7.A – Personnel**

---

**1. RETIREMENTS**

- a. None

**2. RESIGNATIONS**

- a. Dustin Neace, Occupational Health & Safety Trainer and Coordinator, effective September 29, 2025
- b. Kellerman, Dennis, Advisor/Counselor, Recruiter for Applied Technology, effective October 31, 2025

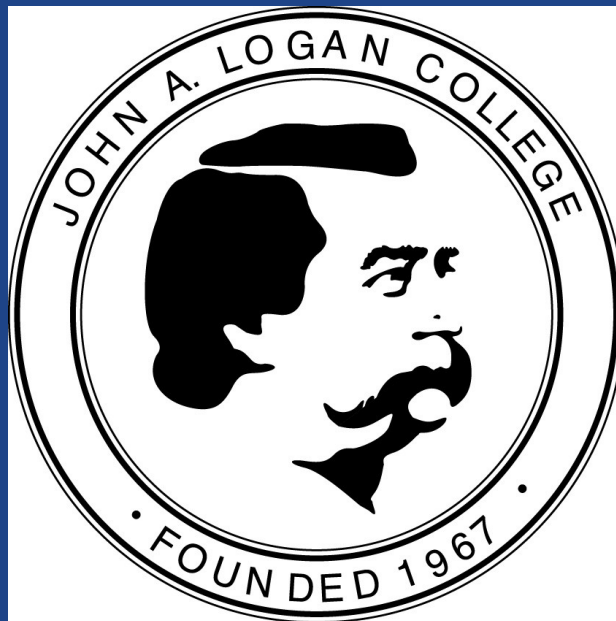
**3. OTHER**

- a. None

**Staff Contact:** President Kirk Overstreet

## Consent Agenda Item 7.B

### Employee Satisfaction Survey Analysis



## Overview

The 2025 Employee Satisfaction Survey was completed by JALC employees of John A. Logan College (JALC) in Spring 2025. The survey had a 27% response rate (169 respondents out of a population of 630).



## Employee Priorities

| Institutional Goals (Ranked 1 - 6)                                                                                                                                                                                                                                                        | Job Satisfaction Priorities (Top 6 Listed)                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. <i>Healthy/Safe Community</i></li> <li>2. <i>Communication</i></li> <li>3. <i>Core Values</i></li> <li>4. <i>Strategic Partner in Economic Development</i></li> <li>5. <i>Student Success</i></li> <li>6. <i>Diversity/Inclusion</i></li> </ol> | <ol style="list-style-type: none"> <li>1. <i>Work-life Balance</i></li> <li>2. <i>Compensation/Benefits</i></li> <li>3. <i>Workplace Culture</i></li> <li>4. <i>Job Security</i></li> <li>5. <i>Leadership</i></li> <li>6. <i>Career Growth</i></li> </ol> |

## Training & Performance

### Training & Job Preparedness

- 92% of JALC employees feel prepared for their job.
- 54% agree training is tailored to their needs.

### Job Performance & Feedback

- 82% agree that job responsibilities are clearly communicated.
- 68% of respondents see Performance Reviews as Fair.



## Compensation & Growth

### Compensation & Benefits

- 41% agree compensation is fair compared to other institutions.
- 82% are satisfied or neutral with health benefits.

### Career Growth & Development

- 66% say John A. Logan College invests in their growth.
- 39% find advancement opportunities clear and attainable.



## Technology & Safety

More than 80% of employees feel technology meets their needs and the campus is safe.

## Communication & Decision-Making

### Communication

- 70% receive clear instructions for job tasks.
- 35% agree that decision-making is transparent.



### Involvement in Decision-Making

- 78% of JALC Employees feel “just the right” or “more” involvement in decision-making.
- 27% feel that Students, Trustees, and the Community are less involved in decision-making

## Work-Life Balance, Culture, and Relationships

### Work-Life Balance

- 48% agree their work-life balance is “perfect”.
- 42% feel their workload is too heavy.



### Workplace Environment & Culture

- 68% say their workspace meets their needs.
- 79% feel the environment is inclusive.

Nearly 90% of employees state that they work well with their colleagues and feel respected.

## Leadership, Values Alignment, and Job Security

### Leadership & Management

- 82% of employees feel supported by leadership and their suggestions are valued.
- 60% trust the leadership team to make fair decisions.

### Values Alignment & Job Security

- 92% say their work aligns with the college’s mission.
- 45% are concerned about political actions affecting their job.



## Conclusion

This survey revealed generally positive employee sentiment regarding job preparedness, safety, resources, and alignment with institutional goals. Areas for improvement include transparency in decision-making, advancement opportunities, and compensation fairness.

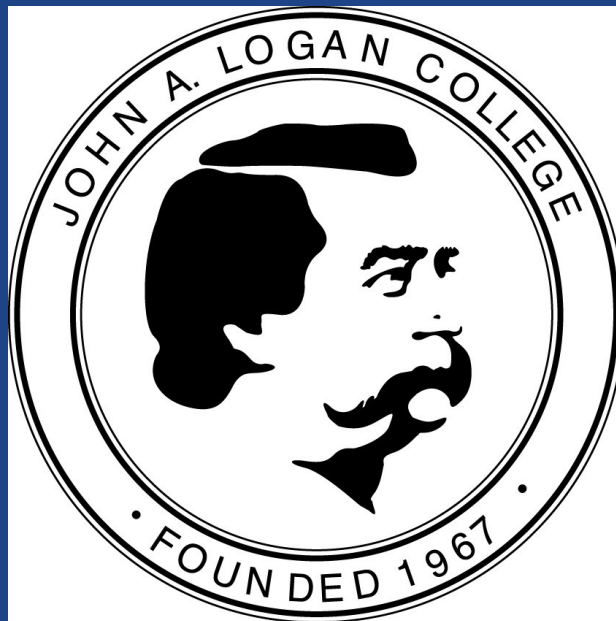
Most employees feel valued, engaged, and committed to John A. Logan College’s mission, but there are notable concerns about work-life balance and job security.

The College has implemented a number of plans and strategies embedded in E.R.I.C. to address areas for improvement and growth.

Full details from the Employee Satisfaction Survey will be presented on November 4<sup>th</sup> in the O’Neil Auditorium at 2:30PM.



**Consent Agenda Item 8.A**  
**Cisco Duo Multi-Factor Authentication**  
**(MFA) Renewal**



**JOHN A. LOGAN COLLEGE  
CONSENT AGENDA ITEM FOR BOARD APPROVAL**

**8.A – Cisco Duo Multi-Factor Authentication (MFA) Renewal  
3-Year Term with Annual Payments (CDW-G/IPHEC)**

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**1. REASON FOR CONSIDERATION**

The College relies on Cisco Duo multi-factor authentication (MFA) to reduce account compromise risk and protect access to college systems containing student, employee, and institutional data. Renewal is required to ensure uninterrupted protection for our Single Sign-On (SSO) environment and to maintain compliance expectations related to information security and data privacy (e.g., FERPA/GLBA controls). Approval of this renewal will continue to be critical for a security control across our environment without service disruption.

**2. BACKGROUND INFORMATION**

John A. Logan College has successfully used Duo to protect student and employee accounts since 2020, integrating MFA with key applications and identity services. The proposed renewal is a three-year subscription for our existing Duo environment, billed annually, with a total not-to-exceed \$140,334 for the 12/19/2025–12/18/2028 term. Pursuant to the Illinois Public Community College Act (110 ILCS 805/3-27) and Board Policy 7154 (Purchasing), data processing and telecommunications purchases are exempt from formal bidding.

**3. RECOMMENDATION**

That the Board of Trustees approve the three-year renewal of Cisco Duo MFA for a total not-to-exceed amount of \$140,334.00, billed in annual installments of \$46,778.00 during the term 12/19/2025–12/18/2028, to be procured via CDW-G under IPHEC.

**Staff Contact:** Scott Elliott, Assistant Vice President of Integrated Technology  
Travis Geske, Senior Director of Network Infrastructure

**From:** Eric Cheng <[ericche@cdwg.com](mailto:ericche@cdwg.com)>

**Sent:** Thursday, September 25, 2025 11:20 AM

**To:** Travis Geske <[Travis.Geske@jalc.edu](mailto:Travis.Geske@jalc.edu)>

**Cc:** Rachael Mavronicolas (rmavroni) <[rmavroni@cisco.com](mailto:rmavroni@cisco.com)>; Christopher Demers (chdemers) <[chdemers@cisco.com](mailto:chdemers@cisco.com)>

**Subject:** Cisco Duo

**[EXTERNAL SENDER]**

This message did not originate from John A Logan College. Please report any suspicious attachments, links, or requests for sensitive information.

Hi Travis,

Attached is quote# PPXQ794 for a 3yr annually invoiced Cisco Duo subscription covering from 12/19/2025 - 12/18/2028. This is for 650 Duo ADV for Faculty/Staff licenses and 5,000 Duo ADV Student licenses. Please review and let us know if you have any questions.

Thank you,

**Eric Cheng**

Executive Account Manager

Phone: 866.723.3279 | Fax: 732.380.6448

[ericche@cdwg.com](mailto:ericche@cdwg.com)



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

## QUOTE CONFIRMATION

TRAVIS GESKE,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

[Convert Quote to Order](#)

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL  |
|---------|------------|-----------------|------------|--------------|
| PPXQ794 | 9/25/2025  | PPXQ794         | 0614264    | \$100,170.00 |

| QUOTE DETAILS                                                                                                                                                                                          |      |         |            |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|------------|-------------|
| ITEM                                                                                                                                                                                                   | QTY  | CDW#    | UNIT PRICE | EXT. PRICE  |
| <a href="#">Cisco Duo Advantage - subscription license - 1 user</a><br>Mfg. Part#: DUO-EDU-ADV-F<br>Electronic distribution - NO MEDIA<br>Contract: IPHEC RM071017 Software Balance of Line (RM071017) | 650  | 7447140 | \$12.60    | \$8,190.00  |
| <a href="#">Cisco Duo Advantage - subscription license - 1 user</a><br>Mfg. Part#: DUO-EDU-ADV-S<br>Electronic distribution - NO MEDIA<br>Contract: IPHEC RM071017 Software Balance of Line (RM071017) | 5000 | 7447143 | \$5.04     | \$25,200.00 |
| <a href="#">Cisco Duo Advantage - subscription license - 1 user</a><br>Mfg. Part#: DUO-EDU-ADV-F<br>Electronic distribution - NO MEDIA<br>Contract: IPHEC RM071017 Software Balance of Line (RM071017) | 650  | 7447140 | \$12.60    | \$8,190.00  |
| <a href="#">Cisco Duo Advantage - subscription license - 1 user</a><br>Mfg. Part#: DUO-EDU-ADV-S<br>Electronic distribution - NO MEDIA<br>Contract: IPHEC RM071017 Software Balance of Line (RM071017) | 5000 | 7447143 | \$5.04     | \$25,200.00 |
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|                    |                     |
|--------------------|---------------------|
| <b>SUBTOTAL</b>    | \$100,170.00        |
| <b>SHIPPING</b>    | \$0.00              |
| <b>SALES TAX</b>   | \$0.00              |
| <b>GRAND TOTAL</b> | <b>\$100,170.00</b> |

| <b>PURCHASER BILLING INFO</b>                                                                                                                                                                        | <b>DELIVER TO</b>                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Billing Address:</b><br>JOHN A. LOGAN COLLEGE<br>ACCTS PAYABLE<br>700 LOGAN COLLEGE DR<br>CARTERVILLE, IL 62918-2500<br><b>Phone:</b> (618) 985-3741<br><b>Payment Terms:</b> NET 30 Days-Govt/Ed | <b>Shipping Address:</b><br>JOHN A. LOGAN COLLEGE<br>TRAVIS GESKE<br>700 LOGAN COLLEGE DR<br>CARTERVILLE, IL 62918-2500<br><b>Phone:</b> (618) 985-3741<br><b>Shipping Method:</b> ELECTRONIC DISTRIBUTION |
|                                                                                                                                                                                                      | <b>Please remit payments to:</b>                                                                                                                                                                           |
|                                                                                                                                                                                                      | CDW Government<br>75 Remittance Drive<br>Suite 1515<br>Chicago, IL 60675-1515                                                                                                                              |



### Sales Contact Info

**Eric Cheng** | (866) 723-3279 | [ericche@cdwg.com](mailto:ericche@cdwg.com)

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This order is subject to CDW's Terms and Conditions of Sales and Service Projects at

<http://www.cdwg.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager.

Cisco

BY PLACING AN ORDER FOR ABOVE CISCO PRODUCTS, Customer acknowledges and agrees: (1) that it is receiving the Cisco Products and Services directly from Cisco Systems Canada Co. ("Cisco") and hereby agrees to the Cisco's terms and conditions ("Cisco Terms"), which can be found at Cisco's Customer Contract Experience site at the following URL:

<https://www.cisco.com/site/us/en/about/legal/contract-experience/index.html>, which includes Cisco's General Terms at the following URL:

[https://www.cisco.com/c/dam/en\\_us/about/doing\\_business/legal/Cisco\\_General\\_Terms.pdf](https://www.cisco.com/c/dam/en_us/about/doing_business/legal/Cisco_General_Terms.pdf), and the Offer Descriptions at the following URL:

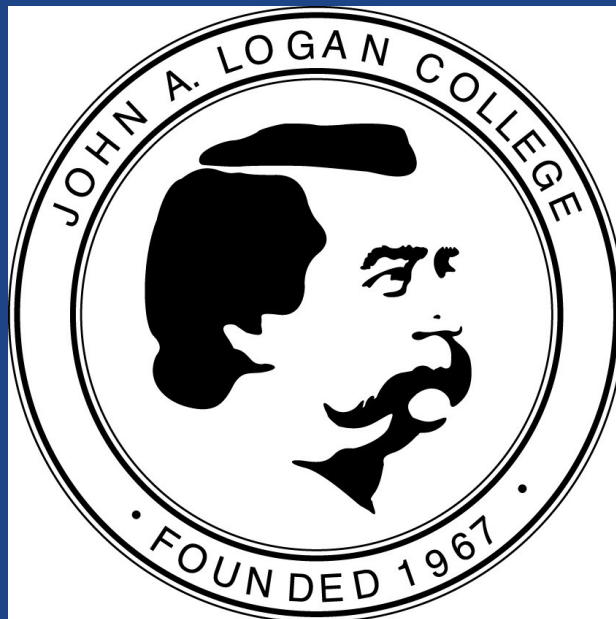
<https://www.cisco.com/c/en/us/about/legal/cloud-and-software/software-terms.html#offer-descriptions-product>, and (2) that Cisco or its affiliates and not Seller will be responsible for the performance of the Cisco Products and Services.

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## **Consent Agenda Item 8.B**

### **Janitorial Services**

#### **West Frankfort & Du Quoin Extension Centers**



**JOHN A. LOGAN COLLEGE  
CONSENT AGENDA ITEM FOR BOARD APPROVAL**

**8.B - Janitorial Services at West Frankfort & Du Quoin Extension Centers**

---

**1. REASON FOR CONSIDERATION**

The Janitorial Services contract at the West Frankfort and Du Quoin Extension Centers will expire on November 30, 2025, and those services are needed to keep the facilities clean, doing our part to ensure the health and safety of the students, faculty, staff, and other community members who work in programs housed in those facilities.

**2. BACKGROUND INFORMATION**

The current contract in place incorporated an option to extend the agreement for one year at 3% of the annual cost for the 2-year contract ending. The College is happy with the service provided over the last two years and would like to utilize the extension option with Clean As A Whistle! LLC for an annual cost of \$39,232.86 covering both facilities. They are also a certified Female-owned business with Illinois' Commission on Equity and Inclusion (CEI). They will help us reach toward achieving the CEI's aspirational goal of 30% of total contract spend with BEP-certified businesses.

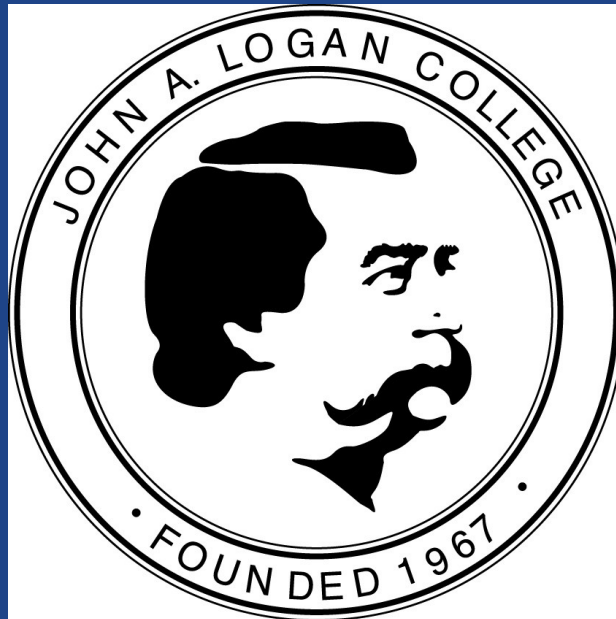
**3. RECOMMENDATION**

That the Board of Trustees approves the contract extension for one year with Clean As A Whistle, LLC for a total cost of \$39,232.86.

**STAFF CONTACT:** Vice-President/CFO - Dr. Susan LaPanne  
Assistant Vice-President - Jeremy Sargent  
Manager of Custodial Services - Michael Dinkins

## Consent Agenda Item 8.C

### Personnel Action Items





**JOHN A. LOGAN COLLEGE**  
**8.C - PERSONNEL ACTION ITEMS**

**A. Full-Time Professional Staff**

None

**B. Professional Staff Changes**

None

**C. Full-Time Executive Support**

None

**D. Full-Time Faculty**

None

**E. Full-Time Operational Staff**

|                                         |                             |                 |            |
|-----------------------------------------|-----------------------------|-----------------|------------|
| Dodd, Breanna                           | Specialist II               | \$ 19.25 / hour | 10/16/2025 |
| Karns, Katherine                        | Administrative Assistant I  | \$ 16.25 / hour | 10/01/2025 |
| Rongey, Jenifer<br>(Internal Candidate) | Administrative Assistant II | \$ 21.88 / hour | 10/16/2025 |

**F. Full-Time Campus Police**

|             |                                |                 |            |
|-------------|--------------------------------|-----------------|------------|
| Smith, Alec | Campus Law Enforcement Officer | \$ 20.75 / hour | 10/01/2025 |
|-------------|--------------------------------|-----------------|------------|

**G. Adjunct Faculty**

|             |                   |                   |            |
|-------------|-------------------|-------------------|------------|
| Ford, Donna | Adjunct – Biology | \$915 / credit hr | 08/07/2025 |
|-------------|-------------------|-------------------|------------|

**H. Campus Police Staff Changes**

|               |                                 |  |            |
|---------------|---------------------------------|--|------------|
| Garcia, Jaime | PT to FT Campus Law Enforcement |  | 09/16/2025 |
|---------------|---------------------------------|--|------------|

**I. Campus Safety Interns**

None

**J. Part-Time Staff**

|                      |                                    |                 |            |
|----------------------|------------------------------------|-----------------|------------|
| Baylor, Barnard      | ABE/GED Instructor                 | \$ 21.00 / hour | 10/01/2025 |
| Johnson, Luke        | Logan Fitness – Personal Trainer   | \$ 25.00 / hour | 10/01/2025 |
| Lovel, Gavin         | Logan Fitness – Personal Trainer   | \$ 25.00 / hour | 10/01/2025 |
| Marks, Heather       | Logan Fitness – Fitness Instructor | \$ 25.00 / hour | 10/16/2025 |
| Orr, R. John Michael | Logan Fitness – Lifeguard          | \$ 15.00 / hour | 10/16/2025 |
| Plichta, Jason       | Campus Law Enforcement Officer     | \$ 19.00 / hour | 10/01/2025 |
| Reynolds, Robert     | Campus Law Enforcement Officer     | \$ 19.00 / hour | 10/01/2025 |
| Scherschel, Emerson  | Logan Fitness – Lifeguard          | \$ 15.00 / hour | 10/01/2025 |
| Spencer, Ethan       | Logan Fitness – Personal Trainer   | \$ 25.00 / hour | 09/16/2025 |
| Valdez, Dayanara     | Logan Fitness – Swim Instructor    | \$ 25.00 / hour | 11/01/2025 |

**K. Athletic Stipend Positions**

None

**JOHN A. LOGAN COLLEGE**  
**8.C - PERSONNEL ACTION ITEMS**

---

**L. Volunteer Staff**

None

**M. Student Workers**

|                   |                                   |                 |            |
|-------------------|-----------------------------------|-----------------|------------|
| Pinkston, Kaitlyn | Student Worker – Financial Aid    | \$ 15.00 / hour | 11/03/2025 |
| Remp, Jade        | Student Worker - Peer Tutor       | \$ 15.00 / hour | 10/01/2025 |
| Upchurch, Mikyla  | Student Worker – IT               | \$ 15.00 / hour | 10/16/2025 |
| Wycoff, Warren    | Student Worker – Testing Services | \$ 15.00 / hour | 10/16/2025 |

**N. Game Workers**

|                    |             |           |           |
|--------------------|-------------|-----------|-----------|
| Whitehead, Jessica | Game Worker | Per Event | 9/17/2025 |
| Adcock, Ava        | Game Worker | Per Event | 9/4/2025  |
| Frye, Natalie      | Game Worker | Per Event | 9/4/2025  |
| Hess, Lyla         | Game Worker | Per Event | 9/4/2025  |
| Korte, Larkin      | Game Worker | Per Event | 9/4/2025  |
| Stadler, Maggie    | Game Worker | Per Event | 9/4/2025  |
| Wallace, William   | Game Worker | Per Event | 9/4/2025  |
| Smith, Edward      | Game Worker | Per Event | 9/4/2025  |

1. **RECOMMENDATION:** That the Board of Trustees approve/ratify the personnel recommendation of President Kirk Overstreet.

# JOHN A. LOGAN COLLEGE

700 Logan College Drive | Carterville, Illinois, 62918-2500 | 618.985.2828

TO: Dr. Kirk Overstreet  
FROM: Stephanie Harner, Assistant Vice President of Human Resources  
DATE: October 28th, 2025  
SUBJ: Additional Board Items

The additional personnel items for the October 28th, 2025, meeting of the John A. Logan College Board of Trustees are listed below. Please contact me if you have any questions regarding these recommendations.

## **FULL-TIME OPERATIONAL**

### **1) Administrative Assistant I – CCR&R**

Katherine Karns High School Diploma  
Eldorado High School - Eldorado, IL

Previous: SEL Coordinator  
Gallatin County School District – Junction, IL

Unqualified Applicants: 6  
Qualified Applicants: 43  
Applicants interviewed: 2 (one other selected for an interview, but did not return calls)  
Committee Chair: Missy Brown  
Committee Members: Genea Lowe

### **2) Administrative Assistant II – Campus Information and Admissions**

Jenifer Rongey Bachelor of Arts - History  
Southern Illinois University – Carbondale, IL

Previous: Coordinator of Curriculum  
John A. Logan College – Carterville, IL

Unqualified Applicants: 1  
Qualified Applicants: 22  
Applicants interviewed: 4  
Committee Chair: Kaylee Smith  
Committee Members: Hilary Johnson, Katie Marks

**3) Specialist II – Bursar**

Breanna Dodd                      Associate's Degrees in both Arts and Science  
Shawnee Community College – Ullin, IL

Previous:                              Assistant Manager  
Comfort Inn – Marion, IL

Unqualified Applicants: 3  
Qualified Applicants: 30  
Applicants interviewed: 8 (one other candidate was selected, but declined)  
Committee Chair: Stephan Ackerman, chair  
Committee Members: Jason Snider

**FULL-TIME CAMPUS POLICE**

**1) Campus Law Enforcement Officer**

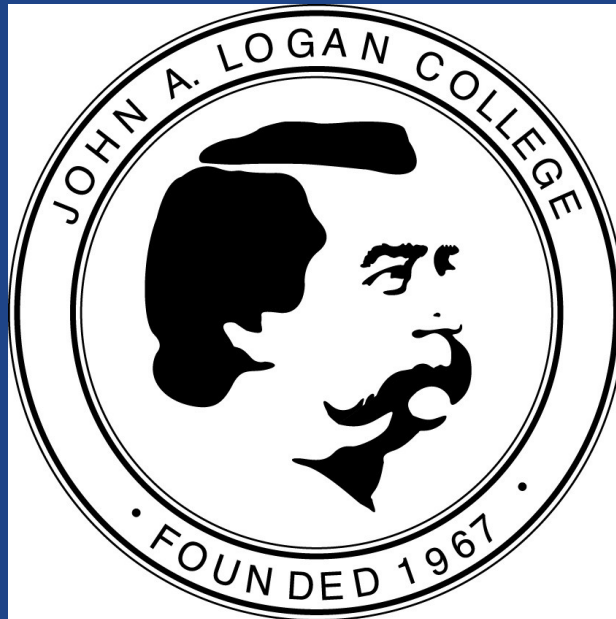
Alec Smith                              *State Certification – Law Enforcement Officer*  
Southwestern Illinois College – Belleville, IL

Previous:                              Police Officer  
Carterville Police Department – Carterville, IL

Unqualified Applicants: 0  
Qualified Applicants: 5  
Applicants interviewed: 1  
Committee Chair: Ron Webb, chair  
Committee Members: Brennan Stover

## Consent Agenda Item 8.D

### Expenditure Report



# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                            | Transaction Description                                                                                      | Check Amount | Over \$10,000 |
|------------|--------------|----------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/25/25   | 2005210      | 1st Phorm International LLC      | Nutrition Bar Supplies @ PD Center                                                                           | 3,367.14     |               |
| 09/11/25   | 2005026      | A Book Company LLC               | Credit - Financial Aid<br>Books - PATH Library<br>Books - Perkins 7/1-7/31/25<br>Books - Perkins 8/1-8/31/25 | 14,581.76    | Y             |
| 09/18/25   | 2005108      | A Book Company LLC               | Financial Aid Book Vouchers 8/1-8/31/25                                                                      | 174,724.17   | Y             |
| 09/18/25   | 2005109      | A Taste of Bev Catering and More | Deposit for Catering Service/CCRR                                                                            | 879.75       |               |
| 09/18/25   | 2005110      | AACRAO                           | Edge Subscription - 10 users                                                                                 | 682.00       |               |
| 09/12/25   | 2005000      | Aaliyah Sharece Converse         | Meal Allowance 9/15                                                                                          | 125.00       |               |
| 09/30/25   | 2005287      | Aaliyah Sharece Converse         | Meal Allowance 9/30                                                                                          | 125.00       |               |
| 09/11/25   | 2004989      | Aaron James Wyatt                | HCCTP Student Stipend                                                                                        | 945.00       |               |
| 09/04/25   | 2004926      | Accreditation Review Council     | On Education in<br>Initial Site Visit Fee & Application Fee                                                  | 6,000.00     |               |
| 09/11/25   | 2005027      | ACT                              | Scoring Service                                                                                              | 67.50        |               |
| 09/04/25   | 2004928      | Adam M Bilderback                | Interplay Subscription Reimbursement                                                                         | 285.70       |               |
| 09/11/25   | 2005034      | Adam M Bilderback                | Mileage Reimbursement 8/11-8/21/25<br>Mileage Reimbursement 8/25-8/28/25                                     | 47.88        |               |
| 09/18/25   | 2005117      | Adam M Bilderback                | Mileage Reimbursement 9/2-9/11/25                                                                            | 27.72        |               |
| 09/11/25   | 2005028      | Adams Shoe Store, Inc.           | PPE Supplies - HCCTP                                                                                         | 1,499.50     |               |
| 09/04/25   | 2004977      | Addasyn M Kell                   | Notetaker 6/3-7/15/25 COM 115-01                                                                             | 35.00        |               |
| 09/01/25   | 6791         | ADP Inc                          | Workforce Now Payroll Solution Bundle                                                                        | 872.50       |               |
| 09/01/25   | 6812         | ADP Inc                          | Payroll Services                                                                                             | 3,618.00     |               |
| 09/11/25   | 2005029      | ADP Inc                          | Payroll & Attendance Services                                                                                | 16,627.24    | Y             |
| 09/12/25   | 6792         | ADP Inc                          | Payroll & Attendance Services                                                                                | 16,627.24    | Y             |
| 09/11/25   | 2005080      | Aiden R Peek                     | Mileage Reimbursement 8/11-8/21/25<br>Mileage Reimbursement 8/25-8/28/25<br>Reimburse Interplay Subscription | 560.50       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                          | Transaction Description                                                    | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------|----------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005176      | Aiden R Peek                   | Mileage Reimbursement 9/2-9/11/25                                          | 156.80       |               |
| 09/25/25   | 2005219      | Alexander Joseph Morgan Bryant | Meal Allowance 9/15/25                                                     | 125.00       |               |
| 09/30/25   | 2005285      | Alexander Joseph Morgan Bryant | Meal Allowance 9/30                                                        | 125.00       |               |
| 09/04/25   | 2004937      | Alisha Craddock                | Travel 8/19/25                                                             | 9.10         |               |
| 09/18/25   | 2005192      | Allen Andrew Stensland         | Game Official 9/4/25 6:30 pm                                               | 155.00       |               |
| 09/03/25   | 2004922      | Alphonse M Stadler             | September Health Ins.                                                      | 82.51        |               |
| 09/11/25   | 2004986      | Amber M Rogers                 | HCCTP Student Stipend                                                      | 1,080.00     |               |
| 09/25/25   | 2005207      | Amber M Rogers                 | HCCTP Student Stipend                                                      | 1,200.00     |               |
| 09/02/25   | 6587         | Ameren Illinois                | Gas Service - Main Campus 6/1-7/1/25                                       | 2,451.20     |               |
| 09/03/25   | 6770         | Ameren Illinois                | Electric & Gas Service - DQ Ext<br>Electric Service - DQ Ext 7/20-8/18/25  | 1,473.04     |               |
| 09/08/25   | 6588         | Ameren Illinois                | Gas Service - DQ Ext 6/5-7/8/25<br>Electric & Gas Service - WF Ext 6/5-7/8 | 980.42       |               |
| 09/22/25   | 6776         | Ameren Illinois                | Gas Service - Annex 6/18-7/21/25                                           | 79.11        |               |
| 09/29/25   | 6779         | Ameren Illinois                | Electric Service - Main Campus 6/18-7/19                                   | 24,293.54    | Y             |
| 09/10/25   | 2004990      | American Family Life Assurance | AFLAC Deduction/August                                                     | 514.45       |               |
| 09/25/25   | 2005211      | American Heart Association     | Course Cards - PO 23177                                                    | 2,537.42     |               |
| 09/11/25   | 2005035      | Amy L Biley                    | Travel Advance 9/16-9/17/25                                                | 243.92       |               |
| 09/11/25   | 2005076      | Andrew D Nesler                | Mileage Reimbursement 8/12-8/28/25                                         | 168.00       |               |
| 09/11/25   | 2005056      | Angela Lynn Harper             | Travel 9/5/25<br>Travel 8/25-8/29/25                                       | 104.72       |               |
| 09/18/25   | 2005146      | Angela Lynn Harper             | Travel 9/8-9/9/25<br>Travel Advance 10/6-10/7/25                           | 179.00       |               |
| 09/25/25   | 2005236      | Angela Lynn Harper             | Travel 9/22/25                                                             | 28.00        |               |
| 09/12/25   | 2005001      | Antaniya Janell Marie Davis    | Meal Allowance 9/15                                                        | 125.00       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                          | Transaction Description                                                                                                                                                                                       | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/30/25   | 2005288      | Antaniya Janell Marie Davis    | Meal Allowance 9/30                                                                                                                                                                                           | 125.00       |               |
| 09/18/25   | 2005112      | Apple Inc                      | iPads for Athletic Training Center                                                                                                                                                                            | 1,645.00     |               |
| 09/04/25   | 2004944      | Ariella Gomez                  | Travel 8/19/25                                                                                                                                                                                                | 9.10         |               |
| 09/11/25   | 2005030      | Ascend Learning Holdings LLC   | Nursing Assessments - ADN FT<br>Nursing Assessments - ADN PT<br>Nursing Assessments - LPN FT<br>Nursing Assessments - LPN Supplement<br>Nursing Assessments - RN Hybrid<br>Nursing Assessments - Supplemental | 50,003.40    | Y             |
| 09/25/25   | 2005212      | ATIS Elevator Inspections, LLC | Hydraulic Elevator Testing                                                                                                                                                                                    | 1,325.00     |               |
| 09/03/25   | 2004878      | Audrey M Calhoun               | September Health Ins.                                                                                                                                                                                         | 16.50        |               |
| 09/04/25   | 2004927      | Auto Tire & Parts Co Inc       | Instructional Supplies<br>Auto Supplies for Resale                                                                                                                                                            | 268.17       |               |
| 09/11/25   | 2005031      | Auto Tire & Parts Co Inc       | Auto Supplies for Resale                                                                                                                                                                                      | 42.05        |               |
| 09/18/25   | 2005113      | Auto Tire & Parts Co Inc       | Auto Supplies for Resale                                                                                                                                                                                      | 204.47       |               |
| 09/25/25   | 2005213      | Auto Tire & Parts Co Inc       | Auto Supplies for Resale<br>Instructional Supplies                                                                                                                                                            | 251.76       |               |
| 09/11/25   | 2005032      | B&H Foto & Electronics Corp    | Wirless Display Receivers & Mounts                                                                                                                                                                            | 1,747.55     |               |
| 09/18/25   | 2005114      | B&H Foto & Electronics Corp    | Monitors & Mounts - TRIO Testing Room                                                                                                                                                                         | 1,333.49     |               |
| 09/18/25   | 2005115      | Bank of Herrin                 | Safekeeping Fee - July 810-064-022<br>Safekeeping Fee - July 810-064-020                                                                                                                                      | 27.28        |               |
| 09/12/25   | 6799         | Bank of Montreal MC            | August P-Card Charges - C Bouhl                                                                                                                                                                               | 1,365.40     |               |
| 09/12/25   | 6800         | Bank of Montreal MC            | August P-Card Charges - N Brooks<br>August P-Card Credit - N Brooks                                                                                                                                           | 3,925.73     |               |
| 09/12/25   | 6801         | Bank of Montreal MC            | August P-Card Charges - A Carr                                                                                                                                                                                | 360.68       |               |
| 09/12/25   | 6802         | Bank of Montreal MC            | August P-Card Charges - R Corbit                                                                                                                                                                              | 1,436.54     |               |
| 09/12/25   | 6803         | Bank of Montreal MC            | August P-Card Charges - M Garrison                                                                                                                                                                            | 155.49       |               |
| 09/12/25   | 6804         | Bank of Montreal MC            | August P-Card Charges - R Jeter                                                                                                                                                                               | 199.00       |               |



# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee               | Transaction Description                                                      | Check Amount | Over \$10,000 |
|------------|--------------|---------------------|------------------------------------------------------------------------------|--------------|---------------|
| 09/12/25   | 6805         | Bank of Montreal MC | August P-Card Charges - F Matzker                                            | 194.54       |               |
| 09/12/25   | 6806         | Bank of Montreal MC | August P-Card Charges - M Merrill                                            | 324.90       |               |
| 09/12/25   | 6807         | Bank of Montreal MC | August P-Card Charges - R Ourun                                              | 1,169.24     |               |
| 09/12/25   | 6808         | Bank of Montreal MC | August P-Card Credit - K Overstreet<br>August P-Card Charges - K Overstreet  | 8,240.22     |               |
| 09/12/25   | 6809         | Bank of Montreal MC | August P-Card Charges - J Stutes                                             | 581.57       |               |
| 09/12/25   | 6810         | Bank of Montreal MC | August P-Card Charges - R Sveda Webb<br>August P-Card Charges - R Sveda-Webb | 3,328.88     |               |
| 09/12/25   | 6811         | Bank of Montreal MC | August P-Card Charges - D Winget                                             | 109.00       |               |
| 09/12/25   | 6815         | Bank of Montreal MC | August P-Card Charges - E McGuire                                            | 145.00       |               |
| 09/12/25   | 6816         | Bank of Montreal MC | August P-Card Charges - A Biley                                              | 397.49       |               |
| 09/12/25   | 6817         | Bank of Montreal MC | August P-Card Charges - M Brown                                              | 1,404.82     |               |
| 09/12/25   | 6818         | Bank of Montreal MC | August P-Card Charges - JALC Clubs                                           | 353.56       |               |
| 09/12/25   | 6819         | Bank of Montreal MC | August P-Card Charges - J Dick                                               | 79.85        |               |
| 09/12/25   | 6820         | Bank of Montreal MC | August P-Card Charges - CS Fuel                                              | 197.68       |               |
| 09/12/25   | 6821         | Bank of Montreal MC | August P-Card Charges - B Griffith                                           | 4,413.47     |               |
| 09/12/25   | 6822         | Bank of Montreal MC | August P-Card Charges - M Guy                                                | 668.00       |               |
| 09/12/25   | 6823         | Bank of Montreal MC | August P-Card Charges - S Harner                                             | 411.36       |               |
| 09/12/25   | 6824         | Bank of Montreal MC | August P-Card Charges - C Hosselton                                          | 611.63       |               |
| 09/12/25   | 6825         | Bank of Montreal MC | August P-Card Charges - C Love                                               | 32.00        |               |
| 09/12/25   | 6826         | Bank of Montreal MC | August P-Card Charges - E McGuire                                            | 1,129.11     |               |
| 09/12/25   | 6827         | Bank of Montreal MC | August P-Card Charges - C Pearson                                            | 511.54       |               |
| 09/12/25   | 6828         | Bank of Montreal MC | August P-Card Charges - A Rubin                                              | 299.78       |               |
| 09/12/25   | 6829         | Bank of Montreal MC | August P-Card Charges - J Sargent                                            | 1,323.06     |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee               | Transaction Description                                                     | Check Amount | Over \$10,000 |
|------------|--------------|---------------------|-----------------------------------------------------------------------------|--------------|---------------|
| 09/12/25   | 6830         | Bank of Montreal MC | August P-Card Charges - K Teal                                              | 1,249.83     |               |
| 09/12/25   | 6831         | Bank of Montreal MC | August P-Card Credits - R Webb<br>August P-Card Charges - R Webb            | 1,378.88     |               |
| 09/12/25   | 6832         | Bank of Montreal MC | August P-Card Credit - K Yosanovich<br>August P-Card Charges - K Yosanovich | 2,093.52     |               |
| 09/12/25   | 6833         | Bank of Montreal MC | August P-Card Charges - A Bafford                                           | 72.23        |               |
| 09/12/25   | 6834         | Bank of Montreal MC | August P-Card Charges - A B Giffin                                          | 2,819.45     |               |
| 09/12/25   | 6835         | Bank of Montreal MC | August P-Card Charges - JALC Clubs II                                       | 511.54       |               |
| 09/12/25   | 6836         | Bank of Montreal MC | August P-Card Charges - J Dethrow                                           | 1,119.89     |               |
| 09/12/25   | 6837         | Bank of Montreal MC | August P-Card Charges - M Dinkins                                           | 758.96       |               |
| 09/12/25   | 6838         | Bank of Montreal MC | August P-Card Charges - Custodial Fuel                                      | 364.76       |               |
| 09/12/25   | 6839         | Bank of Montreal MC | August P-Card Charges - Grounds Fuel                                        | 324.12       |               |
| 09/12/25   | 6840         | Bank of Montreal MC | August P-Card Charges - C Jones                                             | 551.01       |               |
| 09/12/25   | 6841         | Bank of Montreal MC | August P-Card Charges - D Myers                                             | 661.43       |               |
| 09/12/25   | 6842         | Bank of Montreal MC | August P-Card Charges - S Newman                                            | 1,983.21     |               |
| 09/12/25   | 6843         | Bank of Montreal MC | August P-Card Charges - K Reagan                                            | 798.00       |               |
| 09/12/25   | 6844         | Bank of Montreal MC | August P-Card Charges - N Arnett                                            | 6,022.92     |               |
| 09/12/25   | 6845         | Bank of Montreal MC | August P-Card Charges - B Burnside                                          | 3,404.03     |               |
| 09/12/25   | 6846         | Bank of Montreal MC | August P-Card Charges - S Elliott                                           | 104.96       |               |
| 09/12/25   | 6847         | Bank of Montreal MC | August P-Card Charges - J Fuller                                            | 200.00       |               |
| 09/12/25   | 6848         | Bank of Montreal MC | August P-Card Charges - T Geske                                             | 2,706.35     |               |
| 09/12/25   | 6849         | Bank of Montreal MC | August P-Card Charges - M Mooneyham                                         | 3,310.41     |               |
| 09/12/25   | 6850         | Bank of Montreal MC | August P-Card Charges - J Mueller<br>August P-Card Credits - J Mueller      | 5,777.00     |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                    | Transaction Description                                                                                 | Check Amount | Over \$10,000 |
|------------|--------------|------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/12/25   | 6851         | Bank of Montreal MC                      | August P-Card Charges - C Mulholland                                                                    | 2,065.06     |               |
| 09/12/25   | 6852         | Bank of Montreal MC                      | August P-Card Charges - C Naegele                                                                       | 3,579.26     |               |
| 09/12/25   | 6853         | Bank of Montreal MC                      | August P-Card Credit - S O'Keefe<br>August P-Card Charges - S O'Keefe                                   | 2,076.54     |               |
| 09/12/25   | 6854         | Bank of Montreal MC                      | August P-Card Charges - S Shafer                                                                        | 807.46       |               |
| 09/12/25   | 6855         | Bank of Montreal MC                      | August P-Card Charges - T Siefert                                                                       | 6,253.41     |               |
| 09/12/25   | 6856         | Bank of Montreal MC                      | August P-Card Charges - T Smithpeters                                                                   | 2,041.18     |               |
| 09/12/25   | 6857         | Bank of Montreal MC                      | August P-Card Charges - G Starrick                                                                      | 2,203.34     |               |
| 09/12/25   | 6858         | Bank of Montreal MC                      | August P-Card Charges - K Surprenant                                                                    | 2,855.34     |               |
| 09/12/25   | 6859         | Bank of Montreal MC                      | August P-Card Charges - P Vaughn                                                                        | 2,850.59     |               |
| 09/12/25   | 6860         | Bank of Montreal MC                      | August P-Card Charges - S Wernsman<br>August P-Card Credit - S Wernsman                                 | 3,707.33     |               |
| 09/03/25   | 2004899      | Barbara A James                          | September Health Ins.                                                                                   | 16.50        |               |
| 09/03/25   | 2004890      | Barbara J Harris                         | August Health Ins.<br>September Health Ins.                                                             | 33.00        |               |
| 09/03/25   | 2004923      | Barbara Throgmorton                      | September Health Ins.                                                                                   | 16.50        |               |
| 09/03/25   | 2004888      | Barry Ray Hancock                        | September Health Ins.                                                                                   | 2,026.67     |               |
| 09/25/25   | 2005215      | BEST Engineered Systems Technology Group | Camera Installation - Disaster Recovery                                                                 | 10,672.00    | Y             |
| 09/03/25   | 2004906      | Beverly Ann McCabe                       | September Health Ins.                                                                                   | 16.50        |               |
| 09/25/25   | 2005216      | BHDG Architects, Inc                     | Schematic Design - HBV Building<br>40% Design Development - Bldg B Floor 3<br>Service Fee - D Bldg Roof | 73,906.62    | Y             |
| 09/03/25   | 2004920      | Billy Rae Smillie                        | September Health Ins.                                                                                   | 82.51        |               |
| 09/04/25   | 2004929      | Blue Cardinal Chemical, LLC              | Maintenance Supplies                                                                                    | 1,189.60     |               |
| 09/18/25   | 2005118      | Blue Cardinal Chemical, LLC              | Custodial Supplies                                                                                      | 1,062.14     |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                              | Transaction Description                                                                                                         | Check Amount | Over \$10,000 |
|------------|--------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/30/25   | 6862         | Blue Cross Blue Shield of Illinois | Health Insurance 10/1-11/1/25                                                                                                   | 319,194.88   | Y             |
| 09/18/25   | 2005119      | Bluebird Network                   | Network Facilities Rental 9/1-9/30/25                                                                                           | 1,190.14     |               |
| 09/25/25   | 2005217      | Bluebird Network                   | Network Facilities Rental 8/1-8/31/25                                                                                           | 1,190.14     |               |
| 09/12/25   | 2005002      | Brady Matthew Davis                | Meal Allowance 9/15                                                                                                             | 250.00       |               |
| 09/11/25   | 2005044      | Brayden Matthew Cleland            | Mileage Reimbursement 8/11-8/15/25<br>Mileage Reimbursement 8/18-8/29/25                                                        | 819.00       |               |
| 09/11/25   | 2005033      | Brenda K Beggs                     | Sewing Services - Campus Safety<br>Sewing Service - Campus Safety                                                               | 30.00        |               |
| 09/18/25   | 2005134      | Brendan John Conway                | Mileage Reimbursement 8/11-8/21/25                                                                                              | 382.20       |               |
| 09/12/25   | 2004999      | Brooklyn G Burnett                 | Meal Allowance 9/15                                                                                                             | 125.00       |               |
| 09/30/25   | 2005286      | Brooklyn G Burnett                 | Meal Allowance 9/30                                                                                                             | 125.00       |               |
| 09/18/25   | 2005124      | Brozio Safety LLC                  | Flagger Training - HCCTP                                                                                                        | 1,408.32     |               |
| 09/11/25   | 2005036      | BSN Sports LLC                     | Credit - Athletic Apparel<br>Credit - Athletic Supplies<br>Athletic Apparel & Supplies<br>Athletic Apparel<br>Athletic Supplies | 13,863.71    | Y             |
| 09/25/25   | 2005220      | BSN Sports LLC                     | Athletic Apparel                                                                                                                | 107.95       |               |
| 09/11/25   | 2005037      | Bumper to Bumper Auto Parts        | Auto Supplies for Resale                                                                                                        | 22.76        |               |
| 09/25/25   | 2005221      | Bumper to Bumper Auto Parts        | Instructional Supplies                                                                                                          | 51.63        |               |
| 09/04/25   | 2004931      | Burghof Group LLC                  | Pole Barn Rent - HCCTP - September                                                                                              | 300.00       |               |
| 09/18/25   | 2005180      | Camden E Reed                      | Mileage Reimbursement 8/12-8/21/25                                                                                              | 35.70        |               |
| 09/12/25   | 2005012      | Camron L McDaniels                 | Meal Allowance 9/15                                                                                                             | 125.00       |               |
| 09/30/25   | 2005295      | Camron L McDaniels                 | Meal Allowance 9/30                                                                                                             | 125.00       |               |
| 09/18/25   | 2005126      | Capitol Strategies Consulting Inc  | Consulting Service 8/16-8/31/25                                                                                                 | 4,171.50     |               |
| 09/03/25   | 2004880      | Carl D Cottingham                  | September Health Ins.                                                                                                           | 82.51        |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                              | Transaction Description                                                                                                                                    | Check Amount | Over \$10,000 |
|------------|--------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/11/25   | 2005053      | Carlos C Giron                     | Mileage Reimbursement 8/11-8/15/25                                                                                                                         | 98.00        |               |
| 09/18/25   | 2005142      | Carlos C Giron                     | Mileage Reimbursement 8/29-9/9/25                                                                                                                          | 137.20       |               |
| 09/11/25   | 2004985      | Carnice L Purdiman                 | HCCTP Student Stipend                                                                                                                                      | 1,080.00     |               |
| 09/25/25   | 2005206      | Carnice L Purdiman                 | HCCTP Student Stipend                                                                                                                                      | 1,200.00     |               |
| 09/04/25   | 2004932      | Carolina Biological Supply Company | General Store Inventory - Biology Kits                                                                                                                     | 4,540.00     |               |
| 09/11/25   | 2005039      | Carolina Biological Supply Company | Instructional Supplies                                                                                                                                     | 140.01       |               |
| 09/18/25   | 2005127      | Carolina Biological Supply Company | Instructional Supplies                                                                                                                                     | 167.82       |               |
| 09/25/25   | 2005222      | Carolina Biological Supply Company | Instructional Supplies                                                                                                                                     | 16.01        |               |
| 09/25/25   | 2005239      | Carolynne Dawn Hedrick             | General Store Inventory - Charger Plush                                                                                                                    | 130.00       |               |
| 09/04/25   | 2004961      | Carson A Pearson                   | Reimburse - Water for Fitness Center                                                                                                                       | 25.00        |               |
| 09/22/25   | 6784         | Carterville Water and Sewer Dept   | Water Service - Annex - August<br>Water Service - BB Sprinklers - August<br>Water Service - Main Campus - August<br>Water Service - SB Sprinklers - August | 11,193.85    | Y             |
| 09/22/25   | 6795         | Carterville Water and Sewer Dept   | Water Service - Logan Fitness - August                                                                                                                     | 413.53       |               |
| 09/04/25   | 2004933      | Carterville Winair Co              | Instructional Supplies                                                                                                                                     | 285.87       |               |
| 09/11/25   | 2005040      | Carterville Winlectric Co          | Maintenance Repair Supplies                                                                                                                                | 196.49       |               |
| 09/25/25   | 2005223      | Carterville Winlectric Co          | Maintenance Repair Supplies                                                                                                                                | 212.88       |               |
| 09/04/25   | 2004934      | Carterville Winsupply              | Maintenance Repair Supplies                                                                                                                                | 860.77       |               |
| 09/25/25   | 2005224      | Carterville Winsupply              | Grounds Supplies                                                                                                                                           | 16.45        |               |
| 09/03/25   | 558718       | Cash                               | Change Fund for Foundation Glow Bingo                                                                                                                      | 2,195.00     |               |
| 09/22/25   | 558720       | Cash                               | Change Fund for Hunting & Fishing Days                                                                                                                     | 2,000.00     |               |
| 09/18/25   | 2005128      | CDW Government                     | Azure Overage - July<br>Office Supplies for Resale                                                                                                         | 553.89       |               |
| 09/25/25   | 2005225      | CDW Government                     | Electronic Equipment @ PD Center                                                                                                                           | 62,822.30    | Y             |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                  | Transaction Description                                                                                              | Check Amount | Over \$10,000 |
|------------|--------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/25/25   | 2005225      | CDW Government                         | Subscriptions/Licenses<br>Electronic Equipment<br>Office Supplies for Resale - Toner                                 | 62,822.30    | Y             |
| 09/10/25   | 6782         | Central States Funds H&W Fund          | Health Premium - August                                                                                              | 46,464.00    | Y             |
| 09/11/25   | 2005042      | Charlie's Air Conditioning and Heating | Ice Machine Rental - August                                                                                          | 280.00       |               |
| 09/12/25   | 2005004      | Charolette DeLisle                     | Meal Allowance 9/15                                                                                                  | 125.00       |               |
| 09/30/25   | 2005290      | Charolette DeLisle                     | Meal Allowance 9/30                                                                                                  | 125.00       |               |
| 09/11/25   | 2005048      | Chris F Deichman                       | Game Official 8/28/25 1:00 pm<br>Game Official 8/29/25 1:00 pm                                                       | 200.00       |               |
| 09/18/25   | 2005135      | Chris F Deichman                       | Game Official 9/9/25 1:00 pm                                                                                         | 100.00       |               |
| 09/12/25   | 2005005      | Christian Lee Doerr I                  | Meal Allowance 9/15                                                                                                  | 125.00       |               |
| 09/30/25   | 2005291      | Christian Lee Doerr I                  | Meal Allowance 9/30                                                                                                  | 125.00       |               |
| 09/18/25   | 2005181      | Christian Scott Rees                   | Mileage Reimbursement 8/11-8/25/25                                                                                   | 662.20       |               |
| 09/03/25   | 2004924      | Christie A Williams                    | September Health Ins.                                                                                                | 16.50        |               |
| 09/03/25   | 2004874      | Christopher B Bell                     | September Health Ins.                                                                                                | 1,324.93     |               |
| 09/25/25   | 2005246      | Christopher Kays                       | Game Official 9/10/25 6:30 pm                                                                                        | 155.00       |               |
| 09/25/25   | 2005251      | Christy McBride                        | Reimburse - Meeting Supplies                                                                                         | 115.62       |               |
| 09/03/25   | 2004900      | Cindy D Johnson                        | September Health Ins.                                                                                                | 1,419.25     |               |
| 09/18/25   | 2005130      | Cintas Fire Protection                 | Elevator Alarm 5 Year Testing                                                                                        | 3,128.63     |               |
| 09/10/25   | 6772         | City of Du Quoin                       | Water Service - DQ Ext 7/1-7/29/25                                                                                   | 63.76        |               |
| 09/04/25   | 2004935      | Clean As A Whistle LLC                 | Cleaning Service - DQ Ext 8/1-8/31/25<br>Cleaning Service - WF Ext 8/1-8/31/25                                       | 3,174.18     |               |
| 09/01/25   | 6768         | Clearwave Communications               | Phone Service - WF Ext 8/4-9/3/25<br>Internet Service - DQ & WF 8/4-9/3/25<br>Phone & Internet Service - Main Campus | 3,775.77     |               |
| 09/04/25   | 2004930      | Cody M Blumenstock                     | Reimburse Clothing Allowance                                                                                         | 114.19       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                          | Transaction Description                                                                                     | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/04/25   | 2004930      | Cody M Blumenstock             | Reimburse Officer Supplies                                                                                  | 114.19       |               |
| 09/25/25   | 2005226      | Colby J Chamness               | Travel Advance 10/1-10/3/25                                                                                 | 51.00        |               |
| 09/04/25   | 2004936      | Cold Blooded Coffee & Roastery | Room Setups - July                                                                                          | 720.00       |               |
| 09/11/25   | 2005045      | Cold Blooded Coffee & Roastery | IASA Breakfast 9/2/25<br>IDOC Meals 8/25-9/5/25                                                             | 11,391.25    | Y             |
| 09/18/25   | 2005131      | Cold Blooded Coffee & Roastery | Room Setups - August - External Events<br>IDOC Meals 8/11-8/22/25<br>Room Setups - August - Internal Events | 6,005.00     |               |
| 09/25/25   | 2005227      | Cold Blooded Coffee & Roastery | Team Leader Meeting Breakfast<br>Refreshments for Healthcare Showcase<br>Rev Up Gift Certificates           | 2,264.97     |               |
| 09/12/25   | 2005015      | Cole Michael Noreuil           | Meal Allowance 9/15                                                                                         | 200.00       |               |
| 09/11/25   | 2005046      | CollegeBoard                   | PowerFails Subscription & Maintenance                                                                       | 29,002.48    | Y             |
| 09/03/25   | 2004893      | Connie S Hensley               | September Health Ins.                                                                                       | 16.50        |               |
| 09/02/25   | 6769         | Constellation NewEnergy Inc    | Electric Service - WF Ext 7/8-8/6/25                                                                        | 1,100.69     |               |
| 09/10/25   | 6773         | Constellation NewEnergy Inc    | Elec Svc - DQ Ext 7/20-8/18/25<br>Electric Service - DQ Ext 7/20-8/18/25                                    | 1,590.03     |               |
| 09/19/25   | 6783         | Constellation NewEnergy Inc    | Electric Service - Main Campus 8/19-9/19                                                                    | 57,010.64    | Y             |
| 09/30/25   | 6797         | Constellation NewEnergy Inc    | Electric Service - WF Ext 8/6-9/7/25                                                                        | 1,050.69     |               |
| 09/25/25   | 2005218      | Crystal K Bouhl                | Reissue Ck# 2004670 - Travel<br>Travel 9/10/25                                                              | 220.08       |               |
| 09/11/25   | 2005060      | Crystal M Hosselton            | Travel Advance 9/22-9/23/25                                                                                 | 102.00       |               |
| 09/04/25   | 2004938      | Daikin TMI LLC                 | Chiller Service 7/21/25                                                                                     | 1,830.00     |               |
| 09/12/25   | 2005018      | Dainen D Rucker I              | Meal Allowance 9/15                                                                                         | 125.00       |               |
| 09/30/25   | 2005300      | Dainen D Rucker I              | Meal Allowance 9/30                                                                                         | 125.00       |               |
| 09/18/25   | 2005186      | Dakota James Simmons           | Mileage Reimbursement 8/12-8/21/25                                                                          | 134.40       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                              | Transaction Description                                                  | Check Amount | Over \$10,000 |
|------------|--------------|------------------------------------|--------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005121      | Dalton I Brimm                     | Mileage Reimbursement 9/2-9/11/25                                        | 156.80       |               |
| 09/11/25   | 2005094      | Damian Sundly                      | Travel Advance - Academy                                                 | 328.20       |               |
| 09/12/25   | 2005025      | Damieona J Williams-Woulard        | Meal Allowance 9/15                                                      | 125.00       |               |
| 09/30/25   | 2005304      | Damieona J Williams-Woulard        | Meal Allowance 9/30                                                      | 125.00       |               |
| 09/26/25   | 558722       | Dancin Dog Productions LLC         | Dock Dogs agreement for HFD 2025                                         | 6,000.00     |               |
| 09/02/25   | 6785         | Dearborn Life Insurance Company    | Vision Insurance 9/1-9/30/25                                             | 2,114.21     |               |
| 09/11/25   | 2005047      | Decisions LLC                      | Financial Literacy License 9/1-8/31/26                                   | 1,000.00     |               |
| 09/18/25   | 2005182      | Denise M Rolape                    | Reimburse Clothing Allowance                                             | 169.72       |               |
| 09/25/25   | 2005228      | Denise M. Cripps                   | Reimburse Clothing Allowance                                             | 35.12        |               |
| 09/18/25   | 2005168      | Djordje Milosevic                  | Travel 8/12-9/9/25                                                       | 151.20       |               |
| 09/03/25   | 2004908      | Don Middleton                      | September Health Ins.                                                    | 82.51        |               |
| 09/03/25   | 2004884      | Donna B Fell                       | September Health Ins.                                                    | 16.50        |               |
| 09/18/25   | 2005133      | Donovan Contreras                  | Mileage Reimbursement 8/18-9/3/25                                        | 112.00       |               |
| 09/12/25   | 2005011      | Dylan Michael Mannino              | Meal Allowance 9/15                                                      | 250.00       |               |
| 09/18/25   | 2005139      | E-Z Rental Center, Inc             | Rental Equipment 9/5-9/6/25 - HCCTP                                      | 573.00       |               |
| 09/04/25   | 2004939      | EAN Services LLC                   | Car Rental - J Seals 7/13-7/17/25<br>Car Rental - R Burkett 7/19-7/25/25 | 438.53       |               |
| 09/11/25   | 2005049      | EAN Services LLC                   | Car Rental - C Jones 7/17-7/18/25<br>Car Rental - S Hartford 7/29-8/3/25 | 400.56       |               |
| 09/11/25   | 2005106      | Eddie R Webb                       | Travel Advance 9/23-9/26/25                                              | 238.00       |               |
| 09/25/25   | 2005278      | Eddie R Webb                       | Travel 9/16-9/17/25                                                      | 301.50       |               |
| 09/01/25   | 6789         | EFTPS                              | Federal Payroll Tax Late Fee Penalty                                     | 5,302.18     |               |
| 09/30/25   | 6863         | EFTPS                              | Federal Payroll Tax Late Fee Penalty                                     | 2,610.94     |               |
| 09/18/25   | 2005137      | Egyptian Electric Coop Association | Electric Service - Annex 8/1-9/2/25                                      | 4,215.50     |               |



# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                | Transaction Description                                                                                                            | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005137      | Egyptian Electric Coop Association   | Electric Service - BB/SB Facility<br>Electric Service - Sign 8/1-9/2/25<br>Electric Service - SB Scoreboard 8/1-9/2                | 4,215.50     |               |
| 09/25/25   | 2005229      | Egyptian Electric Coop Association   | Electric Service - Logan Fitness 8/1-9/2                                                                                           | 18,307.00    | Y             |
| 09/04/25   | 2004940      | Enviro-Tech Termite and Pest Control | Pest Control - Main Campus 8/1/25<br>Pest Control - DQ Ext 8/11/25                                                                 | 550.00       |               |
| 09/25/25   | 2005231      | Enviro-Tech Termite and Pest Control | Pest Control - DQ Ext 9/15/25<br>Pest Control - Annex 9/8/25<br>Pest Control - Main Campus 9/5/25<br>Pest Control - WF Ext 8/26/25 | 665.00       |               |
| 09/03/25   | 2004882      | Eric George Ebersohl                 | September Health Ins.                                                                                                              | 2,026.67     |               |
| 09/04/25   | 2004959      | Erica Marks                          | Travel 7/2-8/27/25                                                                                                                 | 128.10       |               |
| 09/03/25   | 2004902      | Eunice A Lantagne                    | September Health Ins.                                                                                                              | 82.51        |               |
| 09/11/25   | 2005058      | Evan L Hooper                        | Mileage Reimbursement 8/25-8/28/25                                                                                                 | 84.00        |               |
| 09/18/25   | 2005149      | Evan L Hooper                        | Mileage Reimbursement 9/8-9/11/25                                                                                                  | 84.00        |               |
| 09/03/25   | 2004910      | Evelyn P Morrison                    | September Health Ins.                                                                                                              | 16.50        |               |
| 09/26/25   | 558723       | Firehouse Bounce                     | Bounce House Set HFD 2025                                                                                                          | 2,500.00     |               |
| 09/11/25   | 2005050      | Fishback Media Inc                   | Advertising                                                                                                                        | 900.00       |               |
| 09/04/25   | 2004941      | Fisher Healthcare                    | Instructional Supplies                                                                                                             | 129.19       |               |
| 09/11/25   | 2005051      | Forestry Suppliers                   | Instructional Supplies                                                                                                             | 941.11       |               |
| 09/25/25   | 6794         | Futiva                               | Internet Service 9/1-9/30/25                                                                                                       | 493.99       |               |
| 09/12/25   | 2005022      | Gabe Emmett Smith                    | Meal Allowance 9/15                                                                                                                | 250.00       |               |
| 09/11/25   | 2005079      | Gabriel B Patterson                  | Mileage Reimbursement 8/11-8/22/25<br>Mileage Reimbursement 8/25-9/2/25                                                            | 156.80       |               |
| 09/04/25   | 2004965      | Gabriela Guadalupe Romero            | Interplay Subscription Reimbursement                                                                                               | 291.03       |               |
| 09/18/25   | 2005183      | Gabriela Guadalupe Romero            | Mileage Reimbursement 8/11-8/22/25<br>Mileage Reimbursement 8/25-8/29/25<br>Mileage Reimbursement 9/2-9/12/25                      | 456.40       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                | Transaction Description                                                                                               | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/04/25   | 2004943      | Galls LLC                            | Officer Supplies & Apparel<br>Officer Apparel                                                                         | 277.75       |               |
| 09/03/25   | 2004877      | Gary W Caldwell                      | September Health Ins.                                                                                                 | 275.14       |               |
| 09/18/25   | 2005132      | Gary W Conley                        | Reimburse Clothing Allowance                                                                                          | 224.11       |               |
| 09/16/25   | 6775         | GoTo Communications, Inc             | Phone Service & Equipment - Disaster Rec<br>Phone Service - CCRR 9/1-9/30/25<br>Phone Service & Equipment 9/1-9/30/25 | 8,472.74     |               |
| 09/12/25   | 2005014      | Gracyn Elizabeth Morris              | Meal Allowance 9/15                                                                                                   | 125.00       |               |
| 09/30/25   | 2005297      | Gracyn Elizabeth Morris              | Meal Allowance 9/30                                                                                                   | 125.00       |               |
| 09/18/25   | 2005144      | Great Rivers Athletic Conference     | Conference Dues 2025-2026 Season                                                                                      | 1,675.00     |               |
| 09/11/25   | 2005054      | Greater Egypt Regional Planning      | Membership Dues FY26                                                                                                  | 150.00       |               |
| 09/25/25   | 2005234      | Growing Media LLC                    | Digital Marketing                                                                                                     | 750.00       |               |
| 09/04/25   | 2004945      | Hale's Automotive Inc                | Service on 2014 Ford F150                                                                                             | 600.33       |               |
| 09/12/25   | 2005009      | Hannah Summer Jarnegan               | Meal Allowance 9/15                                                                                                   | 250.00       |               |
| 09/25/25   | 2005237      | HD Supply Facilities Maintenance LTD | Custodial Supplies                                                                                                    | 1,058.18     |               |
| 09/03/25   | 6786         | HealthEquity Inc                     | HRA Replenishment                                                                                                     | 340.79       |               |
| 09/04/25   | 6787         | HealthEquity Inc                     | HRA Replenishment                                                                                                     | 36,498.44    | Y             |
| 09/08/25   | 6788         | HealthEquity Inc                     | HRA Fees - September                                                                                                  | 494.00       |               |
| 09/25/25   | 2005238      | Heartland Community College-ICISP    | Volleyball Entry Fee 9/12-9/13/25                                                                                     | 500.00       |               |
| 09/11/25   | 2005057      | Heiberg Consulting, Inc.             | Student Access Annual Support for SSS                                                                                 | 1,799.00     |               |
| 09/18/25   | 2005147      | Henry Schein Inc                     | Dental Assisting Equipment Maintenance                                                                                | 950.70       |               |
| 09/18/25   | 2005148      | Hilary M Holdinghausen               | Travel Advance 10/1-10/3/25                                                                                           | 170.00       |               |
| 09/04/25   | 2004947      | HLN Boutique LLC                     | PPE Supplies - HCCTP                                                                                                  | 340.00       |               |
| 09/11/25   | 2004988      | Horatio J Watson                     | HCCTP Student Stipend                                                                                                 | 1,080.00     |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                         | Transaction Description                                           | Check Amount | Over \$10,000 |
|------------|--------------|-----------------------------------------------|-------------------------------------------------------------------|--------------|---------------|
| 09/25/25   | 2005209      | Horatio J Watson                              | HCCTP Student Stipend                                             | 1,200.00     |               |
| 09/04/25   | 2004949      | HSG Mechanical Contractors Inc                | HVAC Maintenance                                                  | 1,511.81     |               |
| 09/25/25   | 2005240      | HSG Mechanical Contractors Inc                | Preventative Maintenance 1st Qtr FY26                             | 1,500.00     |               |
| 09/04/25   | 2004950      | Huelsmann Distributing Company Inc            | Instructional Supplies                                            | 159.46       |               |
| 09/11/25   | 2005092      | Hunter Scott Smith                            | Mileage Reimbursement 8/12-8/21/25                                | 212.80       |               |
| 09/18/25   | 2005188      | Hunter Scott Smith                            | Mileage Reimbursement 8/26-9/4/25                                 | 212.80       |               |
| 09/25/25   | 2005250      | Hunter T Mattingly                            | Reimburse Clothing Allowance                                      | 23.90        |               |
| 09/04/25   | 2004951      | ICCTA - IL Community College Trustees Associa | Special Events Econ Impact Study                                  | 15,000.00    | Y             |
| 09/18/25   | 2005152      | Illinois Central College                      | Entry Fee - Men's Golf 9/8-9/9/25                                 | 630.00       |               |
| 09/25/25   | 2005241      | Illinois Community College Board              | Annual Membership Fee 7/1/25-6/30/26                              | 500.00       |               |
| 09/10/25   | 2004991      | Illinois FOP Labor Council                    | Union Dues (LU) August                                            | 594.00       |               |
| 09/04/25   | 2004952      | Illinois Partners for Human Service           | Annual Dues FY26                                                  | 150.00       |               |
| 09/04/25   | 2004953      | ILMO Products Company                         | Instructional Supplies                                            | 251.47       |               |
| 09/11/25   | 2005062      | ILMO Products Company                         | Instructional Supplies                                            | 222.60       |               |
| 09/18/25   | 2005153      | ILMO Products Company                         | Instructional Supplies<br>Insttuctional Supplies                  | 543.75       |               |
| 09/25/25   | 2005242      | ILMO Products Company                         | Instructional Supplies                                            | 318.98       |               |
| 09/25/25   | 2005243      | Inframappa Inc                                | Subscription 10/1/25-9/30/26                                      | 7,200.00     |               |
| 09/04/25   | 2004954      | InMotion Systems, LLC                         | Hit Trax Baseball Simulator - PO 22249<br>Subscription - PO 22249 | 16,069.00    | Y             |
| 09/25/25   | 2005244      | Innovative Safety Solutions Inc               | Rigger Course & Signal Person Training                            | 3,413.90     |               |
| 09/11/25   | 2005063      | Interplay Learning Inc.                       | Software Licenses - Perkins                                       | 5,000.00     |               |
| 09/18/25   | 2005155      | Isabella Catherine Jerrells                   | Notetaker 8/12-9/25/25 DMS200-01                                  | 60.00        |               |
| 09/03/25   | 2004921      | Jack Smothers                                 | September Health Ins.                                             | 82.51        |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                       | Transaction Description                                                                                       | Check Amount | Over \$10,000 |
|------------|--------------|-----------------------------|---------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/11/25   | 2005078      | Jacob D Oetjen I            | Mileage Reimbursement 8/11-8/22/25                                                                            | 183.40       |               |
| 09/18/25   | 2005174      | Jacob D Oetjen I            | Mileage Reimbursement 8/25-9/5/25                                                                             | 165.06       |               |
| 09/04/25   | 2004962      | Jacob Richard Prince        | Interplay Subscription Reimbursement                                                                          | 291.03       |               |
| 09/18/25   | 2005178      | Jacob Richard Prince        | Mileage Reimbursement 9/2-9/12/25<br>Mileage Reimbursement 8/11-8/16/25<br>Mileage Reimbursement 8/18-8/29/25 | 665.00       |               |
| 09/18/25   | 2005145      | Jacob W Griffith            | Travel 8/25/25                                                                                                | 32.20        |               |
| 09/18/25   | 2005140      | Jaime Javier Garcia         | Reimburse Clothing Allowance                                                                                  | 106.56       |               |
| 09/25/25   | 2005232      | Jaime Javier Garcia         | Reimburse Clothing Allowance                                                                                  | 181.61       |               |
| 09/10/25   | 2004992      | JALC Foundation             | Foundation Ded (LF) August                                                                                    | 252.00       |               |
| 09/11/25   | 2005064      | JALC Foundation             | Clearing Account<br>Return Scholarship to Foundation                                                          | 23,667.50    | Y             |
| 09/18/25   | 2005154      | JALC Foundation             | Clearing Account                                                                                              | 4,335.00     |               |
| 09/16/25   | 6790         | JALC/CDB Trust #810-064-022 | Trust Balance Increase 810-064-022                                                                            | 3,681,663.00 | Y             |
| 09/26/25   | 558724       | James T Vitaro              | The Hawg Trough HFD 2025                                                                                      | 5,500.00     |               |
| 09/03/25   | 2004891      | James W Harris              | September Health Ins.                                                                                         | 16.50        |               |
| 09/03/25   | 2004896      | Jane A House                | Health Ins.July<br>Health Ins-August<br>September Health Ins.                                                 | 49.50        |               |
| 09/03/25   | 2004914      | Janice R Palese             | September Health Ins.                                                                                         | 16.50        |               |
| 09/12/25   | 2005013      | Jayden N Miles              | Meal Allowance 9/15                                                                                           | 125.00       |               |
| 09/30/25   | 2005296      | Jayden N Miles              | Meal Allowance 9/30                                                                                           | 125.00       |               |
| 09/25/25   | 2005270      | Jennifer L Sykes            | Training For CCRR Providers                                                                                   | 300.00       |               |
| 09/11/25   | 2004980      | Jeremiah Ezekiel Boens      | HCCTP Student Stipend                                                                                         | 1,080.00     |               |
| 09/25/25   | 2005201      | Jeremiah Ezekiel Boens      | HCCTP Student Stipend                                                                                         | 1,200.00     |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                         | Transaction Description                                                | Check Amount | Over \$10,000 |
|------------|--------------|-------------------------------|------------------------------------------------------------------------|--------------|---------------|
| 09/11/25   | 2005077      | Jeremy J Neu Jr               | Mileage Reimbursement 8/11-8/18/25                                     | 67.20        |               |
| 09/18/25   | 2005170      | Jeremy J Neu Jr               | Reimburse Interplay Subscription                                       | 42.55        |               |
| 09/04/25   | 2004966      | Jessica M Seals               | Travel 8/24/25                                                         | 33.32        |               |
| 09/03/25   | 2004872      | Jim R Bales                   | September Health Ins.                                                  | 82.51        |               |
| 09/25/25   | 2005282      | Joe Van Wood III              | Mileage Reimbursement 8/19-8/29/25                                     | 390.60       |               |
| 09/11/25   | 2005065      | Joe's Lawn & Snow Service LLC | Mowing Service - WF Ext - August<br>Mowing Service - DQ Ext - August   | 490.00       |               |
| 09/03/25   | 2004918      | John C Sala                   | September Health Ins.                                                  | 16.50        |               |
| 09/03/25   | 2004917      | John J Profilet               | September Health Ins.                                                  | 99.23        |               |
| 09/18/25   | 2005138      | John William Eibeck III       | Reimburse Clothing Allowance                                           | 345.69       |               |
| 09/25/25   | 2005230      | John William Eibeck III       | Reimburse Clothing Allowance                                           | 47.12        |               |
| 09/03/25   | 2004894      | Johnna Lynn Herren            | September Health Ins.                                                  | 1,419.25     |               |
| 09/11/25   | 2005066      | Johnson Controls Inc          | Service on 2 York Chillers                                             | 2,929.25     |               |
| 09/18/25   | 2005156      | Johnson Controls Inc          | Pool Unit HVAC Service<br>Repair Coil on Pool Air Handling Unit        | 33,861.80    | Y             |
| 09/04/25   | 2004955      | Johnstone Supply              | Instructional Supplies                                                 | 286.48       |               |
| 09/18/25   | 2005171      | Jon A Neville                 | Reimburse Clothing Allowance                                           | 20.31        |               |
| 09/18/25   | 2005151      | Jonathan Huerta               | Reimburse Interplay Subscription<br>Mileage Reimbursement 8/19-8/28/25 | 342.76       |               |
| 09/18/25   | 2005136      | Joseph Dethrow                | Travel Advance 9/29-9/30/25                                            | 102.00       |               |
| 09/11/25   | 2005085      | Joseph E Roach                | Travel 7/20-7/22/25                                                    | 589.99       |               |
| 09/03/25   | 2004889      | Joseph R Hancock              | September Health Ins.                                                  | 16.50        |               |
| 09/12/25   | 2005019      | Josilynn A Scott              | Meal Allowance 9/15                                                    | 125.00       |               |
| 09/30/25   | 2005301      | Josilynn A Scott              | Meal Allowance 9/30                                                    | 125.00       |               |

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## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                | Transaction Description                                                  | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------------|--------------------------------------------------------------------------|--------------|---------------|
| 09/03/25   | 2004901      | Judith C Korando                     | September Health Ins.                                                    | 82.51        |               |
| 09/12/25   | 2005003      | Justice D Decker                     | Meal Allowance 9/15                                                      | 125.00       |               |
| 09/30/25   | 2005289      | Justice D Decker                     | Meal Allowance 9/30                                                      | 125.00       |               |
| 09/25/25   | 2005257      | Justin Nuckles                       | Travel Advance 9/29-9/30/25                                              | 163.74       |               |
| 09/04/25   | 2004956      | JW Pepper & Son Inc                  | Instructional Supplies                                                   | 34.50        |               |
| 09/18/25   | 2005158      | JW Pepper & Son Inc                  | Instructional Supplies                                                   | 178.20       |               |
| 09/25/25   | 2005245      | JW Pepper & Son Inc                  | Music                                                                    | 64.59        |               |
| 09/12/25   | 2005017      | Kahlen Alexis Robinson               | Meal Allowance 9/15                                                      | 125.00       |               |
| 09/30/25   | 2005299      | Kahlen Alexis Robinson               | Meal Allowance 9/30                                                      | 125.00       |               |
| 09/18/25   | 2005116      | Kara Bevis                           | Travel Advance 10/1-10/3/25                                              | 51.00        |               |
| 09/03/25   | 2004919      | Karen Sala                           | September Health Ins.                                                    | 16.50        |               |
| 09/18/25   | 2005159      | KBM Technologies Inc                 | Instructional Supplies                                                   | 496.81       |               |
| 09/11/25   | 2005069      | Kemper CPA Group LLP                 | Lease Crunch Software 9/7/25-9/6/26                                      | 1,228.50     |               |
| 09/04/25   | 2004948      | Kendal Hopkins                       | Interplay Subscription Reimbursement                                     | 291.03       |               |
| 09/11/25   | 2005059      | Kendal Hopkins                       | Mileage Reimbursement 8/11-8/18/25<br>Mileage Reimbursement 8/19-8/29/25 | 545.30       |               |
| 09/18/25   | 2005150      | Kendal Hopkins                       | Mileage Reimbursement 9/2-9/12/25                                        | 327.60       |               |
| 09/12/25   | 2004997      | Keyshawn Barfield                    | Meal Allowance 9/15                                                      | 125.00       |               |
| 09/30/25   | 2005284      | Keyshawn Barfield                    | Meal Allowance 9/30                                                      | 125.00       |               |
| 09/12/25   | 2005024      | Kiera Raelyn Whitaker                | Meal Allowance 9/15                                                      | 125.00       |               |
| 09/30/25   | 2005303      | Kiera Raelyn Whitaker                | Meal Allowance 9/30                                                      | 125.00       |               |
| 09/18/25   | 2005160      | Kimball International Marketing Inc. | Furniture - C&E Wing Lobby Renovation                                    | 12,568.16    | Y             |
| 09/11/25   | 2005068      | Kimberly A. Kellerman                | Travel Advance 9/24-9/26/25                                              | 853.57       |               |

# John A. Logan College

## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                     | Transaction Description                                                    | Check Amount | Over \$10,000 |
|------------|--------------|-------------------------------------------|----------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005184      | Kirk A Rosendahl                          | Reimburse Clothing Allowance                                               | 42.88        |               |
| 09/25/25   | 2005264      | Kirk A Rosendahl                          | Reimburse Clothing Allowance                                               | 16.31        |               |
| 09/25/25   | 2005259      | Kirk E Overstreet                         | Travel 9/11-9/12/25                                                        | 349.80       |               |
| 09/12/25   | 2005007      | Kodie T Gordon                            | Meal Allowance 9/15                                                        | 125.00       |               |
| 09/30/25   | 2005293      | Kodie T Gordon                            | Meal Allowance 9/30                                                        | 125.00       |               |
| 09/18/25   | 2005161      | Konica Minolta Business Solutions USA Inc | Maintenance & Click Charges - August                                       | 2,770.03     |               |
| 09/26/25   | 6778         | Konica Minolta Premier Finance            | Equipment Lease 8/26-9/25/25                                               | 3,954.50     |               |
| 09/25/25   | 2005276      | Larissa Kaitlin Van                       | Travel 8/27-9/16/25                                                        | 56.84        |               |
| 09/03/25   | 2004904      | Larry Dale Marrs                          | September Health Ins.                                                      | 89.80        |               |
| 09/03/25   | 2004913      | Larry Maurice Page                        | September Health Ins.                                                      | 89.80        |               |
| 09/10/25   | 2004993      | Logan Operational Staff Association       | LOSA Dues/August                                                           | 841.90       |               |
| 09/25/25   | 2005247      | Logan Operational Staff Association       | LOSA Dues / September                                                      | 924.24       |               |
| 09/11/25   | 2005070      | Logan Solar LLC                           | Solar Production 8/1-8/31/25                                               | 10,989.01    | Y             |
| 09/11/25   | 2005071      | Long Haul Leasing LLC                     | Fox Box Rental - HCCTP - September                                         | 100.00       |               |
| 09/04/25   | 2004957      | Lowe's of Illinois Inc                    | Maintenance Repair Supplies                                                | 271.83       |               |
| 09/18/25   | 2005120      | Lydia Bowen                               | Reimburse Clothing Allowance                                               | 92.23        |               |
| 09/04/25   | 2004958      | Maier's Tidy Bowl Inc.                    | Portable Toilet Rental 8/18-9/14 HCCTP<br>Portable Toilet Rental 8/26-9/22 | 160.00       |               |
| 09/25/25   | 2005249      | Maier's Tidy Bowl Inc.                    | Portable Toilet Rental 9/23-10/20/25                                       | 80.00        |               |
| 09/18/25   | 2005172      | Makenna Fay Newell                        | Mileage Reimbursement 8/11-8/21/25<br>Mileage Reimbursement 8/25-9/2/25    | 723.80       |               |
| 09/24/25   | 6777         | Mansfield Power & Gas LLC                 | Gas Service - Main Campus 8/1-8/31/25                                      | 3,687.38     |               |
| 09/11/25   | 2005052      | Marcus Gilmore                            | Travel 8/12-8/22/25                                                        | 133.56       |               |
| 09/18/25   | 2005141      | Marcus Gilmore                            | Mileage Reimbursement 8/26-9/5/25                                          | 133.56       |               |

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## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                    | Transaction Description                                                                      | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------|----------------------------------------------------------------------------------------------|--------------|---------------|
| 09/25/25   | 2005233      | Marcus Gilmore           | Reissue Ck# 2004466 - Travel<br>Reissue Ck # 2004445 - Travel<br>Reissue Ck#2004575 - Travel | 155.82       |               |
| 09/12/25   | 2005010      | Mariah Destiny Maclin    | Meal Allowance 9/15                                                                          | 125.00       |               |
| 09/30/25   | 2005294      | Mariah Destiny Maclin    | Meal Allowance 9/30                                                                          | 125.00       |               |
| 09/03/25   | 2004916      | Marie Perkins            | September Health Ins.                                                                        | 16.50        |               |
| 09/03/25   | 2004897      | Mary Ann Hudson          | September Health Ins.                                                                        | 16.50        |               |
| 09/03/25   | 2004881      | Mary DeHoff              | September Health Ins.                                                                        | 16.50        |               |
| 09/03/25   | 2004870      | Mary E Abell             | September Health Ins.                                                                        | 16.50        |               |
| 09/03/25   | 2004912      | Mary O'Hara              | September Health Ins.                                                                        | 82.51        |               |
| 09/12/25   | 2004998      | Mason James Beno         | Meal Allowance 9/15                                                                          | 250.00       |               |
| 09/11/25   | 2005041      | Mathew James Cavins I    | Mileage Reimbursement 8/12-8/27/25                                                           | 226.80       |               |
| 09/18/25   | 2005179      | Mathew James Ray         | Reimburse Clothing Allowance                                                                 | 313.06       |               |
| 09/25/25   | 2005262      | Mathew James Ray         | Reimburse Clothing Allowance                                                                 | 10.16        |               |
| 09/11/25   | 2004981      | Maurice E Boyd           | HCCTP Student Stipend                                                                        | 1,080.00     |               |
| 09/25/25   | 2005202      | Maurice E Boyd           | HCCTP Student Stipend                                                                        | 1,200.00     |               |
| 09/18/25   | 2005164      | MBI Worldwide Background | Checks and Drug Scre<br>Background Checks 8/1-9/1/25                                         | 964.30       |               |
| 09/25/25   | 2005252      | MedTech                  | Custom Clinical Kits - EMS & EMT                                                             | 3,427.76     |               |
| 09/03/25   | 2004915      | Melanie Pecord           | September Health Ins.                                                                        | 2,026.67     |               |
| 09/18/25   | 2005123      | Melissa K Brown          | Travel 9/9-9/10/25                                                                           | 102.00       |               |
| 09/11/25   | 2005072      | Menard Consulting Inc    | GASB 75 Roll Forward Calculation FY25                                                        | 300.00       |               |
| 09/04/25   | 2004960      | Menards                  | Maintenance Repair Supplies                                                                  | 1,134.46     |               |
| 09/11/25   | 2005073      | Menards                  | Instructional Supplies<br>Maintenance Repair Supplies                                        | 637.38       |               |



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9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                       | Transaction Description                                                  | Check Amount | Over \$10,000 |
|------------|--------------|-----------------------------|--------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005166      | Menards                     | Maintenance Repair Supplies                                              | 127.89       |               |
| 09/25/25   | 2005253      | Menards                     | HFD Electrical Supplies<br>Maintenance Repair Supplies                   | 686.24       |               |
| 09/03/25   | 2004911      | Merian Norris               | September Health Ins.<br>Health Ins-August                               | 33.00        |               |
| 09/25/25   | 2005248      | Michael G Lukens            | Reimburse Clothing Allowance                                             | 76.64        |               |
| 09/03/25   | 2004898      | Michael Kevin Jakubco       | September Health Ins.                                                    | 99.23        |               |
| 09/03/25   | 2004909      | Michael Morgan              | September Health Ins.                                                    | 2,404.70     |               |
| 09/25/25   | 2005235      | Michelle D Hamlin           | Travel 9/17/25                                                           | 212.80       |               |
| 09/03/25   | 2004887      | Michelle Hamilton           | September Health Ins.                                                    | 1,419.25     |               |
| 09/11/25   | 2005055      | Michelle L Guy              | Travel Advance 9/16-9/17/25                                              | 102.00       |               |
| 09/11/25   | 2005074      | Midwest Gym Services        | Fitness Machine Service                                                  | 210.00       |               |
| 09/18/25   | 2005167      | Midwest Gym Services        | Fitness Machine Service                                                  | 150.00       |               |
| 09/03/25   | 6771         | Midwest Insurance Company   | Workers Comp Insurance Premium                                           | 94,136.00    | Y             |
| 09/12/25   | 2005008      | Miller Scott Green          | Meal Allowance 9/15                                                      | 250.00       |               |
| 09/11/25   | 2005075      | Mississippi River Radio LLC | Advertising                                                              | 2,555.00     |               |
| 09/25/25   | 2005254      | Murdale Ace Hardware        | Maintenance Repair Supplies                                              | 15.96        |               |
| 09/03/25   | 2004903      | Nancy C Lawson              | September Health Ins.                                                    | 16.50        |               |
| 09/11/25   | 2004983      | Natasha Y Oliver            | HCCTP Student Stipend                                                    | 1,080.00     |               |
| 09/25/25   | 2005204      | Natasha Y Oliver            | HCCTP Student Stipend                                                    | 1,200.00     |               |
| 09/15/25   | 6793         | Nelnet Business Services    | Refund Maintenance 8/1-8/31/25                                           | 452.60       |               |
| 09/18/25   | 2005163      | Nicholas C Love             | Mileage Reimbursement 8/25-8/28/25<br>Mileage Reimbursement 8/11-8/21/25 | 151.20       |               |
| 09/18/25   | 2005122      | Nikki Brooks                | Travel Advance 9/23-9/26/25                                              | 238.00       |               |

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## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                    | Transaction Description                                                      | Check Amount | Over \$10,000 |
|------------|--------------|------------------------------------------|------------------------------------------------------------------------------|--------------|---------------|
| 09/25/25   | 2005256      | Northern Safety Co Inc                   | First Aid Supplies                                                           | 114.74       |               |
| 09/12/25   | 2005016      | O'Niya Starr Reed                        | Meal Allowance 9/15                                                          | 125.00       |               |
| 09/30/25   | 2005298      | O'Niya Starr Reed                        | Meal Allowance 9/30                                                          | 125.00       |               |
| 09/18/25   | 2005173      | ODP Business Solutions, LLC              | Office Supplies for Resale - Toner                                           | 380.64       |               |
| 09/18/25   | 2005175      | Paymerang LLC                            | Fees 8/1-8/31/25                                                             | 800.00       |               |
| 09/11/25   | 2005081      | Phi Theta Kappa                          | International Membership Fee - M Bates                                       | 65.00        |               |
| 09/18/25   | 2005162      | Phillip Lane                             | Travel Advance 10/1-10/3/25                                                  | 170.00       |               |
| 09/11/25   | 2005082      | Pitney Bowes Reserve Account             | Postage Reimbursement - Poshard Fndt                                         | 467.21       |               |
| 09/11/25   | 2005043      | Preston W Childers                       | Game Official 8/28/25 1:00 pm<br>Game Official 8/29/25 1:00 pm               | 200.00       |               |
| 09/18/25   | 2005129      | Preston W Childers                       | Game Official 9/9/25 1:00 pm                                                 | 100.00       |               |
| 09/03/25   | 2004885      | Priscilla L Gray                         | September Health Ins.                                                        | 16.50        |               |
| 09/04/25   | 2004963      | R House Sports and Embroidery            | Embroidery & Printing Athletic Apparel<br>Embroidery on Athletic Supplies    | 1,091.00     |               |
| 09/11/25   | 2005084      | R House Sports and Embroidery            | Screen Printing - Athletic Apparel<br>Screen Printing on Athletic Apparel    | 171.00       |               |
| 09/18/25   | 2005125      | Ramon A Campos                           | Reimburse Clothing Allowance                                                 | 180.25       |               |
| 09/25/25   | 2005261      | Rascal X-Press, Inc.                     | Reimburse CPR Training                                                       | 594.00       |               |
| 09/03/25   | 2004875      | Rebecca G Borgsmiller                    | September Health Ins.                                                        | 82.51        |               |
| 09/10/25   | 558719       | Record-A-Hit Entertainment               | Rental-360 Photobooth Loganpalooza 9/10                                      | 1,720.00     |               |
| 09/04/25   | 2004979      | Reed Davis Sherrard                      | Meal Allowance 8/15                                                          | 250.00       |               |
| 09/12/25   | 2005020      | Reed Davis Sherrard                      | Meal Allowance 9/15                                                          | 250.00       |               |
| 09/10/25   | 2004994      | Reliance Standard Life Insurance Company | VLTD September                                                               | 644.61       |               |
| 09/04/25   | 2004964      | Republic Services #732                   | Waste Disposal - Main Campus 8/1-8/31<br>Waste Disposal - WF Ext 9/1-9/30/25 | 1,752.90     |               |

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## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                         | Transaction Description                                                                                                 | Check Amount | Over \$10,000 |
|------------|--------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/04/25   | 2004964      | Republic Services #732        | Waste Disposal - DQ Ext 9/1-9/30/25                                                                                     | 1,752.90     |               |
| 09/25/25   | 2005263      | Republic Services #732        | Waste Disposal - WF Ext 10/1-10/31/25<br>Waste Disposal - DQ Ext 10/1-10/31/25<br>Waste Disposal - Main Campus 9/1-9/30 | 2,040.05     |               |
| 09/03/25   | 2004907      | Robert L Mees                 | September Health Ins.                                                                                                   | 82.51        |               |
| 09/03/25   | 2004883      | Roberta Egelston              | September Health Ins.                                                                                                   | 991.96       |               |
| 09/12/25   | 2005021      | Roman Patrick Sienza          | Meal Allowance 9/15                                                                                                     | 250.00       |               |
| 09/11/25   | 2005087      | Safety-Kleen Systems Inc      | Equipment Maintenance                                                                                                   | 236.23       |               |
| 09/25/25   | 2005265      | Samron Midwest Contracting    | HCCTP Pole Barn Flooring - Pay App 1                                                                                    | 135,089.99   | Y             |
| 09/18/25   | 2005169      | Samuel Joseph Nett            | Mileage Reimbursement 8/12-9/4/25                                                                                       | 52.92        |               |
| 09/03/25   | 2004873      | Sandra Bechtel                | Health Ins August<br>September Health Ins.                                                                              | 33.00        |               |
| 09/11/25   | 2005088      | Science Interactive Group LLC | General Store Inventory                                                                                                 | 4,179.00     |               |
| 09/04/25   | 2004976      | Scott Wernsman                | Travel Advance 9/15-9/16/25                                                                                             | 102.00       |               |
| 09/11/25   | 2005107      | Scott Wernsman                | Travel Advance 9/24-9/26/25                                                                                             | 170.00       |               |
| 09/18/25   | 2005193      | Shanda R Sylwester            | Travel 7/30-8/20/25                                                                                                     | 65.80        |               |
| 09/11/25   | 2004984      | Sharese Perteet               | HCCTP Student Stipend                                                                                                   | 1,080.00     |               |
| 09/25/25   | 2005205      | Sharese Perteet               | HCCTP Student Stipend                                                                                                   | 1,080.00     |               |
| 09/11/25   | 2005097      | Shawn J Talluto               | Reimburse Clothing Allowance                                                                                            | 33.58        |               |
| 09/04/25   | 2004967      | Sherwin-Williams Company      | Paint Supplies                                                                                                          | 338.53       |               |
| 09/11/25   | 2005089      | Sherwin-Williams Company      | Paint Supplies                                                                                                          | 135.95       |               |
| 09/03/25   | 2004879      | Shirley Calhoun               | September Health Ins.                                                                                                   | 16.50        |               |
| 09/03/25   | 2004892      | Shirley Hays                  | September Health Ins.                                                                                                   | 16.50        |               |
| 09/25/25   | 2005266      | Shred-It                      | Shredding Service                                                                                                       | 105.19       |               |

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## Monthly Expenditure List

9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                      | Transaction Description                                                        | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------------------|--------------------------------------------------------------------------------|--------------|---------------|
| 09/04/25   | 2004968      | Silkworm Inc                               | Promotional Items - Embroidered Keytags<br>Setup of Promotion Items - Keytags  | 1,540.42     |               |
| 09/11/25   | 2005090      | Silkworm Inc                               | Digital Banner - Golf Scramble<br>Dugout Decals<br>Foam Can Coolers - Softball | 533.78       |               |
| 09/18/25   | 2005185      | Silkworm Inc                               | General Store Inventory - Shirts                                               | 7,052.00     |               |
| 09/11/25   | 2005091      | Simple Higher Ed                           | Annual License 10/1/25-9/30/26                                                 | 6,018.00     |               |
| 09/04/25   | 2004969      | SiteOne Landscape Supply, LLC              | Grounds Supplies                                                               | 755.02       |               |
| 09/18/25   | 2005187      | SiteOne Landscape Supply, LLC              | Grounds Supplies<br>Softball Field Supplies - Mound Clay                       | 1,683.55     |               |
| 09/18/25   | 2005189      | Snead State Community College              | Entry Fee - Men's Golf 9/20-9/23/25                                            | 550.00       |               |
| 09/04/25   | 2004970      | South Side Lumber Inc                      | Instructional Supplies                                                         | 99.99        |               |
| 09/18/25   | 2005190      | South Side Lumber Inc                      | Instructional Supplies - HCCTP                                                 | 33.97        |               |
| 09/18/25   | 2005191      | Southeastern Illinois College              | Training for Child Care Providers 8/16                                         | 378.00       |               |
| 09/04/25   | 2004971      | Southern Illinois Piping Contractors, Inc. | Service on Storm Water Pump                                                    | 1,716.36     |               |
| 09/04/25   | 2004972      | Southern Illinois University Carbondale    | CNA State Board Testing Vouchers                                               | 1,105.00     |               |
| 09/11/25   | 2005093      | St Louis Boiler Supply Co                  | Maintenance Repair Supplies                                                    | 1,366.09     |               |
| 09/03/25   | 2004876      | Stacy Buckingham                           | September Health Ins.                                                          | 1,419.25     |               |
| 09/03/25   | 2004895      | Stacy Holloway                             | September Health Ins.                                                          | 1,419.25     |               |
| 09/04/25   | 6813         | State Universities RetirementSystem        | SURS 8/15/25 PR                                                                | 70,263.89    | Y             |
| 09/15/25   | 6814         | State Universities RetirementSystem        | SURS 8/31/25 PR                                                                | 127,610.30   | Y             |
| 09/25/25   | 2005267      | State Universities RetirementSystem        | Interest on Contributions - D Falmier                                          | 38.18        |               |
| 09/11/25   | 2004987      | Stephen Ross                               | HCCTP Student Stipend                                                          | 1,035.00     |               |
| 09/25/25   | 2005208      | Stephen Ross                               | HCCTP Student Stipend                                                          | 1,200.00     |               |
| 09/25/25   | 2005260      | Stephen W Porter                           | Reimburse Clothing Allowance                                                   | 281.00       |               |

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9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                          | Transaction Description                                                                                                                    | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/04/25   | 2004973      | Stericycle, Inc.               | Waste Disposal - Annex 9/1-9/30/25                                                                                                         | 223.41       |               |
| 09/18/25   | 2005143      | Steven R Gray                  | Game Official 9/4/25 6:30 pm                                                                                                               | 155.00       |               |
| 09/04/25   | 2004974      | Stiles Office Solutions Inc    | Custodial Supplies                                                                                                                         | 1,242.40     |               |
| 09/25/25   | 2005268      | Stiles Office Solutions Inc    | Office Supplies                                                                                                                            | 66.31        |               |
| 09/03/25   | 2004905      | Susan May                      | September Health Ins.                                                                                                                      | 1,419.25     |               |
| 09/25/25   | 2005269      | Swinford Publications LLC      | Advertising                                                                                                                                | 2,400.00     |               |
| 09/10/25   | 2004995      | Symetra Life Insurance Company | Life Ins/September                                                                                                                         | 8,010.59     |               |
| 09/11/25   | 2005095      | Syndaver EDU, Inc              | Service Agreement - Year 3 of 5                                                                                                            | 2,975.00     |               |
| 09/11/25   | 2005096      | T Street Rides VIP Limo        | Van Rental - B Burnside 8/25/25<br>Bus Rental - B Burnside 9/2/25                                                                          | 2,230.50     |               |
| 09/18/25   | 2005194      | T Street Rides VIP Limo        | Bus Trip - Volleyball 8/14/25<br>Car Rental - Men's Golf 9/7/25<br>Car Rental - T Smithpeters 9/8-9/9/25<br>Van Rental - Volleyball 9/8/25 | 5,501.50     |               |
| 09/25/25   | 2005271      | T Street Rides VIP Limo        | Van Rental - Softball 9/14/25<br>Bus Trip - Normal, IL 9/12/25<br>Bus Trip - Westfield, IN 9/11/25<br>Van Rental - Softball 9/12/25        | 6,972.00     |               |
| 09/04/25   | 2004978      | Ta'Marcus J Eaves              | Meal Allowance 8/15<br>Meal Allowance 8/30                                                                                                 | 250.00       |               |
| 09/12/25   | 2005006      | Ta'Marcus J Eaves              | Meal Allowance 9/15                                                                                                                        | 125.00       |               |
| 09/30/25   | 2005292      | Ta'Marcus J Eaves              | Meal Allowance 9/30                                                                                                                        | 125.00       |               |
| 09/12/25   | 2005023      | Taylor Bernard Cental Smith    | Meal Allowance 9/15                                                                                                                        | 125.00       |               |
| 09/30/25   | 2005302      | Taylor Bernard Cental Smith    | Meal Allowance 9/30                                                                                                                        | 125.00       |               |
| 09/04/25   | 2004975      | Teamsters Local 50             | Union Dues - July                                                                                                                          | 2,609.00     |               |
| 09/10/25   | 2004996      | Teamsters Local 50             | Union Dues (TU)                                                                                                                            | 2,694.00     |               |
| 09/25/25   | 2005214      | Tena M Bennett                 | Game Official 9/17/25 6:30 pm                                                                                                              | 155.00       |               |

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9/1/2025 - 9/30/2025

| Check Date | Check Number | Payee                                | Transaction Description                                                                                       | Check Amount | Over \$10,000 |
|------------|--------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 09/18/25   | 2005195      | TEquipment                           | Siglent Dual Power Supply - PO 23058                                                                          | 13,953.60    | Y             |
| 09/26/25   | 558721       | Terry Wayne Brooks                   | DJ for HFD 2025                                                                                               | 1,300.00     |               |
| 09/25/25   | 6861         | The Hanover Insurance Group          | Insurance Premiums - Pay #1 PO 23652                                                                          | 180,357.00   | Y             |
| 09/25/25   | 2005272      | The Office of the State Fire Marshal | Annual Boiler Inspection Certifications                                                                       | 420.00       |               |
| 09/11/25   | 2005099      | The Tedrick Group                    | Cyber Liability Insurance 8/15-8/14/26<br>Earthquake Insurance 8/15-8/14/26                                   | 76,741.00    | Y             |
| 09/18/25   | 2005196      | The Tedrick Group                    | General Obligation Bond 7/1/25-6/30/26<br>Working Cash Bond 7/1/25-6/30/26<br>Treasurer's Bond 7/1/25-6/30/26 | 11,115.00    | Y             |
| 09/25/25   | 2005273      | The Westbury Five LLC                | Athletic Apparel                                                                                              | 210.00       |               |
| 09/25/25   | 2005274      | Theatrical Rights Worldwide          | Licensing Fee - Grumpy Old Men                                                                                | 2,735.00     |               |
| 09/25/25   | 2005255      | Tim Neels                            | Game Official 9/17/25 6:30 pm<br>Game Official 9/10/25 6:30 pm                                                | 310.00       |               |
| 09/11/25   | 2005100      | TimeClock Plus LLC                   | Scheduling License 9/28-10/27/25                                                                              | 133.75       |               |
| 09/03/25   | 2004925      | Timothy Allen Williams               | September Health Ins.                                                                                         | 1,419.25     |               |
| 09/11/25   | 2005101      | Titans Foundation Skills Academy Inc | Reimburse for A Lee's Travel Expenses                                                                         | 777.42       |               |
| 09/04/25   | 2004946      | Travis D Hicks                       | Reimburse Officer Supplies                                                                                    | 194.97       |               |
| 09/11/25   | 2005102      | Treign Limited                       | Athletic Apparel                                                                                              | 555.00       |               |
| 09/11/25   | 2004982      | Tyler L Bundren                      | HCCTP Student Stipend                                                                                         | 1,080.00     |               |
| 09/25/25   | 2005203      | Tyler L Bundren                      | HCCTP Student Stipend                                                                                         | 1,200.00     |               |
| 09/22/25   | 6796         | U S Department of Veterans Affairs   | CH33 Refund - Darion Rogers                                                                                   | 772.00       |               |
| 09/11/25   | 2005103      | Uline Inc                            | Maintenance Supplies - HVAC                                                                                   | 8,134.68     |               |
| 09/11/25   | 2005104      | Uniform Headquarters Inc             | Student Name Tag - PATH<br>Student Scrubs - PATH<br>Student Scrubs - PATH                                     | 1,876.56     |               |
| 09/25/25   | 2005275      | Universal Glass-Carpet Inc           | Glass Installation                                                                                            | 1,290.00     |               |

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## Monthly Expenditure List

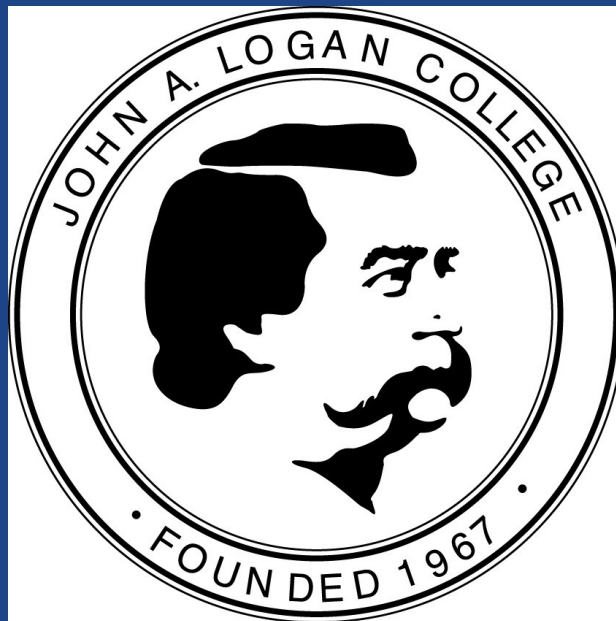
9/1/2025 - 9/30/2025

| Check Date         | Check Number | Payee                              | Transaction Description                                                                                              | Check Amount               | Over \$10,000 |
|--------------------|--------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|
| 09/13/25           | 6774         | Verizon Wireless                   | Phone Service - Marketing 8/22-9/21/25<br>Internet Service- GED Zion Church<br>Phone & Internet Service 8/22-9/21/25 | 622.87                     |               |
| 09/18/25           | 2005197      | Verizon Wireless                   | Phone Service - Safety Towers 7/28-8/27                                                                              | 124.89                     |               |
| 09/03/25           | 2004871      | Vicki Autry                        | September Health Ins.                                                                                                | 16.50                      |               |
| 09/05/25           | 6780         | VOYA Institutional Trust Company   | Annuities 8/31/25 PR                                                                                                 | 4,280.00                   |               |
| 09/22/25           | 6798         | VOYA Institutional Trust Company   | Annuities 9/15/25 PR                                                                                                 | 1,955.00                   |               |
| 09/11/25           | 2005105      | VWR International LLC              | Instructional Equipment<br>Instructional Supplies                                                                    | 3,011.40                   |               |
| 09/18/25           | 2005198      | WageWorks Inc                      | Administrative Fees 8/1-8/31/25                                                                                      | 150.95                     |               |
| 09/25/25           | 2005279      | West Frankfort Chamber of Commerce | Chamber Dinner (8) 9/25/25                                                                                           | 270.00                     |               |
| 09/25/25           | 2005280      | WestEd                             | Registration Fee - Zoom Training                                                                                     | 6,100.00                   |               |
| 09/11/25           | 2005038      | William E Burnside                 | Reimburse - Travel Expense                                                                                           | 2,734.52                   |               |
| 09/25/25           | 2005281      | Wisconsin Technical College        | System Foundation<br>Consulting Services - Payment 2 of 3                                                            | 11,666.67                  | Y             |
| 09/25/25           | 2005283      | WSIL-TV                            | Advertising                                                                                                          | 3,010.00                   |               |
| 09/18/25           | 2005200      | Zogics                             | Logan Fitness Supplies - Wipes                                                                                       | 1,139.43                   |               |
| <b>Grand Total</b> |              |                                    |                                                                                                                      | <u><u>5,973,445.26</u></u> |               |

# **Addendum to Expenditure Report**

## **Travel over \$3,500, Board Travel**

### **and Checks Voided**





# John A. Logan College

Travel over \$3,500 and Board Travel

Board Meeting October 2025

|                          |                        |                 |                 | Travel Costs |           |       |              |
|--------------------------|------------------------|-----------------|-----------------|--------------|-----------|-------|--------------|
| Traveler                 | Travel Purpose         | Description     | Dates of Travel | Travel       | Lodging   | Meals | Total Travel |
| Little, Mandy            | ICCTA Planning Retreat | Chicago,IL      | 8/7-8/9/25      |              | \$ 528.30 |       | \$ 528.30    |
| Little, Mandy            | ICCTA Seminar          | Springfield,IL  | 9/12-9/13/25    | \$ 165.00    |           |       | \$ 165.00    |
| Ali, Zoren Anako Mohamad | ICCTA Seminar          | Springfield,IL  | 9/12-9/13/25    | \$ 165.00    |           |       | \$ 165.00    |
| Smith, Aaron             | ACCT Annual Leadership | New Orleans, LA | 10/22-10/25/25  | \$ 1,459.00  |           |       | \$ 1,459.00  |
|                          |                        |                 |                 |              |           |       | \$ -         |
| Overall - Total          |                        |                 |                 | \$ 1,789.00  | \$ 528.30 | \$ -  | \$ 2,317.30  |

**JOHN A. LOGAN COLLEGE**

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**Checks Voided  
9/1/2025 - 9/30/2025**

| <b>Void Date</b> | <b>Check Date</b> | <b>Check #</b> | <b>Vendor Name</b>               | <b>Transaction Description</b>                                                                                               | <b>Check Amount</b> |
|------------------|-------------------|----------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 9/18/2025        | 9/18/2025         | 2005111        | American Heart Association       | Course Cards - First Aid/CPR/AED                                                                                             | 2,537.42            |
| 9/4/2025         | 9/4/2025          | 2004942        | Andrew Furgeson                  | Travel 8/17-8/22/25<br>Travel 8/24-8/29/25                                                                                   | 481.60              |
| 9/18/2025        | 9/18/2025         | 2005165        | Christy McBride                  | Reimburse Meeting Expense                                                                                                    | 115.62              |
| 9/11/2025        | 9/11/2025         | 2005086        | Gabriela Guadalupe Romero        | Mileage Reimbursement 8/11-8/22/25                                                                                           | 182.00              |
| 9/11/2025        | 9/11/2025         | 2005061        | Illinois Community College Board | Annual Membership Fee<br>7/1/25-6/30/26<br>FY24 ECACE Grant Refund<br>ECE-53001-22<br>FY25 ESL Grant Refund<br>ESLTP6-530-25 | 2,010.02            |
| 9/11/2025        | 9/11/2025         | 2005083        | Jacob Richard Prince             | Mileage Reimbursement 8/11-8/16/25<br>Mileage Reimbursement 8/18-8/29/25<br>Mileage Reimbursement 8/25-8/29/25               | 523.60              |
| 9/18/2025        | 9/18/2025         | 2005199        | Joe Van Wood III                 | Mileage Reimbursement 8/11-8/18/25<br>Mileage Reimbursement 8/19-8/29/25                                                     | 737.80              |
| 9/30/2025        | 7/17/2025         | 2004445        | Marcus Gilmore                   | Travel 6/30/25                                                                                                               | 22.26               |
| 9/30/2025        | 7/17/2025         | 2004466        | Marcus Gilmore                   | Travel 7/2-7/9/25                                                                                                            | 66.78               |
| 9/30/2025        | 8/7/2025          | 2004575        | Marcus Gilmore                   | Travel 7/14-7/21/25 (HVAC Class)                                                                                             | 66.78               |
| 9/25/2025        | 9/25/2025         | 2005258        | ODP Business Solutions, LLC      | Office Supplies for Resale - Toner                                                                                           | 460.33              |
| 9/18/2025        | 9/11/2025         | 2005067        | Richard Joyner (Three Stars Golf | Athletic Apparel                                                                                                             | 210.00              |
| 9/18/2025        | 9/18/2025         | 2005157        | Richard Joyner (Three Stars Golf | Athletic Apparel - PO 23350                                                                                                  | 210.00              |
| 9/3/2025         | 9/3/2025          | 2004886        | Ronald D Hall                    | Health Ins.August<br>September Health Ins.                                                                                   | 5,440.36            |
| 9/18/2025        | 9/18/2025         | 2005177        | Stephen W Porter                 | Reimburse Clothing Allowance                                                                                                 | 281.00              |
| 9/11/2025        | 9/11/2025         | 2005098        | TEquipment                       |                                                                                                                              | 13,953.60           |

**JOHN A. LOGAN COLLEGE**

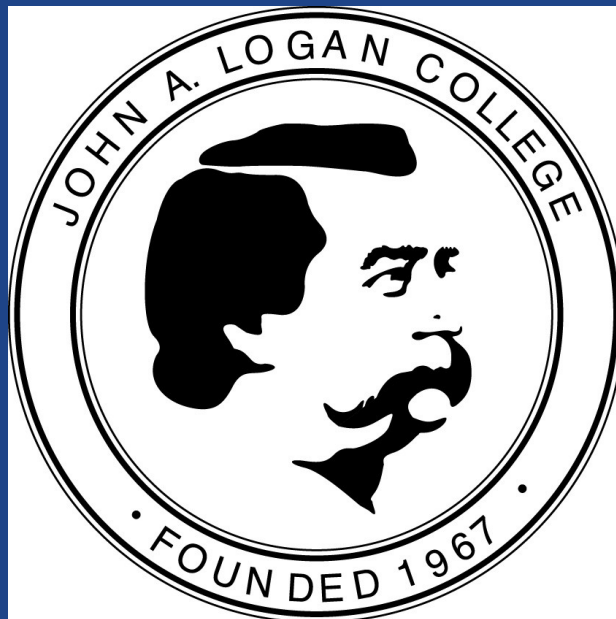
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**Checks Voided****9/1/2025 - 9/30/2025**

| <b>Void Date</b>                  | <b>Check Date</b> | <b>Check #</b> | <b>Vendor Name</b>    | <b>Transaction Description</b>      | <b>Check Amount</b> |
|-----------------------------------|-------------------|----------------|-----------------------|-------------------------------------|---------------------|
| 9/11/2025                         | 9/11/2025         | 2005098        | TEquipment            | Siglent Dual Power Supply - Perkins | 13,953.60           |
| 9/25/2025                         | 9/25/2025         | 2005277        | VWR International LLC | Instructional Supplies              | 184.74              |
| Total Checks Voided During Period |                   |                |                       |                                     | <u>27,483.91</u>    |

## **Consent Agenda Item 8.E**

### **Treasurer's & Financial Report**



**JOHN A. LOGAN COLLEGE**

**TREASURER'S REPORT**

**&**

**FINANCIAL REPORT**

**TWO MONTHS ENDED**

**AUGUST 31, 2025**

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## JOHN A. LOGAN COLLEGE

TREASURER'S REPORT  
AUGUST 31, 2025

|                             | First Mid-Illinois<br>Accounts | Bank of<br>Herrin Trust<br>Accounts | First Southern<br>Bank Trust<br>Account | Banterra<br>Accounts &<br>Investments | Illinois Funds<br>Investments | Total         |
|-----------------------------|--------------------------------|-------------------------------------|-----------------------------------------|---------------------------------------|-------------------------------|---------------|
| BANK STATEMENT BALANCE      | 319,310.57                     | 2,202,805.60                        | 854,458.98                              | 17,109,699.01                         | 15,556,831.02                 | 36,043,105.18 |
| O/S Deposits/(Deductions)   | 4,420.07                       | (157,010.02)                        | -                                       | 623,850.89                            | (22,468.09)                   | 448,792.85    |
|                             | 323,730.64                     | 2,045,795.58                        | 854,458.98                              | 17,733,549.90                         | 15,534,362.93                 | 36,491,898.03 |
| Less O/S Checks             | -                              | -                                   | -                                       | 127,211.61                            | -                             | 127,211.61    |
|                             | 323,730.64                     | 2,045,795.58                        | 854,458.98                              | 17,606,338.29                         | 15,534,362.93                 | 36,364,686.42 |
| Plus Cash on Hand           | 3,200.00                       | -                                   | -                                       | -                                     | -                             | 3,200.00      |
| BANK BALANCE PER BOOKS      | 326,930.64                     | 2,045,795.58                        | 854,458.98                              | 17,606,338.29                         | 15,534,362.93                 | 36,367,886.42 |
| % of Invested Cash Balances | 0.9%                           | 6.1%                                | 2.4%                                    | 47.5%                                 | 43.1%                         |               |

|                 |    |               |
|-----------------|----|---------------|
| All Cash        | \$ | 10,411,261.57 |
| All Investments |    | 25,956,624.85 |
|                 | \$ | 36,367,886.42 |

RESPECTFULLY SUBMITTED,



DR. SUSAN LAPANNE, VP FOR BUSINESS SERVICES AND CFO

**JOHN A. LOGAN COLLEGE  
SCHEDULE OF INVESTMENTS  
AUGUST 31, 2025**

| INVESTMENT FUND                           | TYPE OF INVESTMENT                       | INTEREST/<br>DIVIDEND<br>RATE* | MATURITY<br>DATE | AMOUNT                  |
|-------------------------------------------|------------------------------------------|--------------------------------|------------------|-------------------------|
| Education                                 | Illinois Funds                           | 4.436%                         | On Demand        | \$ 9,966,367.17         |
|                                           | Higher Reach E-Pay                       | 4.436%                         | On Demand        | 29,179.98               |
|                                           | Business Office E-Pay                    | 4.436%                         | On Demand        | 52,812.97               |
|                                           | General Store & Student Activities E-Pay | 4.436%                         | On Demand        | 11,368.64               |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 5,376.59                |
| Building                                  | Illinois Funds                           | 4.436%                         | On Demand        | 300,225.10              |
|                                           | Business Office E-Pay                    | 4.436%                         | On Demand        | (4,340.10)              |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 845.04                  |
| Building-Restricted                       | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
|                                           | Banterra ICS Bonds                       | 1.070%                         | On Demand        | 6,152,385.43            |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 1,069,389.34            |
| Bond & Interest                           | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 226,787.89              |
| Auxiliary Fund                            | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
|                                           | Business Office E-Pay                    | 4.436%                         | On Demand        | 367.33                  |
|                                           | General Store & Student Activities E-Pay | 4.436%                         | On Demand        | 14,357.17               |
| Restricted Purposes                       | Illinois Funds                           | 4.436%                         | On Demand        | 857,968.14              |
|                                           | Higher Reach E-Pay                       | 4.436%                         | On Demand        | -                       |
|                                           | Business Office E-Pay                    | 4.436%                         | On Demand        | (19,100.00)             |
|                                           | General Store & Student Activities E-Pay | 4.436%                         | On Demand        | -                       |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 1,435,860.05            |
| Working Cash                              | Illinois Funds                           | 4.436%                         | On Demand        | 4,325,156.53            |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 1,528,948.59            |
| Student Activity                          | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
| Audit Fund                                | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 48.79                   |
| Liability Protection &<br>Settlement Fund | Illinois Funds                           | 4.436%                         | On Demand        | -                       |
|                                           | Banterra ICS                             | 2.530%                         | On Demand        | 2,620.20                |
|                                           |                                          |                                |                  | <u>\$ 25,956,624.85</u> |
| Weighted Average Rate                     |                                          | <b>3.325%</b>                  |                  |                         |
| 3 Month Treasury Bill Rate 8/31/2025      |                                          | <b>4.05%</b>                   |                  |                         |
| Target Federal Funds Rate 8/31/2025       |                                          | <b>4.25% -4.50%</b>            |                  |                         |

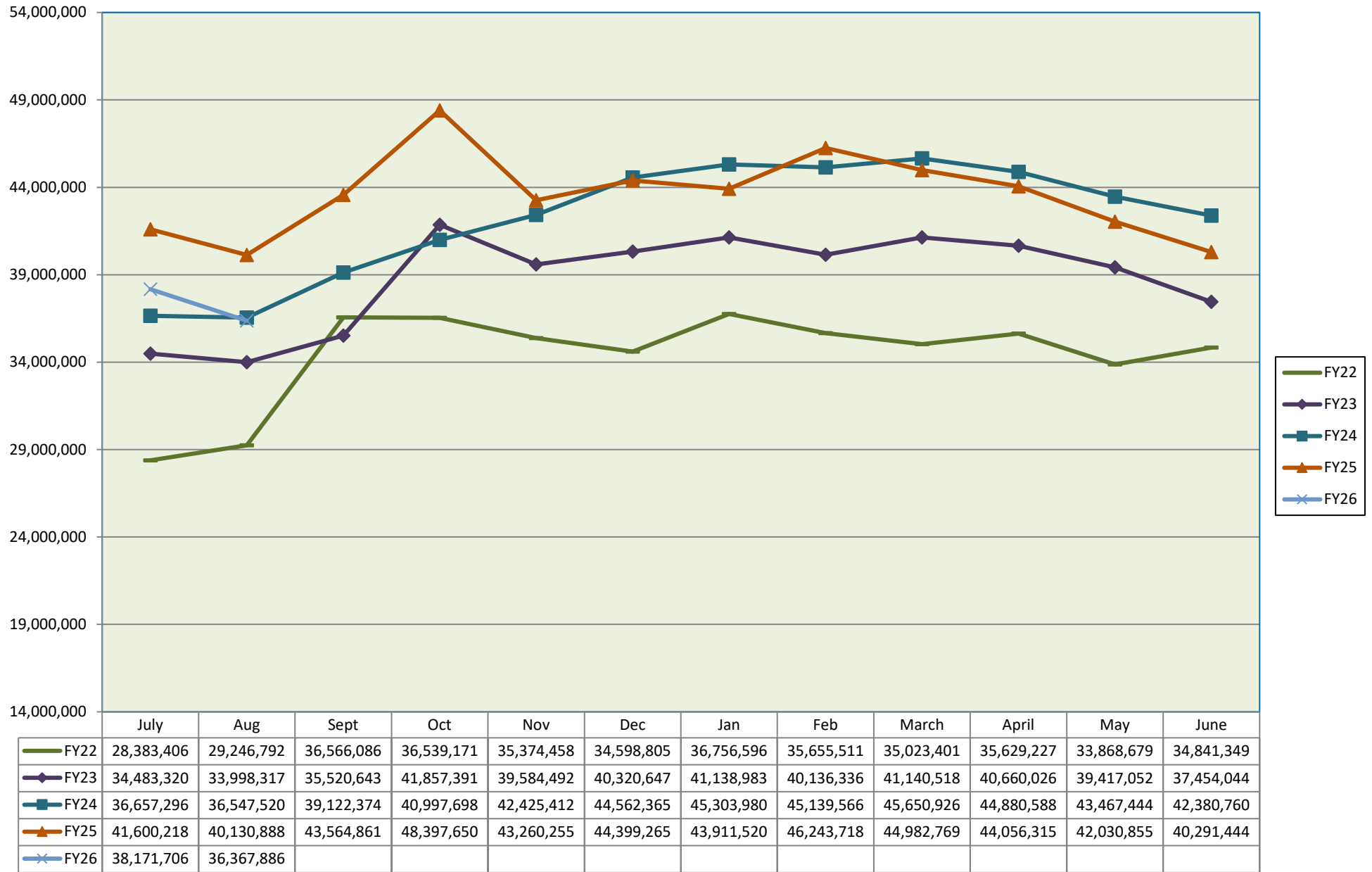
\*Interest/dividend rates are the average Illinois Funds rates and ending Banterra rates for August.



**JOHN A. LOGAN COLLEGE  
CASH IN BANK SUMMARY  
MONTH OF AUGUST 2025**

| <b>Fund Name</b>                                                | <b>Beginning<br/>Balance</b> | <b>Month<br/>Activity</b> | <b>Ending<br/>Balance</b> |
|-----------------------------------------------------------------|------------------------------|---------------------------|---------------------------|
| <b>First Mid-Illinois Bank - Depository &amp; Logan Fitness</b> |                              |                           |                           |
| Education Fund                                                  | \$ 117,934.76                | \$ (41,864.01)            | \$ 76,070.75              |
| Operations & Maintenance Fund                                   | 21,773.80                    | (8,480.02)                | 13,293.78                 |
| Oper Bldg & Maint-Rest Fund                                     | -                            | -                         | -                         |
| Bond & Interest Fund                                            | -                            | -                         | -                         |
| Auxiliary Enterprises Fund                                      | 145,105.75                   | (97,312.40)               | 47,793.35                 |
| Restricted Purposes Fund                                        | 39,615.81                    | 144,244.60                | 183,860.41                |
| Student Activity Fund                                           | 1,473.87                     | 1,238.48                  | 2,712.35                  |
| Audit Fund                                                      | -                            | -                         | -                         |
| Liability Protection & Settle Fund                              | 450.00                       | (450.00)                  | -                         |
| <b>Subtotals</b>                                                | <b>\$ 326,353.99</b>         | <b>\$ (2,623.35)</b>      | <b>\$ 323,730.64</b>      |
| <b>Bank of Herrin - CDB Trust Accounts</b>                      |                              |                           |                           |
| Oper Bldg & Maint-Rest Fund                                     | \$ 2,175,703.87              | \$ (129,908.29)           | 2,045,795.58              |
| <b>Subtotals</b>                                                | <b>\$ 2,175,703.87</b>       | <b>\$ (129,908.29)</b>    | <b>\$ 2,045,795.58</b>    |
| <b>First Southern Bank - CDB Trust Account</b>                  |                              |                           |                           |
| Oper Bldg & Maint-Rest Fund                                     | \$ 853,680.33                | \$ 778.65                 | 854,458.98                |
| <b>Subtotals</b>                                                | <b>\$ 853,680.33</b>         | <b>\$ 778.65</b>          | <b>\$ 854,458.98</b>      |
| <b>Banterra Bank - Operating &amp; Payroll</b>                  |                              |                           |                           |
| Education Fund                                                  | \$ 542,826.56                | \$ 163,772.02             | \$ 706,598.58             |
| Operations & Maintenance Fund                                   | 921,786.13                   | 18,270.76                 | 940,056.89                |
| Oper Bldg & Maint-Rest Fund                                     | 1,370,232.43                 | (39,009.75)               | 1,331,222.68              |
| Bond & Interest Fund                                            | 192,925.26                   | 9,762.07                  | 202,687.33                |
| Auxiliary Enterprises Fund                                      | 489,044.25                   | 135,491.69                | 624,535.94                |
| Restricted Purposes Fund                                        | 1,127,534.54                 | 32,450.28                 | 1,159,984.82              |
| Working Cash Fund                                               | 723,267.29                   | 2,714.98                  | 725,982.27                |
| Student Activity Fund                                           | 41,749.69                    | 1,817.94                  | 43,567.63                 |
| Audit Fund                                                      | 82,419.56                    | (7,447.69)                | 74,971.87                 |
| Liability Protection & Settle Fund                              | 708,239.36                   | 666,229.00                | 1,374,468.36              |
| <b>Subtotals</b>                                                | <b>\$ 6,200,025.07</b>       | <b>\$ 984,051.30</b>      | <b>\$ 7,184,076.37</b>    |
| <b>Grand Totals All Bank Accounts</b>                           |                              |                           |                           |
| Education Fund                                                  | \$ 660,761.32                | \$ 121,908.01             | \$ 782,669.33             |
| Operations & Maintenance Fund                                   | 943,559.93                   | 9,790.74                  | 953,350.67                |
| Oper Bldg & Maint-Rest Fund                                     | 4,399,616.63                 | (168,139.39)              | 4,231,477.24              |
| Bond & Interest Fund                                            | 192,925.26                   | 9,762.07                  | 202,687.33                |
| Auxiliary Enterprises Fund                                      | 634,150.00                   | 38,179.29                 | 672,329.29                |
| Restricted Purposes Fund                                        | 1,167,150.35                 | 176,694.88                | 1,343,845.23              |
| Working Cash Fund                                               | 723,267.29                   | 2,714.98                  | 725,982.27                |
| Student Activity Fund                                           | 43,223.56                    | 3,056.42                  | 46,279.98                 |
| Audit Fund                                                      | 82,419.56                    | (7,447.69)                | 74,971.87                 |
| Liability Protection & Settle Fund                              | 708,689.36                   | 665,779.00                | 1,374,468.36              |
| <b>Cash in Bank Totals</b>                                      | <b>\$ 9,555,763.26</b>       | <b>\$ 852,298.31</b>      | <b>\$ 10,408,061.57</b>   |
| Plus Cash on Hand                                               | 3,200.00                     | -                         | 3,200.00                  |
| <b>Grand Totals</b>                                             | <b>\$ 9,558,963.26</b>       | <b>\$ 852,298.31</b>      | <b>\$ 10,411,261.57</b>   |

### All CASH AND INVESTMENTS BY MONTH



October 2020 \$10.0 million received for Debt Certificate issue.

**JOHN A. LOGAN COLLEGE**  
**OPERATING FUNDS**  
**AUGUST 31, 2025**  
**17% FISCAL YEAR COMPLETE**

| <b>REVENUE BY SOURCE</b>                | <b>Original<br/>FY 2026<br/>Budget</b> | <b>Current<br/>Month</b> | <b>Y-T-D<br/>FY 2026<br/>Actual</b> | <b>% Y-T-D of<br/>Original<br/>Budget</b> | <b>Prior Y-T-D<br/>Same Period</b> | <b>% Change<br/>in \$ from<br/>Prior Year</b> |
|-----------------------------------------|----------------------------------------|--------------------------|-------------------------------------|-------------------------------------------|------------------------------------|-----------------------------------------------|
| <b>LOCAL GOVERNMENT</b>                 |                                        |                          |                                     |                                           |                                    |                                               |
| CURRENT TAXES                           | \$ 8,461,130.00                        | \$ 5,704.75              | \$ 5,704.75                         | 0.1%                                      | \$ -                               | N/A                                           |
| CORP PERSONAL PROP REPLACE              | 900,000.00                             | 25,372.62                | 25,372.62                           | 2.8%                                      | 40,341.29                          | -37.1%                                        |
| <b>TOTAL LOCAL GOVERNMENT SOURCES</b>   | <b>9,361,130.00</b>                    | <b>31,077.37</b>         | <b>31,077.37</b>                    | <b>0.3%</b>                               | <b>40,341.29</b>                   | <b>-23.0%</b>                                 |
| <b>STATE GOVERNMENT</b>                 |                                        |                          |                                     |                                           |                                    |                                               |
| ICCB STATE BASE OPERATING GRANT         | 3,120,564.00                           | 178,694.36               | 546,077.39                          | 17.5%                                     | 600,600.58                         | -9.1%                                         |
| ICCB STATE EQUALIZATION GRANT           | 6,339,407.00                           | 543,991.67               | 1,087,983.34                        | 17.2%                                     | 1,046,106.66                       | 4.0%                                          |
| ICCB STATE PERFORMANCE ALLOCATION       | 20,000.00                              | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| ICCB VETERANS GRANT                     | 5,000.00                               | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| ICCB CTE FORUMULA GRANT                 | 340,000.00                             | -                        | -                                   | 0.0%                                      | 166,721.00                         | -100.0%                                       |
| OTHER ICCB GRANTS                       | 141,000.00                             | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| OTHER STATE GOVERNMENT                  | 15,000.00                              | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| <b>TOTAL STATE GOVERNMENT SOURCES</b>   | <b>9,980,971.00</b>                    | <b>722,686.03</b>        | <b>1,634,060.73</b>                 | <b>16.4%</b>                              | <b>1,813,428.24</b>                | <b>-9.9%</b>                                  |
| <b>FEDERAL GOVERNMENT</b>               |                                        |                          |                                     |                                           |                                    |                                               |
| DEPARTMENT OF EDUCATION                 | 41,700.00                              | 3,672.38                 | 5,260.21                            | 12.6%                                     | 4,197.96                           | 25.3%                                         |
| DEPARTMENT OF HEALTH & HUMAN SERVICES   | 370,000.00                             | 33,996.37                | 64,376.80                           | 17.4%                                     | 57,142.60                          | 12.7%                                         |
| OTHER FEDERAL GOVERNMENT                | 25,000.00                              | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| <b>TOTAL FEDERAL GOVERNMENT SOURCES</b> | <b>436,700.00</b>                      | <b>37,668.75</b>         | <b>69,637.01</b>                    | <b>15.9%</b>                              | <b>61,340.56</b>                   | <b>13.5%</b>                                  |
| <b>STUDENT TUITION &amp; FEES</b>       |                                        |                          |                                     |                                           |                                    |                                               |
| TUITION                                 | 10,364,500.00                          | 742,137.50               | 5,437,722.00                        | 52.5%                                     | 5,361,152.75                       | 1.4%                                          |
| FEES                                    | 751,000.00                             | 18,204.28                | 360,383.52                          | 48.0%                                     | 359,410.07                         | 0.3%                                          |
| <b>TOTAL STUDENT TUITION &amp; FEES</b> | <b>11,115,500.00</b>                   | <b>760,341.78</b>        | <b>5,798,105.52</b>                 | <b>52.2%</b>                              | <b>5,720,562.82</b>                | <b>1.4%</b>                                   |
| <b>OTHER SOURCES</b>                    |                                        |                          |                                     |                                           |                                    |                                               |
| PUBLIC SERVICE FEES                     | 31,000.00                              | 3,713.12                 | 5,118.37                            | 16.5%                                     | 2,791.00                           | 83.4%                                         |
| SALES AND SERVICE FEES                  | 212,000.00                             | -                        | 2,266.85                            | 1.1%                                      | 279.00                             | 712.5%                                        |
| FACILITIES REVENUE                      | 176,450.00                             | 14,241.66                | 28,881.66                           | 16.4%                                     | 16,820.00                          | 71.7%                                         |
| INTEREST ON INVESTMENTS                 | 849,650.00                             | 55,111.97                | 115,533.17                          | 13.6%                                     | 154,599.52                         | -25.3%                                        |
| OTHER NONGOVT REVENUE                   | 15,000.00                              | 206.00                   | 448.00                              | 3.0%                                      | 435.16                             | 3.0%                                          |
| <b>TOTAL OTHER SOURCES</b>              | <b>1,284,100.00</b>                    | <b>73,272.75</b>         | <b>152,248.05</b>                   | <b>11.9%</b>                              | <b>174,924.68</b>                  | <b>-13.0%</b>                                 |
| <b>TRANSFERS IN</b>                     | 270,000.00                             | -                        | -                                   | 0.0%                                      | -                                  | N/A                                           |
| <b>TOTAL BUDGETED REVENUES</b>          | <b>\$ 32,448,401.00</b>                | <b>\$ 1,625,046.68</b>   | <b>\$ 7,685,128.68</b>              | <b>23.7%</b>                              | <b>\$ 7,810,597.59</b>             | <b>-1.6%</b>                                  |

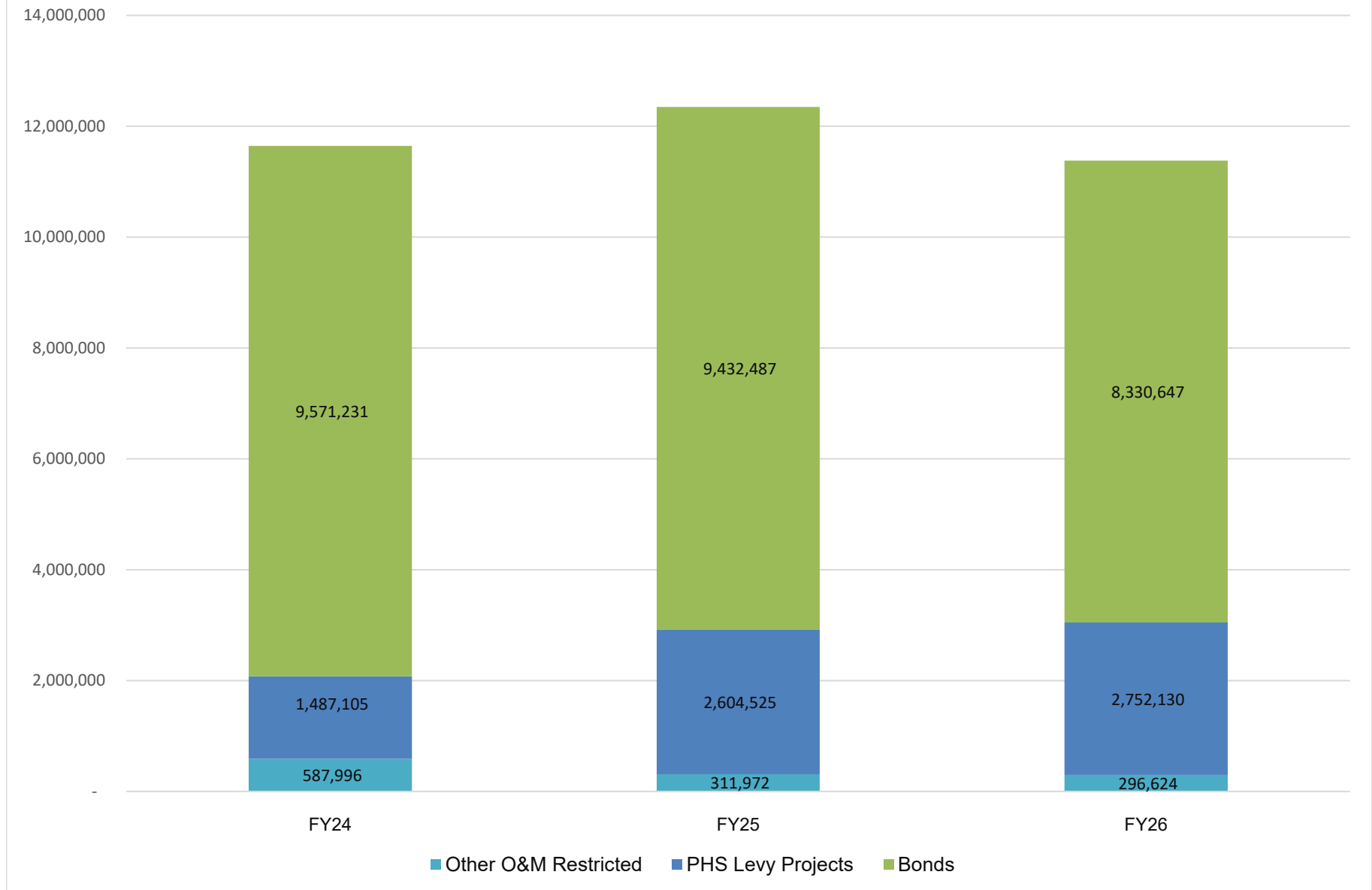
\* Operating funds consist of Education fund plus Operating and Maintenance fund.

**JOHN A. LOGAN COLLEGE  
OPERATING FUNDS  
AUGUST 31, 2025  
17% FISCAL YEAR COMPLETE**

|                                         | Original<br>FY 2026<br>Budget | Current<br>Month         | Y-T-D<br>FY 2026<br>Actual | % Y-T-D of<br>Original<br>Budget | Prior Y-T-D<br>Same Period | % Change<br>in \$ from<br>Prior Year |
|-----------------------------------------|-------------------------------|--------------------------|----------------------------|----------------------------------|----------------------------|--------------------------------------|
| <b><u>EXPENSE BY PROGRAM</u></b>        |                               |                          |                            |                                  |                            |                                      |
| INSTRUCTION                             | \$ 8,958,542.00               | \$ 730,659.62            | \$ 1,075,175.62            | 12.0%                            | \$ 952,612.67              | 12.9%                                |
| ACADEMIC SUPPORT                        | 2,668,196.00                  | 239,599.76               | 544,054.71                 | 20.4%                            | 467,357.07                 | 16.4%                                |
| STUDENT SERVICES                        | 2,825,904.00                  | 232,484.24               | 483,862.12                 | 17.1%                            | 414,499.12                 | 16.7%                                |
| PUBLIC SERVICES/CONTINUING EDUCATION    | 718,504.00                    | 58,664.51                | 113,434.98                 | 15.8%                            | 94,936.42                  | 19.5%                                |
| OPERATION & MAINTENANCE OF PLANT        | 4,701,414.00                  | 392,095.92               | 651,700.45                 | 13.9%                            | 575,351.21                 | 13.3%                                |
| INSTITUTIONAL SUPPORT                   | 7,497,604.00                  | 517,922.07               | 1,465,658.80               | 19.5%                            | 1,338,301.01               | 9.5%                                 |
| SCHOLARSHIPS, STUDENT GRANTS & WAIVERS  | 2,710,000.00                  | 429,547.50               | 1,039,752.50               | 38.4%                            | 1,118,151.25               | -7.0%                                |
| TRANSFERS OUT                           | 2,360,000.00                  | 166,667.00               | 333,334.00                 | 14.1%                            | 355,083.00                 | -6.1%                                |
| <b>TOTAL BUDGETED EXPENDITURES</b>      | <b>\$ 32,440,164.00</b>       | <b>\$ 2,767,640.62</b>   | <b>\$ 5,706,973.18</b>     | <b>17.6%</b>                     | <b>\$ 5,316,291.75</b>     | <b>7.3%</b>                          |
| <b><u>EXPENSE BY OBJECT</u></b>         |                               |                          |                            |                                  |                            |                                      |
| SALARIES & WAGES                        | \$ 18,650,012.00              | \$ 1,501,859.36          | \$ 2,765,891.43            | 14.8%                            | \$ 2,550,961.45            | 8.4%                                 |
| EMPLOYEE BENEFITS                       | 2,670,571.00                  | 279,506.32               | 454,605.23                 | 17.0%                            | 328,913.70                 | 38.2%                                |
| CONTRACTUAL SERVICES                    | 2,022,690.00                  | 175,568.36               | 396,417.09                 | 19.6%                            | 297,208.00                 | 33.4%                                |
| GENERAL MATERIALS & SUPPLIES            | 1,514,110.00                  | 90,402.75                | 168,300.26                 | 11.1%                            | 140,842.00                 | 19.5%                                |
| CONFERENCE & MEETING EXPENSE            | 581,787.00                    | 20,042.96                | 31,554.70                  | 5.4%                             | 43,879.85                  | -28.1%                               |
| FIXED CHARGES                           | 526,378.00                    | 1,679.64                 | 406,156.27                 | 77.2%                            | 51,555.19                  | 687.8%                               |
| UTILITIES                               | 1,052,694.00                  | 101,178.73               | 108,891.91                 | 10.3%                            | 92,616.33                  | 17.6%                                |
| CAPITAL OUTLAY                          | 121,000.00                    | -                        | -                          | 0.0%                             | 334,106.00                 | -100.0%                              |
| OTHER                                   | 2,775,600.00                  | 430,735.50               | 1,041,822.29               | 37.5%                            | 1,121,126.23               | -7.1%                                |
| CONTINGENCY                             | 165,322.00                    | -                        | -                          | 0.0%                             | -                          | N/A                                  |
| TRANSFERS OUT                           | 2,360,000.00                  | 166,667.00               | 333,334.00                 | 14.1%                            | 355,083.00                 | -6.1%                                |
| <b>TOTAL BUDGETED EXPENSES</b>          | <b>\$ 32,440,164.00</b>       | <b>\$ 2,767,640.62</b>   | <b>\$ 5,706,973.18</b>     | <b>17.6%</b>                     | <b>\$ 5,316,291.75</b>     | <b>7.3%</b>                          |
| <b>NET REVENUE OVER (UNDER) EXPENSE</b> | <b>\$ 8,237.00</b>            | <b>\$ (1,142,593.94)</b> | <b>\$ 1,978,155.50</b>     | <b>24015.5%</b>                  | <b>\$ 2,494,305.84</b>     | <b>-20.7%</b>                        |

\* Operating funds consist of Education fund plus Operating and Maintenance fund.

## Operations & Maintenance Restricted Fund Balances as of August



**JOHN A. LOGAN COLLEGE  
AUXILIARY FUND  
AUGUST 31, 2025  
17% FISCAL YEAR COMPLETE**

|                                              | Original<br>FY 2026<br>Budget | Current<br>Month     | Y-T-D<br>FY 2026<br>Actual | % Y-T-D of<br>Original<br>Budget | Prior Y-T-D<br>Same Period | % Change<br>in \$ from<br>Prior Year |
|----------------------------------------------|-------------------------------|----------------------|----------------------------|----------------------------------|----------------------------|--------------------------------------|
| <b><u>REVENUE BY SOURCE</u></b>              |                               |                      |                            |                                  |                            |                                      |
| <b>STUDENT FEES</b>                          |                               |                      |                            |                                  |                            |                                      |
| STUDENT ACTIVITY FEES                        | \$ 264,000.00                 | \$ 11,960.00         | \$ 143,580.00              | 54.4%                            | \$ 133,180.00              | 7.8%                                 |
| <b>TOTAL STUDENT FEES</b>                    | <b>264,000.00</b>             | <b>11,960.00</b>     | <b>143,580.00</b>          | <b>54.4%</b>                     | <b>133,180.00</b>          | <b>7.8%</b>                          |
| <b>OTHER SOURCES</b>                         |                               |                      |                            |                                  |                            |                                      |
| PUBLIC SERVICE FEES                          | 130,000.00                    | 6,314.16             | 15,516.51                  | 11.9%                            | 16,352.68                  | -5.1%                                |
| SALES AND SERVICE FEES                       | 853,850.00                    | 161,075.20           | 312,984.51                 | 36.7%                            | 214,279.40                 | 46.1%                                |
| INTEREST ON INVESTMENTS                      | -                             | 22.36                | 30.02                      | N/A                              | -                          | N/A                                  |
| OTHER NONGOVT REVENUE                        | 39,450.00                     | -                    | -                          | 0.0%                             | -                          | N/A                                  |
| <b>TOTAL OTHER SOURCES</b>                   | <b>1,023,300.00</b>           | <b>167,411.72</b>    | <b>328,531.04</b>          | <b>32.1%</b>                     | <b>230,632.08</b>          | <b>42.4%</b>                         |
| <b>TRANSFERS IN</b>                          | <b>2,070,000.00</b>           | <b>166,667.00</b>    | <b>333,334.00</b>          | <b>16.1%</b>                     | <b>333,333.00</b>          | <b>0.0%</b>                          |
| <b>TOTAL BUDGETED REVENUES</b>               | <b>\$ 3,357,300.00</b>        | <b>\$ 346,038.72</b> | <b>\$ 805,445.04</b>       | <b>24.0%</b>                     | <b>\$ 697,145.08</b>       | <b>15.5%</b>                         |
| <b><u>EXPENSE BY OBJECT</u></b>              |                               |                      |                            |                                  |                            |                                      |
| <b>PUBLIC SERVICES</b>                       |                               |                      |                            |                                  |                            |                                      |
| SALARIES & WAGES                             | \$ 559,781.00                 | \$ 50,503.20         | \$ 109,021.59              | 19.5%                            | \$ 97,983.71               | 11.3%                                |
| BENEFITS                                     | 44,179.00                     | 27,214.55            | 34,595.50                  | 78.3%                            | 31,839.35                  | 8.7%                                 |
| CONTRACTUAL SERVICES                         | 37,015.00                     | 5,682.50             | 10,175.27                  | 27.5%                            | 6,979.21                   | 45.8%                                |
| GENERAL MATERIALS & SUPPLIES                 | 90,350.00                     | 7,791.74             | 47,141.05                  | 52.2%                            | 12,742.69                  | 269.9%                               |
| CONFERENCE & MEETING EXPENSE                 | 6,750.00                      | -                    | -                          | 0.0%                             | 511.55                     | -100.0%                              |
| FIXED CHARGES                                | 12,720.00                     | -                    | 12,720.20                  | 100.0%                           | 12,349.70                  | 3.0%                                 |
| UTILITIES                                    | 150,500.00                    | 16,681.30            | 16,681.30                  | 11.1%                            | 14,822.86                  | 12.5%                                |
| CAPITAL OUTLAY                               | 20,000.00                     | -                    | -                          | 0.0%                             | -                          | N/A                                  |
| OTHER                                        | -                             | -                    | -                          | N/A                              | -                          | N/A                                  |
| <b>TOTAL PUBLIC SERVICES</b>                 | <b>921,295.00</b>             | <b>107,873.29</b>    | <b>230,334.91</b>          | <b>25.0%</b>                     | <b>177,229.07</b>          | <b>30.0%</b>                         |
| <b>INDEPENDENT OPERATIONS</b>                |                               |                      |                            |                                  |                            |                                      |
| SALARIES & WAGES                             | 800,692.00                    | 51,130.27            | 105,283.64                 | 13.1%                            | 92,753.76                  | 13.5%                                |
| EMPLOYEE BENEFITS                            | 91,435.00                     | 8,625.49             | 17,441.33                  | 19.1%                            | 11,462.79                  | 52.2%                                |
| CONTRACTUAL SERVICES                         | 275,985.00                    | 10,874.69            | 21,306.69                  | 7.7%                             | 3,263.49                   | 552.9%                               |
| GENERAL MATERIALS & SUPPLIES                 | 291,782.00                    | 34,735.20            | 41,068.38                  | 14.1%                            | 26,748.81                  | 53.5%                                |
| CONFERENCE & MEETING EXPENSE                 | 275,148.00                    | 4,936.05             | 6,061.05                   | 2.2%                             | 6,143.13                   | -1.3%                                |
| FIXED CHARGES                                | 36,940.00                     | -                    | -                          | 0.0%                             | 280.00                     | -100.0%                              |
| UTILITIES                                    | 12,000.00                     | 2,682.62             | 2,682.62                   | 22.4%                            | -                          | N/A                                  |
| CAPITAL OUTLAY                               | -                             | 6,728.00             | 6,728.00                   | N/A                              | 10,762.55                  | -37.5%                               |
| SCHOLARSHIPS AND OTHER                       | 223,150.00                    | -                    | -                          | 0.0%                             | -                          | N/A                                  |
| <b>TOTAL INDEPENDENT OPERATIONS</b>          | <b>2,007,132.00</b>           | <b>119,712.32</b>    | <b>200,571.71</b>          | <b>10.0%</b>                     | <b>151,414.53</b>          | <b>32.5%</b>                         |
| <b>INSTITUTIONAL SUPPORT</b>                 |                               |                      |                            |                                  |                            |                                      |
| CONTRACTUAL SERVICES                         | 38,000.00                     | 1,677.22             | 1,677.22                   | 4.4%                             | 2,649.82                   | -36.7%                               |
| GENERAL MATERIALS & SUPPLIES                 | 52,150.00                     | 2,455.80             | 2,455.80                   | 4.7%                             | 5,193.96                   | -52.7%                               |
| FIXED CHARGES                                | 47,454.00                     | 3,954.50             | 7,909.00                   | 16.7%                            | 8,286.02                   | -4.6%                                |
| CONTINGENCY                                  | 25,000.00                     | -                    | -                          | 0.0%                             | -                          | N/A                                  |
| <b>TOTAL INSTITUTIONAL SUPPORT</b>           | <b>162,604.00</b>             | <b>8,087.52</b>      | <b>12,042.02</b>           | <b>7.4%</b>                      | <b>16,129.80</b>           | <b>-25.3%</b>                        |
| <b>SCHOLARSHIPS, STUDENT GRANTS, WAIVERS</b> |                               |                      |                            |                                  |                            |                                      |
| OTHER - WAIVERS                              | 452,000.00                    | -                    | 10,545.00                  | 2.3%                             | 23,475.00                  | -55.1%                               |
| <b>TOTAL SCHOLARSHIPS, GRANTS, WAIVERS</b>   | <b>452,000.00</b>             | <b>-</b>             | <b>10,545.00</b>           | <b>2.3%</b>                      | <b>23,475.00</b>           | <b>-55.1%</b>                        |
| <b>TOTAL BUDGETED EXPENSES</b>               | <b>\$ 3,543,031.00</b>        | <b>\$ 235,673.13</b> | <b>\$ 453,493.64</b>       | <b>12.8%</b>                     | <b>\$ 368,248.40</b>       | <b>23.1%</b>                         |
| <b>NET REVENUE OVER (UNDER) EXPENSE</b>      | <b>\$ (185,731.00)</b>        | <b>\$ 110,365.59</b> | <b>\$ 351,951.40</b>       | <b>-189.5%</b>                   | <b>\$ 328,896.68</b>       | <b>7.0%</b>                          |

**JOHN A. LOGAN COLLEGE**  
**LIABILITY, PROTECTION, & SETTLEMENT FUND**  
**AUGUST 31, 2025**  
**17% FISCAL YEAR COMPLETE**

|                                            | Original<br>FY 2026<br>Budget | Current<br>Month      | Y-T-D<br>FY 2026<br>Actual | % Y-T-D of<br>Original<br>Budget | Prior Y-T-D<br>Same Period | % Change<br>in \$ from<br>Prior Year |
|--------------------------------------------|-------------------------------|-----------------------|----------------------------|----------------------------------|----------------------------|--------------------------------------|
| <b><u>REVENUE BY SOURCE</u></b>            |                               |                       |                            |                                  |                            |                                      |
| <b>LOCAL GOVERNMENT</b>                    |                               |                       |                            |                                  |                            |                                      |
| CURRENT TAXES                              | \$ 2,393,292.00               | \$ 1,801.80           | \$ 1,801.80                | 0.1%                             | \$ -                       | N/A                                  |
| <b>TOTAL LOCAL GOVERNMENT SOURCES</b>      | <b>2,393,292.00</b>           | <b>1,801.80</b>       | <b>1,801.80</b>            | <b>0.1%</b>                      | <b>-</b>                   | <b>N/A</b>                           |
| <b>OTHER SOURCES</b>                       |                               |                       |                            |                                  |                            |                                      |
| INTEREST ON INVESTMENTS                    | 69,300.00                     | 4,720.37              | 9,739.58                   | 14.1%                            | 8,870.65                   | 9.8%                                 |
| OTHER NONGOVT REVENUE                      | -                             | 5.00                  | 5.00                       | N/A                              | -                          | N/A                                  |
| <b>TOTAL OTHER SOURCES</b>                 | <b>69,300.00</b>              | <b>4,725.37</b>       | <b>9,744.58</b>            | <b>14.1%</b>                     | <b>8,870.65</b>            | <b>9.9%</b>                          |
| <b>TOTAL BUDGETED REVENUES</b>             | <b>\$ 2,462,592.00</b>        | <b>\$ 6,527.17</b>    | <b>\$ 11,546.38</b>        | <b>0.5%</b>                      | <b>\$ 8,870.65</b>         | <b>30.2%</b>                         |
| <b><u>EXPENSE BY OBJECT</u></b>            |                               |                       |                            |                                  |                            |                                      |
| <b>OPERATIONS AND MAINTENANCE OF PLANT</b> |                               |                       |                            |                                  |                            |                                      |
| SALARIES & WAGES                           | \$ 735,992.00                 | \$ 49,088.75          | \$ 103,873.25              | 14.1%                            | \$ 99,974.35               | 3.9%                                 |
| EMPLOYEE BENEFITS                          | 89,380.00                     | 7,812.73              | 13,295.79                  | 14.9%                            | 12,480.69                  | 6.5%                                 |
| CONTRACTUAL SERVICES                       | 27,408.00                     | 1,475.25              | 14,181.26                  | 51.7%                            | 14,144.64                  | 0.3%                                 |
| GENERAL MATERIALS & SUPPLIES               | 59,740.00                     | 5,940.24              | 6,730.17                   | 11.3%                            | 1,615.23                   | 316.7%                               |
| CONFERENCE & MEETING EXPENSE               | 13,450.00                     | 252.00                | 414.40                     | 3.1%                             | -                          | N/A                                  |
| CAPITAL OUTLAY                             | -                             | -                     | -                          | N/A                              | -                          | N/A                                  |
| <b>TOTAL OPERATIONS AND MAINT OF PLANT</b> | <b>925,970.00</b>             | <b>64,568.97</b>      | <b>138,494.87</b>          | <b>15.0%</b>                     | <b>128,214.91</b>          | <b>8.0%</b>                          |
| <b>INSTITUTIONAL SUPPORT</b>               |                               |                       |                            |                                  |                            |                                      |
| SALARIES & WAGES                           | 95,909.00                     | 2,442.74              | 4,885.48                   | 5.1%                             | 15,524.48                  | -68.5%                               |
| EMPLOYEE BENEFITS                          | 664,853.00                    | 38,258.69             | 80,121.48                  | 12.1%                            | 78,037.01                  | 2.7%                                 |
| CONTRACTUAL SERVICES                       | 237,500.00                    | 1,044.00              | 23,616.19                  | 9.9%                             | 127,411.40                 | -81.5%                               |
| GENERAL MATERIALS & SUPPLIES               | 21,250.00                     | -                     | -                          | N/A                              | 4,674.05                   | N/A                                  |
| CONFERENCE & MEETING EXPENSE               | 2,500.00                      | -                     | -                          | -                                | -                          | -                                    |
| FIXED CHARGES                              | 506,500.00                    | -                     | 234,110.23                 | 46.2%                            | 60,711.41                  | 285.6%                               |
| CAPITAL OUTLAY                             | 152,500.00                    | (2,494.52)            | -                          | 0.0%                             | 176,374.27                 | -100.0%                              |
| OTHER                                      | -                             | -                     | -                          | N/A                              | -                          | N/A                                  |
| CONTINGENCY                                | 25,000.00                     | -                     | -                          | 0.0%                             | -                          | N/A                                  |
| <b>TOTAL INSTITUTIONAL SUPPORT</b>         | <b>1,706,012.00</b>           | <b>39,250.91</b>      | <b>342,733.38</b>          | <b>20.1%</b>                     | <b>462,732.62</b>          | <b>-25.9%</b>                        |
| <b>TOTAL BUDGETED EXPENSES</b>             | <b>\$ 2,631,982.00</b>        | <b>\$ 103,819.88</b>  | <b>\$ 481,228.25</b>       | <b>18.3%</b>                     | <b>\$ 590,947.53</b>       | <b>-18.6%</b>                        |
| <b>NET REVENUE OVER (UNDER) EXPENSE</b>    | <b>\$ (169,390.00)</b>        | <b>\$ (97,292.71)</b> | <b>\$ (469,681.87)</b>     | <b>277.3%</b>                    | <b>\$ (582,076.88)</b>     | <b>-19.3%</b>                        |

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## **FUND DESCRIPTIONS**

John A. Logan College has two Operating funds: the Education Fund and the Operations and Maintenance Fund. The Education fund works in combination with the Operations and Maintenance fund to make up the College's General Fund.

### **EDUCATION FUND**

The Education Fund is used to account for the revenues and expenditures of the academic and service programs of the college. It includes the cost of instructional, administrative, and professional salaries; supplies and moveable equipment; library books and materials; maintenance of instructional and administrative equipment; and other costs pertaining to the educational programs of the college.

### **OPERATIONS AND MAINTENANCE FUND**

This fund is used to account for expenditures for the improvement, maintenance, repair, or benefit of buildings and property, including the installation, improvement, repair, replacement, and maintenance of the building fixtures; interior decoration; rental of buildings and property for community college purposes; payment of all premiums for insurance on buildings and building fixtures. If approved by resolution of the local board, the payment of salaries of janitors, engineers, or other custodial employees; all costs of fuel, lights, gas, water, telephone service, custodial supplies, and equipment; and professional surveys of the condition of college buildings are allowed.

### **OPERATIONS AND MAINTENANCE (Restricted)**

This fund is utilized to account for monies restricted for building purposes and site acquisition. This fund primarily will be expending bond proceeds acquired for the new building project, protection, health and safety levies, plus transfers from operating funds and interest earnings. Funds are provided in the Operation and Maintenance (Restricted) for completion of approved protection, health, safety projects.

### **AUXILIARY ENTERPRISES FUND**

The Auxiliary Enterprises Fund accounts for college services where a fee is charged to students/staff and the activity is intended to be self-supporting. Examples of accounts in this fund include food services, bookstore, copy/supply center, and intercollegiate athletics. Subsidies for Auxiliary Services by the Education Fund should be shown as transfers to the appropriate account.

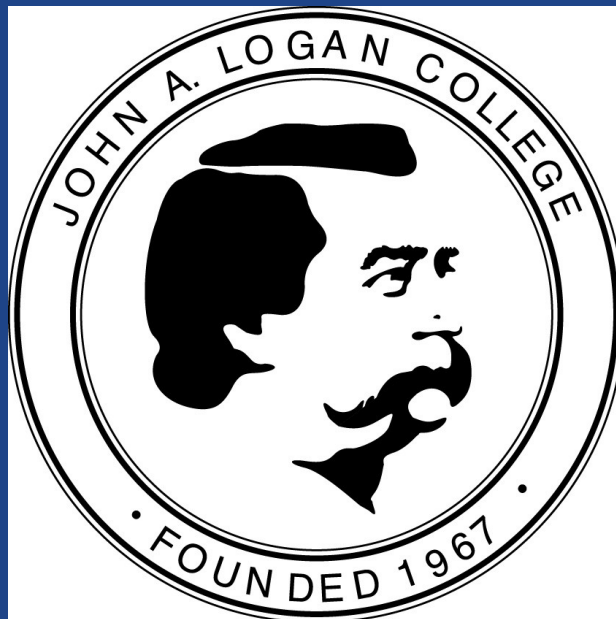
### **LIABILITY, PROTECTION AND SETTLEMENT FUND**

This fund accepts special levies for tort liability, property insurance, Medicare insurance, FICA taxes and workers' compensation. The monies in this fund should be used only for the payment of tort liability, property, unemployment or workers compensation insurance or claims, and the cost of participation in the Federal Medicare program. Expenditures in this fund include insurance costs for property and casualty, and the cost of maintaining and expanding the Campus Safety operations. The College will include attorney fees pertaining to liability protection plus a portion of staff members' time that are active in the functions of this fund.



## **OLD BUSINESS**

### **Board Policy Revisions for Final Action 9.A**



**JOHN A. LOGAN COLLEGE  
OLD BUSINESS**

**9.A – Board Policy Revisions for Final Action**

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**1. REASON FOR CONSIDERATION**

Continued review of the Board Policy Manual brings the following policy updates to committee for approval:

| <b>Board Policy</b>          | <b>Title</b>                                                 |
|------------------------------|--------------------------------------------------------------|
| 2310                         | Duties of Board Members                                      |
| 2410                         | Meetings of the Board                                        |
| 3373                         | Weapons and Firearms Policy                                  |
| 4325                         | Support for Homeless and Unhoused Students                   |
| 5130                         | Holidays                                                     |
| 5141                         | Retirement Benefits                                          |
| 5143                         | Purchase of Service Credit for Prof. and Exec. Support Staff |
| 5144                         | Email Continuity (REPEAL)                                    |
| 5152                         | Patent and Copyright                                         |
| 5250                         | Employment Benefits                                          |
| 5270                         | Leaves from Employment                                       |
| 7120                         | Adoption of Budget and Budget Transfer Authorization         |
| 7126                         | Disadvantaged Business Enterprises                           |
| 7130                         | Audit of College Accounts                                    |
| 7140/7141                    | Check Signatures/Safety Deposit Box (REPEAL)                 |
| 7151/7152                    | Contracts and Conflicts of Interest                          |
| 7154/7155                    | Purchasing                                                   |
| 7160/7161                    | Investments & Disclosures                                    |
| 7170/7171/7172/<br>7173/7174 | Grants & Grant Management                                    |
| 7180                         | Debt Collection                                              |
| 7190                         | Payroll                                                      |
| 7210                         | Facility Use Policy                                          |
| 7240                         | Disposal of Surplus Property                                 |
| 7280                         | Records Retention                                            |
| 7310                         | Tuition and Fees                                             |
| 7370                         | Tuition Waivers                                              |
| 7410                         | Traffic and Parking Regulations                              |
| 7420                         | Travel on College Business                                   |
| 7430                         | Use of College Vehicles                                      |
| 8110                         | Admission, Transfer, and Prior Learning Credit               |
| 8151                         | Academic Progress, Probation, and Suspension                 |
| 8230                         | Credit Hours & Grading                                       |
| 8239                         | Early College and Dual Credit                                |
| 8244                         | Program Requirements for Graduation                          |
| 8310                         | Student Handbook                                             |
| 8410                         | Student Records Policy                                       |
| 8510                         | Comprehensive Student Support                                |
| 8560                         | Student Withdrawals                                          |
| 8570                         | Support for Veterans & Military Personnel                    |

**JOHN A. LOGAN COLLEGE  
OLD BUSINESS**

**9.A – Board Policy Revisions for Final Action**

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**2. BACKGROUND INFORMATION**

The revisions are submitted to the Board Policy Committee for review in September of 2025, and included for review in the September 2025 Board Packet for review.

**3. RECOMMENDATION**

Recommend approval for full Board consideration.

**Staff Contact:** President Kirk Overstreet

## Summary of Proposed Revisions to Board Policy *presented to the JALC Board of Trustees*

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September 8, 2025 (Exec Hearing)  
September 15, 2025 (Board Policy Committee Hearing)  
September 22, 2025 (Board Review)/October 28, 2025 (Final Action)

| Policy # | Policy Title                                                            | Comments                                                                                                                                        |
|----------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 2310     | Duties of Board Members                                                 | New language added to clarify duties of the Board Treasurer                                                                                     |
| 2410     | Meetings of the Board                                                   | New language added to allow for streaming and recording of BOT meetings                                                                         |
| 3373     | Weapons and Firearms Policy                                             | Updated to clarify and comply with state/federal law and caselaw. Created new Admin Procedure (337)                                             |
| 4325     | Support for Homeless and Unhoused Students                              | <b>NEW POLICY</b> aimed at compliance with numerous federal and state laws.                                                                     |
| 5130     | Holidays                                                                | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                   |
| 5141     | Retirement Benefits                                                     | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                   |
| 5143     | Purchase of Service Credit for Professional and Executive Support Staff | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                   |
| 5144     | Email Continuity                                                        | <b>*RECOMMEND REPEAL*</b><br>IT Recommends repeal, as this is no longer standard practice and it presents security concerns for college systems |
| 5152     | Patent and Copyright                                                    | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure                                                    |
| 5250     | Employment Benefits                                                     | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure and/or Employee Handbooks & Contracts.             |
| 5270     | Leaves from Employment                                                  | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                   |
| 7120     | Adoption of Budget and Budget Transfer Authorization                    | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                   |

|                              |                                     |                                                                                                                                                                       |
|------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7126                         | Disadvantaged Business Enterprises  | Reiterates College commitment, includes aspirational goals, and brings policy into compliance with current law.                                                       |
| 7130                         | Audit of College Accounts           | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                                         |
| 7140/7141                    | Check Signatures/Safety Deposit Box | <b>Recommend repeal</b> – moved to AP 714                                                                                                                             |
| 7151/7152                    | Contracts and Conflicts of Interest | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.<br><b>Recommend repeal of 7152, as it was merged into 7151.</b>         |
| 7154/7155                    | Purchasing                          | Adds clarification to expenditures, outlines compliance with Illinois' Prompt Payment Act.<br><b>Recommend REPEAL of 7155, as it is merged into 7154</b>              |
| 7160/7161                    | Investments & Disclosures           | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.<br><b>Recommend repeal of 7161, as it was merged into 7160.</b>         |
| 7170/7171/7172/<br>7173/7174 | Grants & Grant Management           | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.<br><b>Recommend repeal of 7171-7174, as they were merged into 7170.</b> |
| 7180                         | Debt Collection                     | Reiterates commitment to transparency, sets up flexible payment and debt collection options.                                                                          |
| 7190                         | Payroll                             | Language merged with BP 2310 to illustrate Treasurer's duties; specific language moving to Admin Procedure                                                            |
| 7210                         | Facility Use Policy                 | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                                         |
| 7240                         | Disposal of Surplus Property        | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure as needed.                                                               |
| 7280                         | Records Retention                   | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure.                                                                         |
| 7310                         | Tuition and Fees                    | Revising Board Policy to clarify and update, and moving specific language to Admin Procedure as needed.                                                               |
| 7370                         | Tuition Waivers                     | Updating to clarify definitions and streamline workflow. (AP 528)                                                                                                     |

|      |                                                |                                                                                                                    |
|------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 7410 | Traffic and Parking Regulations                | Updating for compliance. Operational detail moved to Admin Procedure.                                              |
| 7420 | Travel on College Business                     | Updating for compliance. Operational detail moved to Admin Procedure.                                              |
| 7430 | Use of College Vehicles                        | Updating for compliance. Operational detail moved to Admin Procedure.                                              |
| 8110 | Admission, Transfer, and Prior Learning Credit | Updated to merge 8110 and 8242, updating compliance and moving operational detail to Admin Procedure.              |
| 8151 | Academic Progress, Probation, and Suspension   | Updated to merge 8151 and 8152, updating compliance and moving operational detail to Admin Procedure.              |
| 8230 | Credit Hours & Grading                         | Updated to merge 8230 and 8231, updating compliance and moving operational detail to Admin Procedure.              |
| 8239 | Early College and Dual Credit                  | Updated to merge 8239 and 8243, updating compliance and moving operational detail to Admin Procedure.              |
| 8244 | Program Requirements for Graduation            | Revising Board Policy to clarify, after moving specific language to Admin Procedure 814 (9/24).                    |
| 8310 | Student Handbook                               | Updated to merge 8310, 8311, 8313, and 8315. Updating compliance, moving operational detail to Admin Procedure.    |
| 8410 | Student Records Policy                         | Updated to merge 8410, 8420, and 8430. Updating compliance and moving operational detail to Admin Procedure.       |
| 8510 | Comprehensive Student Support                  | Updated to merge 8510, 8520, 8530, and 8550. Updating compliance and moving operational detail to Admin Procedure. |
| 8560 | Student Withdrawals                            | Updated to merge 8318 with 8560. Updating compliance and moving operational detail to Admin Procedure.             |
| 8570 | Support for Veterans & Military Personnel      | <b>NEW POLICY</b> aimed at compliance with numerous federal and state laws.                                        |

The duties of the Board of Trustees are included in the Illinois Public Community College Act, found in 5 ILCS 805/3-21.

In addition:

The Treasurer of the Board is authorized to make regular payroll disbursements in accordance with administrative procedures.

ADOPTED: AUGUST 5, 1968  
AMENDED: APRIL 1, 1980; SEPTEMBER 1, 1981; JULY 28, 1998; JANUARY 22, 2008; JUNE 28, 2011; JULY 16, 2025; OCTOBER 28, 2025  
REVIEWED: OCTOBER 2007; MAY 11, 2011; OCTOBER 12, 2015; MAY 19, 2025; SEPTEMBER 15, 2025  
LEGAL REF.: 110 ILCS 805/3-21 THROUGH 3-29.2  
CROSS REF.: BOARD POLICY 7154

John A. Logan College shall ensure that all regular and special meetings of the full Board of Trustees are accessible to the public. These meetings will be recorded and archived, and accessible to the public via the JALC website.

In accordance with the Illinois Open Meetings Act, all Board members shall complete electronic Open Meetings Act (OMA) training provided by the Illinois Attorney General's Public Access Bureau upon assuming office. Documentation of completion shall be maintained by the College.

**A. NOTICE OF MEETINGS**

Public notice of all meetings, whether open or closed to the public, shall be given as follows:

1. At the beginning of each fiscal or calendar year, the Board will give public notice of the schedule of its regular meetings stating the dates, times, and places of such meetings.
2. At least forty-eight (48) hours before the regular meeting, an agenda shall be posted at the College President's Office, outside the Board meeting room, and on the College website. The requirement of a regular meeting agenda will not preclude the consideration of items not specifically set forth in the agenda.
3. Public notice of any special meeting, except a meeting held in the event of a bona fide emergency, or in the event of any rescheduled regular meeting, or in the event of any reconvened meeting, shall be given at least forty-eight (48) hours before such meeting. The notice shall include the agenda for the special, rescheduled, or reconvened meeting.
4. The requirement of a public notice of a reconvened meeting does not apply to any case where the meeting was open to the public and (1) it is to be reconvened within twenty-four (24) hours, or (2) an announcement of the time and place of the reconvened meeting was made at the original meeting, and there is no change in the agenda.
5. Notice of an emergency meeting shall be given as soon as practicable, but in any event, prior to the holding of such meeting, to any news medium which has filed an annual request for notice of meetings.
6. If a change is made in regular meeting days, notice of the change will be given at least ten (10) days in advance in the same ways as specified for announcing the original schedule.

**B. QUORUM**

A majority of the voting membership of the Board shall constitute a quorum.

If a quorum is present, a majority of the votes of the members voting on a measure shall determine the outcome, except where otherwise provided by law.

The student member is not to be counted in determining a quorum.

**C. PUBLIC RECORDING**



Any person may record the proceedings at public meetings of John A. Logan College Board of Trustees by tape, film, or other means. However, because of the necessity and desirability of conducting orderly meetings, the following rules are prescribed to govern the right of individuals to make such recordings:

1. Request to record public meetings at John A. Logan College must be received at least 24 hours in advance of the scheduled meeting.
2. Technical arrangements for such recordings must be arranged and in place at least one hour before the scheduled time of the meeting.
3. Only the normal lighting in the Board meeting room will be allowed.
4. Noisy equipment will not be allowed in the Board meeting room.
5. The number of persons required to operate such recording equipment will be restricted to three persons.

**C. PARLIAMENTARY PROCEDURE**

Unless otherwise provided, the Board will conduct all its meetings according to the latest edition of Robert's Rules of Order, Newly Revised, and use the procedure for governing board meetings where there are less than twelve (12) members present.

1. Members are not required to obtain the floor before making motions or speaking, which they can do while seated.
2. There is no limit to the number of times a member can speak to a question, and motions to close or limit debate generally should not be entertained.
3. Informal discussion of a subject is permitted while no motion is pending.
4. The Chairman can speak in discussion without rising or leaving the chair, can make motions, and usually votes on all questions.

**D. ORDER OF BUSINESS**

The order of business at all regular meetings shall be:

- I. Call to Order
- II. Roll Call
- III. Approval of Previous Minutes
- IV. Financial Report
- V. Accounts Payable
- VI. Recognition of Guests
- VII. Opportunity for Public Comments/Questions
- VIII. Board of Trustees Reports
- IX. Group/Association Reports
- X. Officers' Reports
- XI. Consent Agenda
- XII. Old Business

- XIII. New Business
- XIV. Announcements
- XV. Adjournment

The order of business may be changed, or items of business may be deleted by the Chairman. These modifications may be overruled by a majority vote of the Board members--including the Chairman--present.

#### **F. CONSENT AGENDA**

The agenda for all regular meetings of the College Board may contain one or more groupings of items referred to as "Consent Agenda." These will be matters that the College Board discussed at a prior meeting and has indicated its willingness to approve and items similar in nature to those previously approved by the College Board and which, in the judgment of the president, appear to be routine and non-controversial.

All items on the Consent Agenda will be voted on in one motion but will be recorded individually by the Board's secretary in the Board minutes.

The Chair of the Board will give any other Board member and members of the public during the Public Audience for Comments/Questions an opportunity to request the removal of any item from the Consent Agenda. Any item that is requested to be removed shall be removed from the Consent Agenda, and, once removed from the Consent Agenda, the item will be treated as a separate matter under either "Old Business" or "New Business" as appropriate.

#### **G. APPEARANCE OF THE PUBLIC BEFORE THE BOARD**

The Board of Trustees will provide a reasonable opportunity for any person, or group, to speak to or ask relevant questions of the Board at any of its regular or special meetings (110 ILCS, 805/3-8). This policy shall be subject to reasonable constraints and shall not be used to thwart or disrupt the Board's governing functions and responsibilities to the College.

1. Individuals giving the presentations will normally be recognized at the agenda item "Public Audience for Comments/Questions." The Board of Trustees reserves the right to change the order in which comments are received.
2. Unless otherwise waived by the Chair or a majority vote of the Board, presentation by any one individual will be limited to five minutes. If more than one individual is to speak on the same topic, presentations will be called in consecutive order.
3. The Chair, or the Board by majority vote, may terminate presentations that:
  - a. Are not relevant to the purpose of John A. Logan College, or
  - b. Are repeats of matters already presented to the Board, or
  - c. Are clearly disruptive to the appropriate functioning of the Board.
4. The Board, at its sole option, may:
  - a. Comment on any presentations or respond to any questions.
  - b. Ask questions of the presenter.
  - c. Ask the administration to respond to any presentations or questions raised.

**H. MINUTES**

The Board shall keep written minutes of all of its meetings, whether open or closed and a verbatim record of all closed meetings in the form of an audio or video recording. Such minutes and/or recordings shall be written, maintained, and/or destroyed in accordance with the Illinois Open Meetings Act.

**I. CLOSED SESSIONS**

The Board may hold a meeting closed to the public or close a portion of the meeting to the public upon a majority vote of a quorum only for the specific exceptions contained in Section 2 of the Illinois Open Meetings Act. The vote of each member on the question of holding a meeting closed to the public and a citation of these specific exceptions which authorizes a closed session shall be stated at the time of the vote and shall be recorded and entered into the minutes of the meeting. No final action may be taken at a closed meeting.

ADOPTED: AUGUST 6, 1974

AMENDED: DECEMBER 7, 1981; JANUARY 22, 2008 (INCORPORATED FORMER BOARD POLICIES 2412, 2413, 2414, 2415, 2416, 2417, 2418, AND 2426); MARCH 22, 2016; OCTOBER 28, 2025

REVIEWED: OCTOBER 12, 2015; JANUARY 29, 2016; SEPTEMBER 15, 2025

LEGAL REF.: 5 ILCS 120/2 THROUGH 120/2A; 110 ILCS 805/3-8

CROSS REF.:

John A. Logan College is committed to maintaining a safe and secure environment for all students, employees, and visitors by strictly prohibiting the possession, use, or display of firearms and weapons on any College-owned or controlled property, including vehicles and off-site College-sponsored events, regardless of permit status, except in narrowly defined circumstances involving law enforcement, authorized educational programs, or specific College-sanctioned events.

The College will post signs at all building and real property entrances indicating the campus policy.

Violations of this policy will result in disciplinary action or legal enforcement in accordance with applicable state and federal laws.

If any provision of this policy is found to be invalid or unenforceable under applicable law, such invalidity shall not affect the remaining provisions, which shall continue in full force and effect.

ADOPTED: MARCH 25, 2014

AMENDED: OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS FIREARM CONCEALED CARRY ACT (430 ILCS 66/1 ET SEQ.); Gun-Free School Zones Act (18 U.S.C. § 922(q)); Illinois Criminal Code (720 ILCS 5/21-6); New Jersey v. T.L.O., 469 U.S. 325 (1985);

CROSS REF.: STUDENT CODE OF CONDUCT; JALC EMPLOYEE HANDBOOK

John A. Logan College affirms its commitment to fostering an inclusive and supportive educational environment for all students, including those experiencing homelessness or housing insecurity. In accordance with the *Higher Education Housing and Opportunities*, the *Bill of Rights for the Homeless Act*, the *McKinney-Vento Homeless Assistance Act*, and the *Higher Education Act of 1965*, the College shall implement procedures that ensure equitable access financial aid, academic resources, and student services as it relates to housing support.

The College shall designate a “Housing and Opportunities that are Useful for Students' Excellence (HOUSE)” liaison to coordinate support services, facilitate access to independent financial aid status, and advocate for the needs of homeless students. All departments shall work collaboratively to uphold the dignity, privacy, and academic success of affected students, and to ensure compliance with all applicable laws and regulations.

This policy reflects the College’s ideal of being a compassionate institution that recognizes housing stability as a foundational element of student success and educational equity.

ADOPTED: OCTOBER 28, 2025

AMENDED:

REVIEWED:

LEGAL REF.: HIGHER EDUCATION HOUSING AND OPPORTUNITIES ACT (110 ILCS 151/); BILL OF RIGHTS FOR THE HOMELESS ACT (775 ILCS 45/; MCKINNEY-VENTO HOMELESS ASSISTANCE ACT (42 U.S.C. § 11431 ET SEQ.); HIGHER EDUCATION ACT OF 1965 (20 U.S.C. § 1001 ET SEQ.)

CROSS REF.: ADMINISTRATIVE PROCEDURE 425

**PURPOSE**

The purpose of this policy is to define the holidays recognized by John A. Logan College and to outline the procedures for holiday observance.

**SCOPE**

This policy applies to all employees of the College, including those covered by collective bargaining agreements, administrative procedures, and other employment classifications.

**The following holidays are recognized and observed by John A. Logan College:**

- New Year's Day
- Martin Luther King Jr. Day
- Presidents' Day
- Good Friday
- Memorial Day
- Juneteenth National Independence Day
- Independence Day
- Labor Day
- Veterans Day
- Thanksgiving Day
- Christmas Day

When a holiday falls on a Saturday, the preceding Friday shall be observed as a holiday. When a holiday falls on a Sunday, the following Monday shall be observed as a holiday.

If a holiday falls during a scheduled College closure period (e.g., winter break), the College may designate an alternate day of observance or provide guidance on how the holiday will be recognized for payroll and leave purposes.

If it should be in the best interest of the College, the President may declare holidays in addition to those established by the Board and notify faculty, staff, and students accordingly.

Where applicable, language in Collective Bargaining Agreements (CBAs) regarding holiday observance and compensation will be followed.

ADOPTED: JUNE 4, 1968

AMENDED: MARCH 11, 1985; FEBRUARY 11, 1992; JULY 26, 2005; OCTOBER 26, 2021; MARCH 22, 2022;  
OCTOBER 28, 2025

REVIEWED: SEPTEMBER 21, 2021; FEBRUARY 10, 2022; AUGUST 18, 2025; SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS COMPILED STATUTES ON STATE HOLIDAYS (5 ILCS 490/); FAIR LABOR STANDARDS ACT (FOR  
HOLIDAY PAY IMPLICATIONS)

CROSS REF.: ADMINISTRATIVE PROCEDURES 364, 365, 366, COLLECTIVE BARGAINING AGREEMENTS

John A. Logan College provides comprehensive retirement benefits to support employees in their transition from active service. These include payment for unused sick leave, continued health insurance options, and recognition through Emeritus status for eligible retirees.

**Retirement Notification and Eligibility**

Employees planning to retire must submit a completed College retirement application along with a SURS retirement estimate to the Human Resources Department. A benefits summary will be provided. If the employee chooses to proceed, written notification to the President's Office is required and shall be irrevocable. Years of full-time service, including non-contiguous years, are calculated from the anniversary date and rounded up to the nearest whole year. Eligibility for grant-funded employees is governed by Policy 7170.

**Payment of Unused Sick Leave**

- Employees hired full-time before July 1, 2005 with 10+ years of service may elect payment for up to 55 days of unused sick leave.
- Employees hired on or after July 1, 2005 may receive 2 days per year of full-time service, up to 55 days.
- Payment is limited to accrued sick leave and does not count toward SURS service credit.
- Payment may begin up to two SURS years prior to retirement upon written request; otherwise, it will be included in final pay.
- If an employee returns to work after receiving sick leave compensation, all payments must be repaid immediately.

**Health Insurance for Retired Employees**

- Retirees may continue group health insurance under COBRA, followed by participation in the College Insurance Program (CIP) administered by CMS.
- Employees hired after July 1, 2005 with 20+ years of full-time service, or those hired before July 1, 2005 with 10+ years, are eligible for partial premium refunds for themselves and their spouses.
- Surviving spouses may continue coverage if surviving spouse is enrolled at time of retiree's death.
- Refunds are based on the difference between CIP and College plan rates and are only issued if the retiree's cost exceeds that of active employees.
- Employees ineligible for CIP due to SURS plan selection may still receive a refund equivalent to CIP eligibility.
- Requests must be submitted in writing with proof of coverage.
- Employees hired after January 1, 2013, are not eligible for premium reimbursement.
- Retirees must enroll in Medicare or other applicable programs when eligible, or they will bear any additional insurance costs.
- Premiums from non-CIP programs are not considered for reimbursement.

**Return to Work Policy**

The College follows the Retiree Return to Work Policy in compliance with Public Act 97-0968 and SURS guidelines, ensuring that annuitants returning to work do not jeopardize their pension benefits.

**Definition – Dependent**

For the purposes of retirement benefits and insurance eligibility under the State Universities Retirement System (SURS) and the College Insurance Program (CIP) administered by the Illinois Department of Central Management Services (CMS), a *dependent* is defined as:

- A **spouse** who is legally married to the retiree;



- A **child** (biological, adopted, stepchild, or under legal guardianship) under the age of 26, or older if certified as disabled and dependent;
- Any other individual who qualifies as a dependent under IRS rules and is approved for coverage by CMS.

Eligibility for dependent coverage is subject to verification and must comply with applicable SURS and CMS regulations.

ADOPTED: MARCH 22, 1994

AMENDED: OCTOBER 24, 1995; JUNE 23, 1998; SEPTEMBER 28, 1999 (RETRO TO 7-1-99); JANUARY 25, 2000 (INCLUDED FORMER BOARD POLICY 6136); JUNE 25, 2002; AUGUST 23, 2005; JUNE 24, 2008; JUNE 22, 2010; OCTOBER 23, 2012; NOVEMBER 24, 2015; OCTOBER 25, 2016; NOVEMBER 28, 2017; JANUARY 22, 2019; JUNE 23, 2020; NOVEMBER 28, 2023; OCTOBER 28, 2025

REVIEWED: NOVEMBER 10, 2015; SEPTEMBER 21, 2016; OCTOBER 11, 2017; JANUARY 16, 2019; MAY 26, 2020; SEPTEMBER 19, 2023; SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS PENSION CODE (40 ILCS 5/) FEDERAL AGE DISCRIMINATION IN EMPLOYMENT ACT (29 U.S.C. § 621 ET SEQ.); ILLINOIS SECURE CHOICE SAVINGS PROGRAM ACT (820 ILCS 80/); EMPLOYEE RETIREMENT INCOME SECURITY ACT (ERISA) (29 U.S.C. § 1001 ET SEQ.); CAN-SPAM ACT (15 U.S.C. § 7701 ET SEQ.); SURS: PUBLIC ACT 97-0968; ICCB ADMINISTRATIVE RULES (23 ILL. ADM. CODE 1501)

CROSS REF.:

***Purchase of Service Credit  
Professional and Executive Support Staff***

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***5143***

John A. Logan College (JALC) is committed to supporting its professional and executive support staff in achieving retirement readiness. As part of this commitment, JALC participates in the State Universities Retirement System (SURS), which offers a structured benefit program that facilitates the purchase of service credit to help employees meet retirement eligibility requirements and mitigate early retirement pension reductions.

ADOPTED: OCTOBER 21, 2008  
AMENDED: NOVEMBER 22, 2016; OCTOBER 28, 2025  
REVIEWED: FEBRUARY 12, 2016; SEPTEMBER 21, 2016; SEPTEMBER 15, 2025  
LEGAL REF.: 40 ILCS 5/15-136(B)  
CROSS REF.:

John A. Logan College supports the equitable distribution of credit and responsibility for patents and copyrights resulting from College-sponsored research and creative writing conducted by its staff members.

Independent research and writing are free from College claims, while College-sponsored efforts may involve shared ownership and royalties.

Externally-sponsored research will adhere to agreements with cooperating agencies. The College aims to maximize public benefit from research and creative writing while ensuring proper protection and promotion of intellectual property.

In the event of any conflict between this Patent and Copyright Policy and the terms of a collective bargaining agreement, the language of the collective bargaining agreement shall prevail.

ADOPTED: MAY 14, 1984  
AMENDED: OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: ILLINOIS PUBLIC COMMUNITY COLLEGE ACT (110 ILCS 805/); INTELLECTUAL PROPERTY CLAUSE (ARTICLE I, SECTION 8, CLAUSE 8 OF THE U.S. CONSTITUTION); TITLE 17 OF THE U.S. CODE (SECTION 106); FEDERAL PATENT ACT (35 U.S.C.)  
CROSS REF.:

The College is committed to fostering a culture of continuous learning and professional growth for all employees. This commitment reflects the institution's belief that the development of its workforce is essential to achieving its mission and enhancing institutional effectiveness.

All employees not covered by a Collective Bargaining Agreement (CBA)—regardless of classification or employment status—are encouraged and supported in pursuing opportunities for professional development that enhance their skills, knowledge, and contributions to the College community.

**Compensation for Educational Attainment**

- Employees who earn degrees from regionally accredited institutions may be eligible for increases in base salary as follows:
  - \$750 for each fifteen (15) credit hours earned toward a master's or doctoral degree, up to a cumulative maximum of \$2,250 for a master's and \$3,750 for a doctorate.
  - Employees who earn an associate degree or higher may be eligible for a \$750 increase in base pay.
- These increases apply to degrees earned on or after February 28, 2012.
- For grant-funded positions, any salary adjustment is subject to approval by the appropriate grant authority.
- For part-time positions, compensation will be prorated based on the percentage of employment.
- **Sunset Provision:** To be eligible for compensation under this section, employees' last hire date must be prior to January 1, 2026.

ADOPTED: SEPTEMBER 3, 1974

AMENDED: MARCH 11, 1985; MARCH 2, 2010; FEBRUARY 28, 2012; SEPTEMBER 24, 2013 (RETROACTIVE TO FEBRUARY 28, 2012); SEPTEMBER 24, 2019 (*INCORPORATED FORMER BP 5251*); OCTOBER 28, 2025

REVIEWED: AUGUST 2, 2019; SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS HUMAN RIGHTS ACT (775 ILCS 5/); ILLINOIS WAGE PAYMENT AND COLLECTION ACT (820 ILCS 115/); AFFORDABLE CARE ACT; EMPLOYEE RETIREMENT INCOME SECURITY ACT

CROSS REF.:

John A. Logan College provides various types of leave for its professional and executive support staff pursuant to state and federal law, including but not limited to: disability leave, sick leave, maternity leave, leave of absence, military leave, jury duty leave, and insurance coverage during leave.

- **Collective bargaining agreements** governing certain employee groups may provide additional or alternative leave benefits. In such cases, the terms of the applicable agreement shall prevail.

Insurance coverage and other benefits during leave shall be provided where required by law.

*\*Sick leave and Personal leave are combined for a total of 160 hours per year per employee.*

|             |                                                                                                                                                                                                                                                                                                                    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADOPTED:    | JULY 6, 1972                                                                                                                                                                                                                                                                                                       |
| AMENDED:    | APRIL 1, 1980; JANUARY 25, 2000; OCTOBER 23, 2012; MARCH 22, 2016; OCTOBER 28, 2025                                                                                                                                                                                                                                |
| REVIEWED:   | FEBRUARY 12, 2016; SEPTEMBER 15, 2025                                                                                                                                                                                                                                                                              |
| LEGAL REF.: | ILLINOIS EQUAL PAY ACT; FAIR LABOR STANDARDS ACT; TITLE VII OF THE CIVIL RIGHTS ACT;<br>UNIFORMED SERVICES EMPLOYMENT AND REEMPLOYMENT RIGHTS ACT; ILLINOIS MILITARY LEAVE OF<br>ABSENCE ACT; FAMILY MEDICAL LEAVE ACT; ILLINOIS ADMINISTRATIVE CODE TITLE 80, § 303.130;<br>PAID LEAVE FOR ALL WORKERS ACT (2024) |
| CROSS REF.: | COLLECTIVE BARGAINING AGREEMENTS;                                                                                                                                                                                                                                                                                  |

The Board of Trustees shall adopt an annual budget, in accordance with 110 ILCS 805/3-20.1.

In addition, pursuant to the law, “the board may from time to time make transfers between the various items in any fund not exceeding in the aggregate 10% of the total of such fund as set forth in the budget. The board may amend the annual budget from time to time at a regular meeting of the board if public notice of any amendment is provided pursuant to the Open Meetings Act.”

ADOPTED: JUNE 4, 1974  
AMENDED: MARCH 9, 1982; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: 110 ILCS 805/3-20.1; ILLINOIS OPEN MEETINGS ACT  
CROSS REF.:

The College is committed to promoting the economic development of disadvantaged business enterprises by setting aspirational goals to award contracts to businesses owned by minorities, females, and persons with disabilities, in accordance with the Business Enterprise for Minorities, Females and Persons with Disabilities Act (30 ILCS 575/0.01 et seq.) and the Business Enterprise Council.

ADOPTED: NOVEMBER 22, 2016  
AMENDED: OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 21, 2016; SEPTEMBER 15, 2025  
LEGAL REF.: 30 ILCS 575/0.01 ET SEQ; CIVIL RIGHTS ACT OF 1964 (42 U.S.C. § 2000D); AMERICANS WITH  
DISABILITIES ACT (42 U.S.C. § 12101 ET SEQ.)  
CROSS REF.: BOARD POLICY 7154 (PURCHASING); ADMINISTRATIVE PROCEDURE 712





The Board shall ensure an annual audit of college accounts by a licensed accounting firm in Illinois, with evaluation of services every three years. The audit, conducted in accordance with generally accepted auditing standards and ICCB regulations, will verify student enrollment and other figures for ICCB claims, and include a professional opinion.

The Board Finance Committee will review the audit before submission to the whole board and ICCB.

ADOPTED: AUGUST 6, 1974  
AMENDED: SEPTEMBER 23, 2008; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: 110 ILCS 805/3-22.1; FEDERAL: GENERALLY ACCEPTED AUDITING STANDARDS (GAAS); GENERALLY  
ACCEPTED ACCOUNTING PRINCIPLES (GAAP); SARBANES-OXLEY ACT OF 2002 (PUBLIC LAW 107-204)  
CROSS REF.: ADMINISTRATIVE PROCEDURE 713

No member of the Board of Trustees or full-time employee may be interested, directly or indirectly, in any contract, work, business, or sale involving the district, unless disclosed and approved by the president. The President and Vice-President/Provost are authorized to sign contracts on behalf of the Board of Trustees with external agencies as long as the total financial commitment does not exceed specified thresholds. Contracts exceeding these thresholds require Board approval. This policy is in accordance with other Board Policies, and relevant sections of the Community College Act.

No community college board member shall be interested, directly or indirectly, in his own name or in the name of any other person, association, trust or corporation, in any contract, work, or business of the district or in the sale of any article, whenever the expense, price, or consideration of the contract, work, business, or sale is paid either from the treasury or by any assessment levied by any statute or ordinance. Additionally, no community college board member shall be interested, directly or indirectly, in the purchase of any property which (1) belongs to the district, or (2) is sold for taxes or assessments, or (3) is sold by virtue of legal process at the suit of the district. (See definitions and exceptions under 110 ILCS 805/3-48))

ADOPTED: APRIL 1, 1980  
AMENDED: APRIL 10, 1989; MARCH 24, 2009; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: 110 ILCS 805/3-48; 110 ILCS 805/3-27.1; 20 U.S.C. § 1001 ET SEQ.  
CROSS REF.: BOARD POLICIES 7154

The College's purchasing and disbursement activities are managed by the President and Vice-President for Business Services & CFO. Purchases must comply with accepted business procedures, audit requirements, and Illinois Statutes – including but not limited to 110 ILCS 5/3-27.1. Disbursements are authorized by the Treasurer and reviewed by the Board. All expenditures must comply with the State Prompt Payment Act.

ADOPTED: MAY 7, 1968

AMENDED: OCTOBER 6, 1981; MARCH 13, 1989; FEBRUARY 11, 1992; JULY 28, 1998; JANUARY 25, 2005;  
OCTOBER 21, 2008; SEPTEMBER 22, 2009; MAY 22, 2012; FEBRUARY 24, 2015;  
SEPTEMBER 26, 2017; JUNE 28, 2022; OCTOBER 28, 2025

REVIEWED: JULY 24, 2017; MAY 17, 2022; SEPTEMBER 15, 2025

LEGAL REF.: 110 ILCS 805/3-27.2; 30 ILCS 540; FEDERAL PROCUREMENT STANDARDS

CROSS REF.: BOARD POLICIES 7151; ADMINISTRATIVE PROCEDURES 701, 715,

The Treasurer/Vice President for Business Services & CFO is responsible for managing investments, ensuring diversification, and maintaining liquidity to meet the College's operational needs.

Additionally, the College must adhere to disclosure requirements under the Securities Exchange Act of 1934, ensuring accurate and timely dissemination of financial information and material events.

The Treasurer/Vice President for Business Services & CFO oversees the preparation and review of official statements, annual financial information, and EMMA notices to ensure compliance with federal securities laws.

ADOPTED: APRIL 1, 1980  
AMENDED: NOVEMBER 16, 1999; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: 30 ILCS 235/1; ; 110 ILCS 805/3-47; SECURITIES EXCHANGE ACT OF 1934, RULE 15c2-12  
CROSS REF.: ADMINISTRATIVE PROCEDURE 717

John A. Logan College is committed to ensuring the proper management and use of federal funds through adherence to established financial management systems, procurement policies, property management, and compliance with Office of Management and Budget (OMB) Circulars.

The College prohibits the use of federal funds for lobbying activities.

The College requires all research involving human subjects or animals to be reviewed and approved by the Institutional Review Board (IRB).

The President is the only authorized individual to commit the College to any grant or project, and all grant personnel must adhere to specific employment guidelines. This policy ensures compliance with federal and state regulations, including the Lobbying Disclosure Act of 1995, the Higher Education Opportunity Act of 2008, and the U.S. Department of Health and Human Services regulations.

ADOPTED: APRIL 1, 1980  
AMENDED: JUNE 24, 2008; NOVEMBER 24, 2015; JANUARY 11, 2017; OCTOBER 28, 2025  
REVIEWED: OCTOBER 12, 2015; JANUARY 11, 2017; SEPTEMBER 15, 2025  
LEGAL REF.: 5 CFR PART 1310; 2 U.S.C. § 1601; PUBLIC LAW 110-315; 45 CFR PART 46; 30 ILCS 708/1 ET  
SEQ.; 30 ILCS 500/  
CROSS REF.: ADMINISTRATIVE PROCEDURE 750

The College is committed to fostering an environment that supports student success and financial responsibility. Our goal is to ensure that all students have access to the resources they need to complete their education while maintaining the financial health of the institution. To achieve this, the College will implement fair and transparent debt collection practices that comply with state and federal laws.

JALC aims to provide students with flexible payment options and support services to help them manage their financial obligations.

The College will not withhold transcripts or diplomas due to outstanding debts, ensuring that students can continue their educational and professional pursuits without unnecessary barriers.

ADOPTED: MARCH 5, 1974

AMENDED: AUGUST 26, 2008, OCTOBER 25, 2022; FEBRUARY 28, 2023; SEPTEMBER 24, 2024; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2022; JANUARY 12, 2023; AUGUST 6, 2024; SEPTEMBER 15, 2025

LEGAL REF.: PUBLIC ACT 102-0998/15; 225 ILCS 425; 815 ILCS 505; 15 U.S.C. §§ 1692-1692p

CROSS REF.: ADMINISTRATIVE PROCEDURE 718

The Treasurer of the Board/Vice President for Business and CFO is authorized to make regular payroll disbursements, including electronic deposits for full-time and continuing part-time employees, in accordance with administrative procedures.

ADOPTED: MAY 7, 1968  
AMENDED: NOVEMBER 5, 1974; AUGUST 26, 2008; FEBRUARY 22, 2011; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: ILLINOIS WAGE PAYMENT AND COLLECTION ACT (820 ILCS 115); INTERNAL REVENUE CODE (IRC) SECTIONS 403(B) AND 457; ILLINOIS INSURANCE CODE (215 ILCS 5); FAIR LABOR STANDARDS ACT (FLSA)  
CROSS REF.: BOARD POLICY 2310; ADMINISTRATIVE PROCEDURE 719

John A. Logan College aims to make its facilities available for use by individuals and community groups within the district, prioritizing educational and community service activities. Requests for facility use must be directed to the Facility Scheduling Office and comply with all local, state, and federal laws.

Requests will be granted on a non-discriminatory basis in accordance with all applicable local, state, and federal laws.

Fees are required for facility use, with exceptions for certain community-beneficial events. Users must adhere to College policies, including prohibitions on illegal drugs, tobacco, vaping, and unauthorized alcohol consumption. Violations may result in expulsion and loss of future privileges.

Special considerations apply to outdoor facilities, the O'Neil Auditorium, and other specific areas.

ADOPTED: JANUARY 4, 1969

AMENDED: APRIL 1, 1980; MARCH 11, 1985; FEBRUARY 11, 1992; NOVEMBER 9, 1993; SEPTEMBER 27, 1994; AUGUST 26, 1997; JULY 27, 1999; AUGUST 23, 2005; FEBRUARY 24, 2009; NOVEMBER 22, 2016; AUGUST 28, 2018; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 21, 2016; JULY 18, 2018; SEPTEMBER 15, 2025

LEGAL REF.: 110 ILCS 805/3-42.1; 410 ILCS 82/10; AMERICANS WITH DISABILITIES ACT (ADA); CIVIL RIGHTS ACT OF 1964; DRUG-FREE SCHOOLS AND COMMUNITIES ACT

CROSS REF.: BOARD POLICIES 4312, 4313; ADMINISTRATIVE PROCEDURES 310, 761, 764, 721.5



The Board of Trustees authorizes the JALC administration to establish procedures for the disposal of obsolete and/or surplus property, ensuring compliance with the Illinois Public Community College Act 805/3-41 and the Code of Federal Regulations Procurement Standards (§§200.310-316).

ADOPTED: DECEMBER 2, 1975

AMENDED: APRIL 1, 1980; FEBRUARY 24, 2009; NOVEMBER 28, 2017; OCTOBER 28, 2025

REVIEWED: OCTOBER 11, 2017; SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS PUBLIC COMMUNITY COLLEGE ACT 805/3-41; CODE OF FEDERAL REGULATIONS PROCUREMENT STANDARDS (§§200.310-316); 30 ILCS 105/7; 44 ILL. ADMIN. CODE 5000.760

CROSS REF.: BOARD POLICY 7154; ADMINISTRATIVE PROCEDURE 724

John A. Logan College shall retain records for legal, fiscal, administrative, and historical purposes in compliance with applicable laws and regulations. Records of enduring value shall be preserved permanently, while others shall be retained for defined periods and disposed of appropriately.

Records are defined as all books, papers, digitized electronic material, maps, photographs, databases, or other official documentary materials made or received in connection with the transaction of public business and preserved as evidence of the organization, function, policies, decisions, procedures, operations, or other activities of the College.

A Records Management Officer (RMO) shall be designated by the administration to oversee the development and maintenance of methodologies for the appraisal, retention, and disposal of College records. These methodologies shall be updated as required by changes in law or institutional needs.

ADOPTED: AUGUST 16, 1982

AMENDED: JULY 9, 1984; MARCH 24, 2009; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2025

LEGAL REF.: 5 ILCS 160/) STATE RECORDS ACT; [STATE RECORDS MANAGEMENT MANUAL FOR ILLINOIS STATE AGENCIES](#);

CROSS REF.:

In compliance with state law, by approval of the Board of Trustees, John A. Logan College (JALC) establishes tuition rates for in-district, out-of-district, out-of-state, and out-of-country students.

ADOPTED: MAY 7, 1968

AMENDED: APRIL 1, 1980; NOVEMBER 10, 1981;  
DECEMBER 7, 1981; MARCH 11, 1985; NOVEMBER 24, 2015 (EFFECTIVE SPRING 2016 ACADEMIC TERM); SEPTEMBER 24, 2019; OCTOBER 28, 2025

REVIEWED: OCTOBER 12, 2015; AUGUST 2, 2019; SEPTEMBER 15, 2025

LEGAL REF.: 110 ILCS 805/3-45 AND 6-4; ADMINISTRATIVE RULES OF THE ILLINOIS COMMUNITY COLLEGE BOARD, SECTION 1501.505/B) 7; HIGHER EDUCATION ACT OF 1965 (20 U.S.C. § 1001 ET SEQ.); FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (20 U.S.C. § 1232G)

CROSS REF.: BOARD POLICY 7311; 7350; ADMINISTRATIVE PROCEDURE 730

John A. Logan College (JALC) offers tuition waivers to various eligible groups, including senior citizens under the Senior Citizen Course Act, full-time and certain part-time employees (including retirees and their dependents), Board of Trustees members and their families post-service, and the student representative to the Board during their term. The President may also grant waivers in special cases.

Waivers cover tuition but not fees, except where a total waiver is deemed necessary by the President. Tuition for special programs is excluded from waivers.

**Eligibility and Participation****Schedule of Eligibility:**

- **Full-time employees:** Eligible upon completion of 6 months of continuous employment.
- **Part-time employees:** Covered under collectively bargained contracts in accordance with the provisions of the contracts.
- **Retirees:** Eligible immediately upon retirement if they served a minimum of 10 years at JALC.
- **Dependents:** Eligible if the employee is eligible and the dependent is claimed on the employee's most recent tax return.
- **Board of Trustees members and dependents:** Eligible after completion of service (must serve at least one full six-year term).
- **Student representative to the Board:** Eligible during their term of service.

**Definitions of Eligibility:**

- **Employee:** Any individual employed by JALC in a full-time or qualifying part-time capacity.
- **Dependent:** A spouse or child who is financially dependent on the employee, as defined by IRS standards.
- **Retiree:** An individual who has officially retired from JALC and meets the service requirement.
- **Waiver:** A tuition exemption granted under this policy; does not include fees unless explicitly approved.

Employees may take one (1) credit-bearing JALC course per semester during their normal working hours, provided the course supports their professional development and does not interfere with the operational needs of the College. Participation requires prior written approval from the employee's immediate supervisor and, where applicable, the appropriate vice president or provost. A copy of the approval must be placed in the employee's personnel file. For vice presidents, presidential approval is required.

ADOPTED: SEPTEMBER 3, 1968

AMENDED: SEPTEMBER 7, 1976; MARCH 11, 1985; NOVEMBER 17, 1986; APRIL 9, 1990; NOVEMBER 12, 1990; SEPTEMBER 24, 1996; JUNE 24, 1997; JANUARY 25, 2000; MARCH 28, 2000; SEPTEMBER 26, 2000; MARCH 2, 2010; APRIL 28, 2011; FEBRUARY 28, 2023; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2022; NOVEMBER 2, 2022; JANUARY 12, 2023; SEPTEMBER 15, 2025

LEGAL REF.: SENIOR CITIZEN COURSE ACT 110 ILCS 990/1, Ch. 144; Illinois Human Rights Act (775 ILCS 5/1-101 et seq.); Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99); Fair Labor Standards Act (FLSA) (29 U.S.C. § 201 et seq.)

CROSS REF.: BOARD POLICIES 5410, 5250

John A. Logan College is committed to maintaining a safe, orderly, and accessible campus environment through the regulation of vehicular traffic and parking. In accordance with 110 ILCS 805/3-42.2 and 625 ILCS (Illinois Vehicle Code), the College shall, as administered by the Campus Police Department, enforce traffic and parking regulations applicable to all individuals operating or parking vehicles on College property. These regulations are designed to promote safety, ensure equitable access, and support the operational needs of the institution.

All enforcement actions, sanctions, and monetary charges shall be administered in compliance with state law and College procedures, through its state-certified police officers. The College shall ensure that all traffic and parking policies are consistent with ICCB Administrative Rules, including those governing local district administration and data confidentiality (23 Ill. Adm. Code §1501.116).

ADOPTED: FEBRUARY 9, 1976  
AMENDED: APRIL 1, 1980; JULY 9, 1984; FEBRUARY 2, 2009; SEPTEMBER 30, 2016; JANUARY 2022; OCTOBER 28, 2025  
REVIEWED: SEPTEMBER 15, 2025  
LEGAL REF.: 110 ILCS 805/3-42.2; 625 ILCS; 23 Ill. Adm. Code §1501.116  
CROSS REF.: ADMINISTRATIVE PROCEDURE 740

John A. Logan College shall regulate the reimbursement of travel, meal, and lodging expenses incurred by officers and employees while conducting pre-approved official College business. This policy is established in accordance with the Local Government Travel Expense Control Act (50 ILCS 150/10) and ICCB Administrative Rules governing fiscal accountability and reporting (23 Ill. Adm. Code §1501.201).

Reimbursement shall be limited to expenses that are necessary, reasonable, and directly related to the conduct of College business. Exceptions to maximum allowable expenses may be approved in cases of emergency or extraordinary circumstances.

ADOPTED: APRIL 1, 1980  
AMENDED: JULY 1, 1980; MARCH 13, 1989; JULY 14, 1992; JUNE 22, 2010 TO BE EFFECTIVE JULY 1, 2010; JUNE 28, 2011; JANUARY 24, 2017; OCTOBER 25, 2022; OCTOBER 28, 2025  
REVIEWED: NOVEMBER 7, 2016; SEPTEMBER 15, 2022; SEPTEMBER 15, 2025  
LEGAL REF.: 50 ILCS 150/10; 23 Ill. Adm. Code §1501.201  
CROSS REF.: ADMINISTRATIVE PROCEDURE 742

John A. Logan College shall ensure that all employees operating College-owned, leased, or rented vehicles meet established safety and eligibility standards. This policy is enacted to protect institutional assets, promote responsible vehicle use, and comply with applicable state laws including 625 ILCS (Illinois Vehicle Code) and internal record retention policies (Board Policy 7280).

Eligibility to operate College vehicles shall be determined through annual motor vehicle record (MVR) evaluations conducted by a qualified reporting agency. Drivers must be licensed, insured, and at least 21 years old. The College shall maintain confidentiality and integrity of all records in accordance with ICCB data security standards (23 Ill. Adm. Code §1501.116).

|             |                                                               |
|-------------|---------------------------------------------------------------|
| ADOPTED:    | MARCH 2, 2010                                                 |
| AMENDED:    | SEPTEMBER 30, 2016; JANUARY 2022 (TITLES); OCTOBER 28, 2025   |
| REVIEWED:   | SEPTEMBER 15, 2025                                            |
| LEGAL REF.: | 625 ILCS (Illinois Vehicle Code); 23 Ill. Adm. Code §1501.116 |
| CROSS REF.: | ADMINISTRATIVE PROCEDURE 743                                  |

John A. Logan College establishes criteria for admission and awards credit through various avenues, including transfer credit from higher educational institutions, credit by examination, and prior learning experience. Full admission requires an official transcript certifying graduation from a secondary school, a home school diploma recognized by the state, a GED, or an official transcript from accredited post-secondary institutions.

Conditional admission is granted to applicants who do not meet full admission criteria, with specific guidelines for undocumented students, transfer students, and international students. Transfer credit and prior learning credit are awarded based on established guidelines to ensure academic progress and integrity.

ADOPTED: JANUARY 10, 1974

AMENDED: APRIL 1, 1980; MARCH 11, 1985; NOVEMBER 9, 1992; JUNE 24, 1997; JUNE 23, 2009; SEPTEMBER 22, 2009; FEBRUARY 26, 2013; FEBRUARY 25, 2014 (*INCORPORATED FORMER BOARD POLICIES 8170, 8150, AND 8171 INTO THIS POLICY*); JANUARY 24, 2017; OCTOBER 28, 2025

REVIEWED: NOVEMBER 7, 2016; SEPTEMBER 15, 2025

LEGAL REF.: 110 ILCS 805/3-17; 110 ILCS 305/7E-5; FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA); HIGHER EDUCATION ACT (HEA)

CROSS REF.: ADMIN PROCEDURE 803, 804



The College shall establish and maintain reasonable satisfactory academic progress procedures for determining whether an otherwise eligible student is making satisfactory academic progress in their educational program and may receive assistance under the Title IV Higher Education Act (HEA) programs.

These procedures shall comply with any requirements imposed by accreditation bodies and/or federal or state statutes, rules, or regulations, including (but not limited to) The Code of Federal Regulations – Title 34: Education, Part 668 – Student Assistance General Provisions Subpart C – Student Eligibility. The procedures for standards of progress are published in the College Catalog and Administrative Procedure 833.

**Academic Suspension and Probation**

- **Definition:** Academic probation occurs when a student's GPA falls below the institution's required minimum for good academic standing. Academic suspension is enforced when a student fails to meet academic standards after being placed on probation.
- **Criteria:** GPA thresholds, incomplete coursework, and failure to meet academic progress benchmarks.
- **Consequences:** Limited course enrollment, mandatory academic advising, and potential dismissal from the institution.
- **Process:** For further guidance and information, please refer to JALC's administrative procedures.

**Financial Suspension and Probation**

- **Definition:** Financial probation occurs when a student fails to meet financial aid eligibility requirements. Financial suspension is enforced when a student is no longer eligible for financial aid due to non-compliance with financial regulations.
- **Criteria:** Failure to meet financial aid satisfactory academic progress, defaulting on student loans, or incomplete financial documentation.
- **Consequences:** Loss of financial aid, requirement to pay tuition out-of-pocket, and ineligibility for future aid until compliance is restored.
- **Process:** For further guidance and information, please refer to JALC's administrative procedures.

ADOPTED: MARCH 12, 1984

AMENDED: SEPTEMBER 24, 1996; MAY 26, 2009; NOVEMBER 24, 2009; MAY 27, 2014 SEPTEMBER 30, 2016;  
JANUARY 24, 2017; MARCH 22, 2022; OCTOBER 28, 2025

REVIEWED: NOVEMBER 7, 2016; FEBRUARY 10, 2022; SEPTEMBER 15, 2025

LEGAL REF: TITLE IV (34 CFR 668.34); ILLINOIS STUDENT ASSISTANCE COMMISSION (ISAC) RULES

CROSS REF.: AP 833, SATISFACTORY ACADEMIC PROGRESS; *STUDENT HANDBOOK*

John A. Logan College complies with the Illinois Community College Board's Administrative Rules and Procedures for credit hour determination, awarding credit for successful completion of course work.

The academic year is divided into two semesters, with a shortened summer term and intersession terms. Course credits are recorded in semester hours.

College permission is required to enroll in more than eighteen credit hours during a semester (ten hours during the summer term).

Grades are assigned based on performance, with specific grade points associated with each grade. Incomplete grades may be made up at the discretion of the instructor within one semester, otherwise converting to an F.

| Grade | Description | Grade Points |
|-------|-------------|--------------|
| A     | Excellent   | 4            |
| B     | Good        | 3            |
| C     | Average     | 2            |
| D     | Poor        | 1            |
| F     | Failing     | 0            |

- **INC:** Incomplete. It may be made up at the discretion of the instructor. The maximum time for making up an "INC" is one semester; otherwise, the student must repeat the course in order to gain credit. The incomplete grade will convert to an F if not completed by the end of the following semester, excluding the summer semester.
- **W:** Authorized withdrawal. No grade points/no credit.
- **AU:** Audit. No credit.
- **P:** Pass (credit but no grade points).
- **CR:** Denotes credit earned but no grade points awarded.

### **COURSE REPEATS**

A student may repeat a course, in accordance with ICCB Administrative Rules and applicable state and federal laws and policies.

### **APPEALS**

JALC provides appeal and forgiveness processes for grades and other credit hour issues. They can be found in the JALC Student Handbook and in JALC Administrative Procedures.

ADOPTED: JULY 27, 1971  
AMENDED: JUNE 23, 2009; NOVEMBER 24, 2015; OCTOBER 28, 2025  
REVIEWED: OCTOBER 12, 2015; SEPTEMBER 15, 2025  
LEGAL REF.: ILLINOIS COMMUNITY COLLEGE BOARD ADMINISTRATIVE RULES 1501.309, ICCB ADMINISTRATIVE RULE 1501.507(e); TITLE 34 CFR §668.2(b); FEDERAL STUDENT AID HANDBOOK  
CROSS REF.:

Early College and Dual Credit opportunities are available to high school juniors and seniors attending John A. Logan College district public and private high schools and homeschooled students residing in the district.

Early College courses are outside of any existing Memorandum of Understanding with our partner high schools, while Dual Credit courses are specifically listed in each high school's Dual Credit Memorandum of Understanding (MOU) and take place during the high school district's regular school day.

Students will receive college credit for both Early College and Dual Credit courses upon successful course completion. Any high school credit awarded for Early College courses is at the discretion of the high school. Transcripts will be provided at the request of the student.

Dual Credit programs are structured in accordance with the Dual Credit Quality Act (110 ILCS 27/1) and the National Alliance of Concurrent Partnership (NACEP) accreditation standards.

JALC provides several types of Dual Credit to its high schools per the ISBE/ICCB Model Partnership Agreement.

|             |                                                                                                                                                           |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADOPTED:    | MARCH 28, 2023                                                                                                                                            |
| AMENDED:    | OCTOBER 28, 2025                                                                                                                                          |
| REVIEWED:   | JANUARY 12, 2023; SEPTEMBER 15, 2025                                                                                                                      |
| LEGAL REF.: | DUAL CREDIT QUALITY ACT (110 ILCS 27/1); NATIONAL ALLIANCE OF CONCURRENT PARTNERSHIP (NACEP) ACCREDITATION STANDARDS; ICCB ADMINISTRATIVE RULES 1501.507B |
| CROSS REF.: | ADMIN PROCEDURE 806                                                                                                                                       |

To be awarded an Associate degree (AAS, AA, AES, AFA, AGS, AS) or a Certificate of Achievement from John A. Logan College, students must complete a specified number of semester hours at the college with a minimum GPA of 2.0, fulfill all degree or certificate requirements as outlined in the program guide, and submit an application for graduation by the deadline set by Admissions and Records.

Multiple Associate in Applied Science degrees may be awarded if all requirements are met, while only one of each other Associate degree type may be awarded.

The General Education Core Curriculum (GECC) Credential requires completion of specific credit hours and adherence to the Illinois Articulation Initiative requirements.

ADOPTED: SEPTEMBER 23, 2014

AMENDED: SEPTEMBER 24, 2024; OCTOBER 28, 2025

REVIEWED: AUGUST 6, 2024; SEPTEMBER 15, 2025

LEGAL REF.: ICCB SYSTEM RULES MANUAL; FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA - 20 U.S.C. § 1232G; 34 CFR PART 99); HIGHER EDUCATION ACT (HEA - 20 U.S.C. § 1001 ET SEQ.)

CROSS REF.: ADMINISTRATIVE PROCEDURE 814

John A. Logan College is committed to maintaining high academic, ethical, and professional standards. The College publishes related student policies in the Student Handbook, which must comply with federal and state laws.

Students are expected to adhere to the Student Handbook.

ADOPTED: APRIL 1, 1980

AMENDED: NOVEMBER 9, 1992; SEPTEMBER 24, 1996; SEPTEMBER 22, 2009; JUNE 24, 2014; APRIL 26, 2022; OCTOBER 28, 2025

REVIEWED: MARCH 7, 2022; SEPTEMBER 15, 2025

LEGAL REF.: TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 (20 U.S.C. §§ 1681-1688); FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) (20 U.S.C. § 1232G; 34 CFR PART 99); ILLINOIS HUMAN RIGHTS ACT (775 ILCS 5/); ILLINOIS SCHOOL CODE (105 ILCS 5/); CLERY ACT (20 U.S.C. § 1092(F)); AMERICANS WITH DISABILITIES ACT (ADA) (42 U.S.C. §§ 12101-12213); REHABILITATION ACT OF 1973 (29 U.S.C. § 794)

CROSS REF.: JALC STUDENT HANDBOOK; BOARD POLICIES 3350, 4320, 4321; ADMINISTRATIVE PROCEDURES 823, 824, 825, 826, 827, 830, 831, 832

John A. Logan College will establish a comprehensive set of administrative procedures encompassing student attendance, retention of examination and evaluation materials, and the release and access to student information and records.

This policy mandates that student attendance is determined by individual instructors, examinations and evaluative materials are retained for a specified period, and student records are maintained and released in compliance with federal regulations.

This policy ensures that all procedures related to student attendance, evaluation, and information management are aligned with legal requirements and institutional standards.

ADOPTED: AUGUST 3, 1976

AMENDED: MARCH 13, 1989; MARCH 22, 2016; JANUARY 17, 2017; OCTOBER 28, 2025

REVIEWED: JANUARY 29, 2016; SEPTEMBER 15, 2025

LEGAL REF.: FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA), 20 U.S.C. § 1232G; 34 CFR PART 99; ILLINOIS FREEDOM OF INFORMATION ACT (FOIA), 5 ILCS 140/1, 5 ILCS 140/7; ILLINOIS PUBLIC RECORDS ACT, 5 ILCS 160/1, 5 ILCS 160/2

CROSS REF.: ADMINISTRATIVE PROCEDURE 841; *STUDENT HANDBOOK*

John A. Logan College is committed to supporting its students through various initiatives.

The College offers merit-based and vocational scholarships to both currently enrolled and prospective students, ensuring financial support for academic excellence and career education.

For off-campus trips, students are responsible for expenses not directly related to instruction, with the College reserving the right to collect non-refundable deposits for lodging and transportation.

### **Enrolled Students**

The Board of Trustees will grant to a currently enrolled student one scholarship each academic year (two full semesters and one summer term).

This scholarship will be designated the *John A. Logan College Board of Trustees Merit Scholarship*, and will be awarded annually during the Honors Day ceremonies. The criteria for determining the recipient of the scholarship is as follows. The recipient must be a full-time freshman student who has completed 12 or more hours and has been enrolled for two consecutive semesters, and must have a grade point average of 3.5 or above. The recipient will be awarded \$1,000 for each of two full semesters, and \$500 if enrolled in a summer semester.

ADOPTED: MAY 6, 1969

AMENDED: MAY 6, 1975; MARCH 27, 2001; FEBRUARY 24, 2009; FEBRUARY 22, 2011; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2025

LEGAL REF.: HIGHER EDUCATION ACT OF 1965 (20 U.S.C. § 1070 ET SEQ.); ILLINOIS STUDENT ASSISTANCE COMMISSION (ISAC) REGULATIONS (23 ILL. ADM. CODE 2700); FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) (20 U.S.C. § 1232G); ILLINOIS ADMINISTRATIVE CODE (23 ILL. ADM. CODE 3020);

CROSS REF.: ADMINISTRATIVE PROCEDURE 850



John A. Logan College recognizes that students may face significant challenges that necessitate withdrawal from their studies. This policy provides a unified framework for both voluntary and involuntary withdrawals due to financial or physical hardship, as well as health or safety concerns.

Students may request withdrawal due to financial or physical hardship in accordance with the Student Debt Assistance Act (SB3032), or may be subject to involuntary withdrawal if they pose a substantial risk of harm to themselves or others, or if their condition significantly impedes lawful educational processes.

The College will make individualized and objective assessments, offer support for voluntary withdrawal, and ensure procedural fairness in involuntary withdrawal cases. This policy aims to safeguard the well-being of the student body while maintaining the integrity of the educational environment.

ADOPTED: OCTOBER 26, 2010

AMENDED: MAY 27, 2014; SEPTEMBER 30, 2016; OCTOBER 28, 2025

REVIEWED: SEPTEMBER 15, 2025

LEGAL REF.: ILLINOIS STUDENT DEBT ASSISTANCE ACT (110 ILCS 66); AMERICANS WITH DISABILITIES ACT (ADA) (42 U.S.C. § 12101 ET SEQ.); FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) (20 U.S.C. § 1232G); ILLINOIS CAMPUS SECURITY ENHANCEMENT ACT (110 ILCS 12/);

CROSS REF.: ADMINISTRATIVE PROCEDURE 820, 821

John A. Logan College affirms its commitment to supporting student veterans and their families by fostering a campus environment that promotes academic success, well-being, and equitable access to education. In accordance with federal law, including but not limited to, Title 38 U.S.C. § 3679(e), Executive Order 13607, and the Principles of Excellence, as well as the Illinois Public Community College Act (110 ILCS 805/) and ICCB administrative rules (23 Ill. Adm. Code § 1501.302 and § 1501.507), the College ensures that no covered individual is penalized due to delayed disbursement of U.S. Department of Veterans Affairs (VA) funding.

The College supports students called to military duty by providing options for withdrawal, incomplete grades, or early final exams, ensuring that military service does not disadvantage their academic progress.

Military duty refers to students who are required to participate in military service, including but not limited to active duty, regular weekend drills, and other training exercises as part of their commitment to the National Guard or other military reserves.

ADOPTED: OCTOBER 28, 2025

AMENDED:

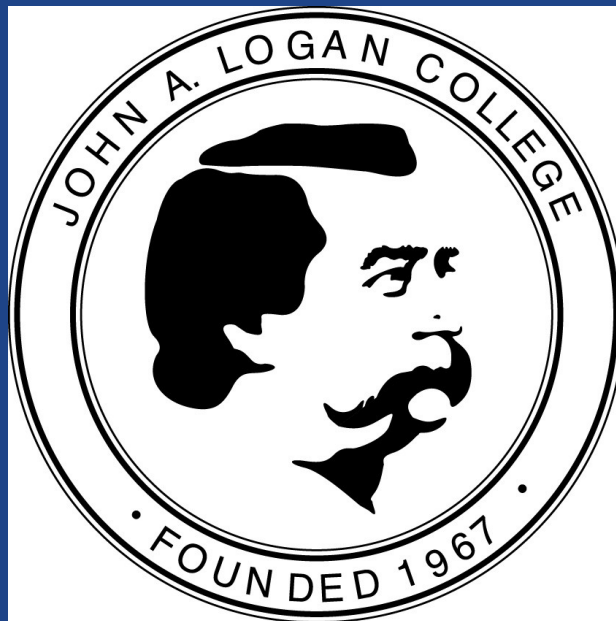
REVIEWED: SEPTEMBER 15, 2025

LEGAL REF: VETERANS BENEFITS AND TRANSITION ACT OF 2018 (38 U.S.C. § 3679(e)); APPROVAL OF COURSES (38 U.S.C. § 3672); RISK-BASED SURVEYS (38 U.S.C. § 3673A); EXECUTIVE ORDER 13607; ILLINOIS PUBLIC COMMUNITY COLLEGES ACT (110 ILCS 805/); ILLINOIS DEPARTMENT OF VETERANS' AFFAIRS ACT (20 ILCS 2805/); ICCB ADMINISTRATIVE RULES (23 ILL. ADM. CODE § 1501.302 – *STUDENT SERVICES*, 23 ILL. ADM. CODE § 1501.507); ICCB POLICY MANUAL – SECTION 6.00: STUDENT SERVICES

CROSS REF.: ADMINISTRATIVE PROCEDURE 809, 813, 815

## **NEW BUSINESS**

### **Board Policy Revisions for First Reading 10.A**



**JOHN A. LOGAN COLLEGE  
NEW BUSINESS**

**10.A – Board Policy Revisions for Review**

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**1. REASON FOR CONSIDERATION**

Continued review of the Board Policy Manual brings the following policy updates to committee for review:

| <b>Board Policy</b> | <b>Title</b>                                           |
|---------------------|--------------------------------------------------------|
| 2380                | Student Trustee                                        |
| 3250.A              | Permanent Closure (NEW)                                |
| 3361                | Copyright Protection (REPEAL)                          |
| 3375                | Fraud Prevention and Whistleblower Protection (REPEAL) |
| 3610                | Electronic Use                                         |
| 3615                | Identity Theft Protection                              |
| 5224                | Change of Position & Promotion                         |
| 5311                | Requirement for English Oral Proficiency               |

**2. BACKGROUND INFORMATION**

The revisions are submitted to the Board Policy Committee for review in October of 2025, and after this review, will come back to the Board in November 2025 for approval.

**3. RECOMMENDATION**

Recommend approval for full Board consideration.

**Staff Contact:** President Kirk Overstreet

## Summary of Proposed Revisions to Board Policy *presented to the JALC Board of Trustees*

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October 13, 2025 (Exec Hearing)

October 20, 2025 (Board Policy Committee Hearing)

October 28, 2025 (Board Review)/November 25, 2025 (Final Action)

| Policy # | Policy Title                                  | Comments                                                                                                |
|----------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 2380     | Student Trustee                               | Updated to remove specific language, and illustrate compliance with IL Community College Act/ICCB Rules |
| 3250.A   | Permanent Closure                             | <b>NEW POLICY</b> to address HLC Assumed Practice D.7, and further expand BP 3250 (Academic Continuity) |
| 3361     | Copyright Protection                          | <b>RECOMMEND REPEAL</b><br>Policy language being updated and moved to Admin Procedure                   |
| 3375     | Fraud Prevention and Whistleblower Protection | <b>RECOMMEND REPEAL</b><br>Policy language being updated and moved to Admin Procedure                   |
| 3610     | Electronic Use                                | Updated to clarify policy language, point specifics to Admin Procedures                                 |
| 3615     | Identity Theft Protection                     | Updated to clarify policy language, point specifics to Admin Procedures                                 |
| 5224     | Change of Position & Promotion                | Updating to comply with state/federal law and to match current practice                                 |
| 5311     | Requirement for English Oral Proficiency      | Updated and clarified to comply with current ICCB/State Statute                                         |

John A. Logan College is committed to fostering inclusive and representative governance by ensuring student participation in its Board of Trustees. The College affirms the importance of student perspectives in institutional decision-making and supports the inclusion of a student member on the Board. This policy reflects the College's dedication to democratic principles, educational equity, and civic engagement.

~~The student board member shall participate in Board activities in accordance with all applicable laws and regulations, including the Illinois Public Community College Act (110 ILCS 805/), relevant federal statutes, and the Illinois Community College Board (ICCB) Administrative Rules.~~

~~The selection, responsibilities, and privileges of the student board member shall be governed by these legal frameworks, ensuring compliance with all eligibility, procedural, and operational standards as mandated by state and federal authorities.~~

The John A. Logan College Board of Trustees shall have one member who is a student enrolled in at least nine (9) credit hours at the College, and reside within District 530, and cannot be a full-time employee of JALC. The student member shall be selected by campus-wide student referendum for a one-year term beginning on April 15 of each year.

~~All candidates must reside within the John A. Logan College District; must be a John A. Logan College student enrolled for at least nine (9) hours; and may not be a full-time employee of John A. Logan College District 530.~~

The student member shall participate in all Board functions. The student member is allowed an advisory vote on all matters, but such a vote is not official. ~~The student member may, including serving on Board committees, offering motions, and attending executive sessions (when permitted), however their attendance does not constitute a quorum, and performing all other acts of a non-student member. The student member is allowed an advisory vote on all matters, but such a vote is not official. The student member shall not be used to determine a quorum.~~ The student member is encouraged to attend the annual Illinois Community College Board Student Leadership Institute and one of two regular meetings of the Student Advisory Committee each semester.

The student member will be entitled to a tuition waiver (tuition only -- maximum of 15 hours per semester) during his/her term of office.

~~To fill an unexpired term of a student Board member in the event of a vacancy, the student senate may recommend to the Board a qualified student to fill the remainder of the term.~~

A student board member may run for a second term of office. A student may serve only two years as the student board member.

ADOPTED: AUGUST 6, 1974  
AMENDED: APRIL 1, 1980; JUNE 8, 1982; FEBRUARY 27, 1996; JANUARY 22, 2008; MARCH 23, 2010  
REVIEWED: OCTOBER 12, 2015  
LEGAL REF.: 110 ILCS 805/3-7.24  
CROSS REF.: ADMINISTRATIVE PROCEDURE 812

In the event that John A. Logan College (JALC) faces permanent closure, the College is committed to ensuring the secure storage, transfer, and ongoing accessibility of all essential institutional records, student academic records, financial assets, and other critical information. JALC will comply with all applicable state and federal regulations, as well as the Higher Learning Commission (HLC) Assumed Practice D.7, to protect the interests of students, employees, and stakeholders. The College will establish formal agreements with appropriate state agencies or designated custodians to ensure that academic records and other required documents remain accessible to students and authorized parties after closure. Procedures for the orderly transfer of funds, records, and information will be developed and maintained as part of the College's Academic Continuity Plan.

DRAFT



ADOPTED: ORIGINAL ADOPTION DATE

AMENDED: LIST ALL DATES OF BOT APPROVED CHANGES TO THE POLICY

REVIEWED: LIST MOST RECENT DATE THE POLICY WAS REVIEWED BY STAFF AND/OR BOARD POLICY COMMITTEE

LEGAL REF.: —CITE ALL FEDERAL AND STATE LAWS, AS WELL AS ICCB ADMINISTRATIVE RULES AND OTHER POLICIES, USING LEGAL NOTATIONHLC ASSUMED PRACTICES D.7; FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) – 20 U.S.C. § 1232g; 34 CFR PART 99; TITLE IX OF THE EDUCATION AMENDMENTS OF 1972 – 20 U.S.C. § 1681 ET SEQ.; 34 CFR PART 106 TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 – 42 U.S.C. § 2000d ET SEQ.; AMERICANS WITH DISABILITIES ACT (ADA) – 42 U.S.C. § 12101 ET SEQ.; UNIFORMED SERVICES EMPLOYMENT AND REEMPLOYMENT RIGHTS ACT (USERRA) – 38 U.S.C. § 4301 ET SEQ.; GUN-FREE SCHOOL ZONES ACT – 18 U.S.C. § 922(q); FAMILY AND MEDICAL LEAVE ACT (FMLA) – 29 U.S.C. § 2601 ET SEQ.; VIOLENCE AGAINST WOMEN ACT (VAWA) – 34 U.S.C. § 12291 ET SEQ.; HIGHER EDUCATION ACT OF 1965 – 20 U.S.C. § 1001 ET SEQ.; ILLINOIS PUBLIC COMMUNITY COLLEGE ACT – 110 ILCS 805/; ILLINOIS EDUCATIONAL LABOR RELATIONS ACT – 115 ILCS 5/; ILLINOIS MILITARY LEAVE OF ABSENCE ACT – 5 ILCS 325/; ILLINOIS VICTIMS’ ECONOMIC SECURITY AND SAFETY ACT (VESSA) – 820 ILCS 180/; PREVENTING SEXUAL VIOLENCE IN HIGHER EDUCATION ACT – 110 ILCS 155/; ILLINOIS FIREARM CONCEALED CARRY ACT – 430 ILCS 66/1 ET SEQ.; ILLINOIS CRIMINAL CODE – TRESPASS TO STATE SUPPORTED LAND – 720 ILCS 5/21-6; ICCB SYSTEM RULES MANUAL – CREDIT HOUR CALCULATION – 23 ILL. ADM. CODE § 1501.309; ICCB ACADEMIC GUIDELINES – REFERENCED IN 3250 ACADEMIC CONTINUITY PLAN; ICCB INSTITUTIONAL ACCOUNTABILITY FRAMEWORK – REFERENCED IN ICC-FY24-INSTITUTIONAL-ACCOUNTABILITY-REPORT;

CROSS REF.: —LIST ALL APPLICABLE BOARD POLICIES AND ADMINISTRATIVE PROCEDURESBOARD POLICY 3250, 4330; ADMINISTRATIVE PROCEDURE 364, 364.A

John A. Logan College (JALC) provides electronic mail, internet access, and other electronic media and equipment as business and educational tools to facilitate timely and efficient conduct of college business.

Authorized users must comply with all state, federal, and local laws and regulations. Violations of this policy may result in disciplinary action, including termination of employment, expulsion from school, and/or legal action.

All users must comply not only with College policies and applicable laws but also with the terms and conditions of service and any user agreements associated with the electronic resources, platforms, or applications they access. Failure to adhere to these agreements may result in suspension of access, disciplinary action, and/or legal consequences.

ADOPTED: MARCH 14, 1988

AMENDED: JUNE 23, 1998; NOVEMBER 26, 2013; XXXXXXXX 2025

LEGAL REF.: 5 ILCS 420/1-101 ET SEQ.; STATE OF ILLINOIS DEPARTMENT OF INNOVATION & TECHNOLOGY  
ACCEPTABLE USE POLICY; ILLINOIS HUMAN RIGHTS ACT; TITLE VII OF THE CIVIL RIGHTS ACT OF 1964;

CROSS REF.: ADMINISTRATIVE PROCEDURE 361

~~Electronic mail, internet access, and other electronic media and equipment are business tools that are provided by John A. Logan College (JALC) to employees and students to facilitate timely and efficient conduct of business. To help ensure that these tools are used appropriately, JALC has developed the following acceptable use policy. This policy addresses access, use, and disclosure of electronic mail and Internet messages and material created, sent, or received by JALC employees and students using the College's systems.~~

~~As a condition of access to and use of the College's computer and network system, users are deemed to acknowledge and agree to comply with the Board's policies and the Administration's rules and regulations.~~

~~**Purpose.** JALC maintains electronic mail, Internet access, local network storage, and other information systems. These systems are provided by the College to assist in the conduct of business within the College.~~

~~**Relation to Other Policies.** Employees and students are to use JALC's electronic mail, Internet systems, and other network resources in a manner consistent with other College policies.~~

~~**Acceptable Use.** The use of electronic mail and Internet/LAN (Local Area Network) systems is reserved primarily for the conduct of business at the College. Limited personal use of the electronic mail and Internet/LAN systems is permitted, but should not be excessive or interfere with normal operations of the College.~~

~~**College Property.** The electronic mail and Internet/LAN systems and hardware are College property. Additionally, all documents, messages, and attachments composed, sent, received or stored on the electronic mail or Internet/LAN storage systems are and remain the property of JALC.~~

~~**Password Accountability.** Employees or students shall not use a password, access a file, or retrieve any stored communication other than where authorized. All passwords used in the conduct of College business are the property of JALC. Employees or students may not use passwords on critical systems that~~

~~have not been disclosed to the Chief Information Technology Officer or other account manager. Any compromised password should be reported to the account administrator. Student passwords are confidential, and students are accountable for all usage under their password on the JALC computer systems. Students should change their default password as soon as possible.~~

~~**Non-Removal.** Employees or students may not remove from the premises any hardware, software, sensitive files, or data without prior authorization by the Chief Information Technology Officer. Licensing agreements can only be used for College purposes unless otherwise specifically authorized by the Chief Information Technology Officer and shall comply with the terms of the relevant third party licensing agreement.~~

~~**Downloading.** In downloading documents from the Internet, JALC requires that such documents shall be related to College business and constitute a reasonable use of the College resources. Executable files may not be downloaded without prior management authorization. Applications such as Peer to Peer file-swapping tools and unauthorized browser enhancements/plugin-ins are STRICTLY PROHIBITED.~~

~~**Offensive or Harassing Use Prohibited.** The electronic mail and Internet/LAN systems are not to be used to create or distribute any offensive or disruptive messages. Among those that are considered offensive are messages or material that contain sexual implications, racial or ethnic slurs, or other comments that offensively address someone's age, sex, sexual orientation, religion, national origin, ancestry, or disability. In addition, electronic mail and Internet/LAN systems shall not be used to communicate other improper messages, such as messages or material that is defamatory, derogatory, obscene, or otherwise inappropriate.~~

~~**Compliance with the Law.** The electronic mail and Internet/LAN systems shall not be used to commit any crime, including but not limited to sending obscene emails over the Internet with the intent to annoy, abuse, threaten, or harass another person, and users shall comply with all state, federal and local laws and regulations.~~

~~**No Sexually Explicit Sites.** College-owned equipment, hardware, and infrastructure shall not be used to visit sexually explicit or otherwise offensive or inappropriate Web sites or to send, display, download, or print offensive material, pornographic or sexually explicit pictures, or any other materials which would be found offensive by most reasonable people. Content filters that are designed to disrupt access to these materials shall not be bypassed or altered without prior approval of the Chief Information Technology Officer.~~

~~**Solicitation Prohibited and/or Restricted.** The electronic mail and Internet/LAN systems may not be used by College employees to solicit or proselytize for outside or personal commercial ventures, religious or political causes, outside organizations, or other solicitations that are not job-related. JALC may provide access to a public electronic bulletin board system which will facilitate voluntary participation in non-business-related messages and other transactions. Employees shall not engage in activity that violates the Illinois Governmental Ethics Act (5 ILCS 420/1-101 et seq.).~~

~~**Viruses.** Employees or students may not use JALC email or Internet systems to develop or send any virus or otherwise destructive programs. Employees or students should not open emails or attachments unless they are confident of the identity of the sender and the content of any attachments.~~

~~**Copyrighted Material and Trade Secrets.** The electronic mail and Internet/LAN systems shall not be used to send (upload) or receive (download) copyrighted materials, trade secrets, proprietary financial information, or similar materials without prior authorization. Any attempt to bypass current bandwidth management systems is strictly prohibited.~~

**Right to Monitor.** JALC reserves the right to review, audit, intercept, access and/or disclose any and all traffic in the system, including messages or material, including attachments created, received, or sent, websites visited and/or files downloaded over the College's electronic mail or Internet/LAN systems. Authorized representatives of the College may monitor the use of its systems at any time, with or without notice to any user, and may bypass any password. Such monitoring is capable of tracking and recording email messages sent and received as well as websites visited by employees and students.

**Confidentiality.** The confidentiality of any message or material should not be assumed. Even when a message or material is erased, it may still be possible to retrieve and read that message or material. Further, the use of passwords for security does not guarantee confidentiality. Messages read in HTML may identify the reader to the sender. Notwithstanding JALC's right to retrieve and read any electronic mail or Internet messages or material, such messages or material should be treated as confidential by other employees or students and accessed only by the intended recipient. Employees and students are responsible for maintaining the confidentiality of material on the systems. Without prior authorization from the President or a designated representative, employees or students are not permitted to retrieve or read email messages that are not sent to them. The contents of electronic mail or Internet messages or material may be disclosed to others to enforce this policy.

**Representation of College.** Employees and students should be aware that Internet sites accessed from JALC's computer network may identify the College as the originator of each visit. Employees should make clear when they are or are not representing the College in their email or Internet communications. Usage of an appropriate disclaimer on the footer of all messages is encouraged.

**Disciplinary Action.** A violation of this policy may result in disciplinary action ranging from a verbal warning up to and including discharge from employment, expulsion from school and/or pursuit of legal action in accordance with policy and collective bargaining agreements.

~~ADOPTED: MARCH 14, 1988~~

~~AMENDED: JUNE 23, 1998; NOVEMBER 26, 2013~~

~~LEGAL REF.: 5 ILCS 420/1-101 ET SEQ.~~

~~CROSS REF.:~~

John A. Logan College is committed to safeguarding all confidential and sensitive information assets entrusted to the institution. Through this policy, the College establishes a comprehensive framework to detect, prevent, and mitigate identity theft and related security risks. All members of the College community—including employees, service providers, and affiliates—are expected to uphold these standards and comply with applicable laws and regulations. The College will maintain procedures to ensure ongoing protection, compliance, and prompt response to any incidents involving identity theft or misuse of personal information.

### **Biometric Information Privacy**

John A. Logan College recognizes its obligations under the Illinois Biometric Information Privacy Act (BIPA), 740 ILCS 14/1 et seq. The College will not collect, capture, purchase, receive, or otherwise obtain an individual's biometric identifiers or biometric information unless:

1. The individual is first informed in writing that such information is being collected or stored;
2. The individual is informed in writing of the specific purpose and length of term for which the biometric information is being collected, stored, and used; and
3. The College receives a written release from the individual authorizing the collection, storage, and use of such information.

The College will not sell, lease, trade, or otherwise profit from any individual's biometric information. Biometric information will not be disclosed without the individual's consent, unless required by law. The College will develop and make publicly available a written policy establishing a retention schedule and guidelines for permanently destroying biometric information when the initial purpose for collection has been satisfied or within three years of the individual's last interaction with the College, whichever occurs first. All biometric information will be stored, transmitted, and protected using a reasonable standard of care and in a manner that is the same as or more protective than the manner in which the College protects other confidential and sensitive information.

John A. Logan College (JALC) is committed to protecting confidential and sensitive information assets and the resources that support them. This policy aims to reduce the risk of loss or breach of such information through guidelines designed to detect, prevent, and mitigate loss due to errors or malicious behavior.

### **Purpose**

The purpose of this policy is to minimize the risk of identity theft and other security incidents that could result in loss of confidentiality, financial damages, fines, and penalties for JALC.

### **Scope**

This policy applies to all owners, executives, management, employees, and service providers of JALC, including contractors, consultants, temporaries, and personnel of third-party affiliates who may come into contact with confidential and sensitive information.

**Roles and Responsibilities**

- ~~Board of Trustees: Responsible for the design, implementation, and oversight of the Identity Theft Prevention Program. They may appoint a senior administration member as the Identity Theft Prevention Officer.~~
- ~~Identity Theft Prevention Officer: Responsible for conducting risk assessments, designing policy guidelines, implementing training, monitoring compliance, enforcing the policy, and creating a response plan for security incidents.~~
- ~~Employees and Service Providers: Responsible for adhering to the guidelines and reporting any security incidents immediately.~~

**Compliance with Illinois' Biometric Information Privacy Act (BIPA)**

~~In accordance with the Illinois Biometric Information Privacy Act (BIPA), the College will provide written notice and obtain consent before collecting biometric data, ensure secure storage, prohibit its sale, and destroy it according to a defined retention schedule.~~

ADOPTED: NOVEMBER 24, 2009

AMENDED: SEPTEMBER 24, 2024 (FORMER BP 3367); **XXXXXX 2025**

REVIEWED:

LEGAL REF.: FEDERAL TRADE COMMISSION RED FLAGS RULE (16 C.F.R. § 681.2); FAIR AND ACCURATE CREDIT TRANSACTION ACT (FACT ACT) OF 2003 (15 U.S.C. § 1681M(E); 16 C.F.R. § 681.2); ILLINOIS BIOMETRIC INFORMATION PRIVACY ACT (740 ILCS 14/1 ET SEQ.); ILLINOIS IDENTITY THEFT LAW (720 ILCS 5/16-30)

CROSS REF.: ADMINISTRATIVE PROCEDURE 362

**I. Purpose and Scope**

This policy governs the process for employee hiring and promotions at John A. Logan College, ensuring compliance with all applicable federal and state laws and Illinois Community College Board (ICCB) regulations.

**II. Hiring for Open Positions**

- Open positions are vacancies that are publicly posted and available for application by internal and external candidates.
- The hiring process for open positions is initiated through the Human Resources Information System (HRIS) system, which includes posting the position, conducting a formal search, and evaluating candidates based on established criteria.
- All applicants must meet the minimum requirements for the position and complete the application process as outlined in the HRIS system.
- Compensation for new hires is determined by the current salary schedule as outlined in Administrative Procedure 522A.1.
- Final hiring recommendations are made by the relevant department and forwarded to the President for approval.

**III. Promotions**

- Promotions refer to the advancement of a current employee to a higher-level position without a formal search process.
- Promotions are made at the discretion and recommendation of an executive administrator (e.g., President, Vice President, or other designated executive).
- **Board Approval Requirement:**
  - Promotions that move an employee to a Level 3 (Administrator) or Level 4 (Senior Administrator), as defined in Administrative Procedure 522, must be recommended by the President and approved by the Board of Trustees at a regular or special meeting.
  - All other promotions or changes in employment status (including lateral moves, reclassifications, or changes within Levels 1 or 2) shall be reported to the Board of Trustees by the President as part of an informational item in the board packet. No formal board action is required for these changes.

Compensation shall be based on the current salary schedule listed in Administrative Procedure 522A.1. Any change in position, promotion, or salary adjustment must comply with the State Universities Retirement System (SURS) 6% rule, which prohibits increases in reportable earnings exceeding 6% over the previous year for employees nearing retirement eligibility, as outlined in 40 ILCS 5/15-139.8 and SURS administrative guidelines.

~~The opportunity to apply for other positions on campus is open to current employees. Current employees are expected to complete applications per the HRIS system and meet the minimum~~



~~requirements to be considered for the position. Compensation shall be based on the current salary schedule listed in Administrative Procedure 522A.1.~~

~~An employee who changes position laterally shall maintain his/her previous salary regardless of the entry-level for the new position. Grant personnel who change positions laterally may maintain their previous salary if the grant can sustain the previous salary.~~

~~The President is responsible for recommending to the Board of Trustees promotions from one position to another.~~

ADOPTED: JANUARY 25, 2000 (BY COMBINING FORMER BOARD POLICIES 5221B AND 6150)  
AMENDED: FEBRUARY 28, 2012; JUNE 28, 2022  
REVIEWED: MAY 17, 2022  
LEGAL REF.: TITLE VII OF THE CIVIL RIGHTS ACT OF 1964 (42 U.S.C. § 2000E ET SEQ.); EQUAL PAY ACT (29 U.S.C. § 206(d)); AMERICANS WITH DISABILITIES ACT (42 U.S.C. § 12101 ET SEQ.); ILLINOIS PUBLIC COMMUNITY COLLEGE ACT (110 ILCS 805/); ILLINOIS HUMAN RIGHTS ACT (775 ILCS 5/); ICCB ADMINISTRATIVE RULES, 23 ILL. ADM. CODE § 1501.201, § 1501.203  
CROSS REF.: BOARD POLICIES ~~5110~~, 5220, 5220A  
ADMINISTRATIVE PROCEDURE 522, 522A, 522A.1

**Purpose**

To ensure effective communication between faculty and students, John A. Logan College requires all instructional faculty to demonstrate oral English proficiency in accordance with Section 3-29.2 of the Illinois Public Community College Act.

**Applicability**

This policy applies to all full-time and part-time faculty members with direct student contact.

~~Effective August 15, 1987, all faculty members must demonstrate oral proficiency in the English language. All faculty employed prior to July 1, 1987, and all faculty employed after that date for whom English is their natural language will be assumed to be orally proficient except as stipulated below.~~

~~All faculty employed after June 30, 1987, for whom English is not their native language or other part-time faculty employed prior to that date for whom substantial complaints are received as determined by division chairpersons and the Provost shall demonstrate oral proficiency through a passing score on the Speaking Proficiency English Assessment Kit (SPEAK) test of spoken English as administered by the College. Individuals who fail the SPEAK test may elect to retake the exam at a later date; however, the cost of administering the exam shall be borne by the faculty member or applicant. Applicants who fail the exam will not be hired. Currently employed part-time instructors will not be rehired until proficiency is demonstrated.~~

**ASSESSMENT OF ORAL ENGLISH LANGUAGE PROFICIENCY**

~~The Speaking Proficiency English Assessment Kit (SPEAK) is a product of the Test of English as a Foreign Language (TOEFL)\* program, which is sponsored by the Educational Testing Service. It is an off-the-shelf product for administering and scoring the Test of Spoken English, and it was developed in response to the interest expressed by many institutions as an instrument to assess the spoken English proficiency of foreign teaching assistants and other international students. Because the kit includes rater training materials as well as testing materials, results from the test can be obtained without delay.~~

~~The purpose of the test is to evaluate the spoken English proficiency of persons whose native language is not English. The original test was developed as the result of an extensive TOEFL research effort involving the development and experimental administration of a variety of test formats and question types designed to measure English-speaking proficiency. The test provides direct testing of speaking proficiency in English—direct in the sense of requiring the examinee actually to speak in English—in a format that retains a high degree of validity inherent in face-to-face interview procedures while virtually eliminating subjective measurement problems associated with direct interviewing.~~

~~All responses for the test are spoken; examinees do not write at any time during the test. Each examinee is given a test book at the beginning of the test session and asked to read a set of general instructions before starting the test. During the test, the examinee listens to instructions and questions recorded on the test tape. The responses given by the examinees are recorded on a separate answer tape. The test can be completed in about 20 minutes. Answers are rated on three diagnostic areas—pronunciation, grammar, and fluency, and an overall comprehensibility score. There are no passing or failing scores for this test. Each institution must determine which scores reflect acceptable English-speaking proficiency skills for its own purposes.~~

~~\* The TOEFL program is under the direction of a policy council established by and affiliated with the College Board and the Graduate Record Examination Board.~~

ADOPTED: JUNE 8, 1987

AMENDED: NOVEMBER 25, 2025

REVIEWED: OCTOBER 13, 2025

LEGAL REF.: ILLINOIS PUBLIC COMMUNITY COLLEGE ACT (110 ILCS 805/3-29.2); ILLINOIS HUMAN RIGHTS ACT; TITLE VII OF THE CIVIL RIGHTS ACT OF 1964; AMERICANS WITH DISABILITIES ACT

CROSS REF.: ADMINISTRATIVE PROCEDURE 531

DRAFT