## JOHN A. LOGAN COLLEGE

FL 2019 - FL 2023

John A. Logan College Fall Completers by Program



| JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM FALL 2019 - 2023 |        |        |        |        |        |
|--|--------|--------|--------|--------|--------|
|  |        |        |        |        |        |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |
| Baccalaureate-Transfer Programs                                |        |        |        |        |        |
| Associate in Arts  |        |        |        |        |        |
| Actuarial Science - (new FL'20)                                | -      | ı      | -      | ı      | -      |
| Agribusiness Economics - (new FL'19)                           | -      | 1      | 1      | -      | -      |
| Agricultural Mechanization - (new FL '19)                      | -      | -      | -      | -      | -      |
| Agriculture - General - (new FL '19)                           | -      | -      | -      | -      | -      |
| Agriculture - Horticulture - (new FL '19)                      | -      | -      | -      | -      | -      |
| Agriculture Education - (new FL '19)                           | -      | -      | -      | -      | -      |
| Animal Science - (new FL '19)                                  | -      | -      | -      | -      | -      |
| Art  | -      | -      | -      | -      | -      |
| Art Education  | -      | -      | 1      | -      | -      |
| Associate Arts (General)                                       | 38     | 26     | 26     | 24     | 20     |
| Business   | 2      | 5      | 2      | 2      | 1      |
| Business Education   | -      | -      | 1      | -      | -      |
| Communication Studies  | -      | -      | -      | 1      | 1      |
| Criminal Justice   | 2      | 2      | 2      | 3      | 2      |
| Crop and Soil Science - (new FL '19)                           | -      | -      | -      | -      | -      |
| Early Childhood Education                                      | -      | 2      | -      | -      | -      |
| Economics  | -      | -      | -      | -      | -      |
| Elementary Education   | -      | 1      | 1      | 1      | 2      |
| English  | 1      | 1      | 1      | -      | 1      |
| English Education  | -      | 3      | 1      | -      | 1      |
| Environmental Resources and Geography                          | -      | -      | 1      | -      | -      |
| History  | -      | -      |        | -      | 1      |
| History Education  | 1      | -      | 1      | 1      | 2      |
| International Studies  | -      | -      | -      | -      | -      |
| Math Education - (new FL '18)                                  | -      | -      | -      | -      | -      |
| Media Arts - (new FL '23)                                      |        |        |        |        | -      |

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|--|--------|--------|--------|--------|--------|--|
|  |        |        |        |        |        |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |
| Music  | -      | -      | -      | -      | _      |  |
| Physical Education/Kinesiology Teacher Education                     | -      | -      | -      | -      | -      |  |
| Political Science  | _      | -      | -      | -      | 1      |  |
| Pre-BSN - (new FL '19)   | _      | -      | -      | 1      | -      |  |
| Pre-Law  | _      | 1      | -      | -      | 1      |  |
| Psychology   | _      | 2      | 2      | -      | -      |  |
| Social Work  | 1      | 4      | 1      | 3      | 5      |  |
| Sociology  | _      | -      | -      | -      | -      |  |
| Special Education  | _      | -      | -      | -      | -      |  |
| Anthropology* - (withdrawn SP '15)                                   | -      | -      | -      | -      | -      |  |
| Business Administration & Accounting* - (changed to Business FL '14) | -      | -      | -      | -      | -      |  |
| Congregational Leadership* - (withdrawn FL '15)                      | -      | -      | -      | -      | -      |  |
| Journalism* - (withdrawn FL '15)                                     | -      | -      | 1      | 1      | 1      |  |
| Theatre* - (withdrawn FL '15)  | -      | -      | -      | -      | -      |  |
| TOTAL ASSOCIATE IN ARTS  | 45     | 47     | 41     | 36     | 38     |  |
| Associate in Arts in Teaching  |        |        |        |        |        |  |
| Secondary Mathematics* - (withdrawn FL '18)                          | -      | -      | -      | -      | -      |  |
| TOTAL ASSOCIATE IN ARTS IN TEACHING                                  | 0      | 0      | 0      | 0      | 0      |  |
| Associate in Engineering Science                                     |        |        |        |        |        |  |
| Chemical Engineering - (new FL '20)                                  | _      | -      |        | -      | -      |  |
| Civil Engineering - (new FL '20)                                     | -      | -      | -      | 1      | -      |  |
| Computer Engineering - (new FL '20)                                  | -      | -      | -      | -      | -      |  |
| Electrical Engineering - (new FL '20)                                | -      | -      | -      | 1      | -      |  |
| General Engineering - (new FL '20)                                   | _      | -      | -      | -      | -      |  |
| Industrial Engineering - (new FL '20)                                | _      | -      | -      | -      | -      |  |
| Mechanical Engineering - (new FL '20)                                | _      | -      | -      | -      | -      |  |
| Engineering Science* - (withdrawn FL '20)                            | _      | -      | -      | -      | -      |  |
| TOTAL ASSOCIATE IN ENGINEERING SCIENCE                               | 0      | 0      | 0      | 2      | 0      |  |

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|--|------------|----------|--------|--------|--------|
|  |            |          |        |        |        |
|  | FL '19     | FL '20   | FL '21 | FL '22 | FL '23 |
| Associate in Fine Arts   |            |          |        |        |        |
| Art Studio   | _          | -        | -      | -      | -      |
| Music Education  | -          | -        | -      | -      | -      |
| Music Performance  | -          | -        | -      | -      | 1      |
| TOTAL ASSOCIATE IN FINE ARTS                                       | 0          | 0        | 0      |        | 1      |
| Associate in Science   |            |          |        |        |        |
| Associate in Science (General)                                     | 14         | 18       | 6      | 8      | 6      |
| Biological Science   | -          | -        | 1      | 1      | -      |
| Chemistry  | -          | -        | -      | -      | -      |
| Computer Science   | -          | 2        | 1      | -      | -      |
| Engineering Technology   | -          | -        | -      | -      | -      |
| Mathematics  | -          | -        | 1      | -      | -      |
| Physics  | -          | -        | -      | -      | -      |
| Pre-Chiropractic   | -          | -        | -      | -      | -      |
| Pre-Pharmacy   | -          | -        | -      | -      | -      |
| Pre-Physical Therapy   | _          | -        | -      | -      | -      |
| Pre-Physician Assistant  | _          | -        | -      | -      | -      |
| Pre-Professional - Dental, Medicine, Optometry, Podiatry           | _          | -        | -      | -      | -      |
| Pre-Veterinary   | -          | -        | -      | -      | -      |
| Anthropology* - (Changed to AA Deg FL '14)                         | -          | -        | -      | -      | -      |
| Business Administration & Accounting* - (changed to AA Deg FL '14) | -          | -        | -      | -      | -      |
| Engineering Undecided - (withdrawn SP '21)                         | -          | -        | -      | -      | -      |
| Environmental Studies* - (withdrawn FL '15)                        | -          | -        | -      | -      | -      |
| Mathematics Education* - (withdrawn FL '10)                        | -          | -        | -      | -      | -      |
| Secondary Education* - (withdrawn FL '14)                          | -          | -        | -      | -      | -      |
| Social Studies Education* - (withdrawn FL '14)                     | -          | -        | -      | -      | -      |
| TOTAL ASSOCIATE IN SCIENCE   | 14         | 20       | 9      | 9      | 6      |

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|  |        |        |        |        |        |  |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |  |
| TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS                      | 59     | 67     | 50     | 47     | 45     |  |  |

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|  |        |        |        |        |        |  |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |  |
| Associate in General Studies Program                           |        |        |        |        |        |  |  |
| Associate in General Studies                                   |        |        |        |        |        |  |  |
| Associate in General Studies                                   | 1      | 2      | -      | -      | 2      |  |  |
| TOTAL ASSOCIATE IN GENERAL STUDIES                             | 1      | 2      | 0      | 0      | 2      |  |  |
| TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM                     | 1      | 2      | 0      | 0      | 2      |  |  |

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|  |        |        |        |        |        |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |
| Career Education Programs                                      |        |        |        |        |        |  |
| 2-Year Associate in Applied Science                            |        |        |        |        |        |  |
| Accounting   | -      | 1      | -      | -      | -      |  |
| Administrative Assistant                                       | 1      | -      | -      | 2      | -      |  |
| Adult Cardiac Diagnostic Medical Sonography                    | 9      | 2      | 6      | 5      | 4      |  |
| Agribusiness Management - (new FL '21)                         | -      | -      | -      | -      | -      |  |
| ASL/Deaf Studies   | 1      | -      | -      | -      | -      |  |
| Auto Collision Technology                                      | -      | -      | 1      | -      | -      |  |
| Automotive Services Technology                                 | -      | 1      | -      | -      | -      |  |
| Biomedical Electronics Technology - (new FL '16)               | -      | 1      | -      | -      | -      |  |
| Computer Forensics   | 5      | 4      | 1      | -      | 1      |  |
| Computer Information Systems                                   | -      | -      | 1      | -      | -      |  |
| Computer Support & Networking                                  | 1      | -      | -      | 1      | -      |  |
| Construction Management Technology                             | 1      | 4      | 4      | 5      | 3      |  |
| Cosmetology  | 1      | -      | -      | 1      | -      |  |
| Criminal Justice   | 2      | 1      | 2      | 2      | 1      |  |
| Cyber-Security/Information Assurance                           | 9      | 5      | 3      | 2      | 3      |  |
| Early Childhood Education                                      | 1      | -      | -      | 1      | 4      |  |
| Electrical Engineering Technology                              | -      | -      | 1      | 1      | -      |  |
| Electronics Technology   | -      | -      | -      | -      | -      |  |
| Emergency Medical Services                                     | 1      | -      | 1      | 1      | -      |  |
| Graphics Design  | 1      | -      | -      | -      | -      |  |
| Heating & Air Conditioning                                     | -      | -      | -      | -      | 1      |  |
| Industrial Maintenance   | -      | 1      | -      | -      | -      |  |
| Interpreter Preparation  | -      | -      | -      | -      | -      |  |
| Mechatronics Engineering Technology                            | -      | 1      | -      | -      | 1      |  |
| Medical Laboratory Technology                                  | -      | -      | -      | -      | -      |  |
| Nursing, Associate Degree                                      | 4      | -      | 2      | 2      | 7      |  |

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|---|--------|--------|--------|--------|--------|--|
|   |        |        |        |        |        |  |
|   | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |
| Nursing, Associate Degree - Hybrid Online   | -      | -      | -      | 1      | 2      |  |
| Occupational Therapy Assistant  | -      | 3      | -      | 1      | -      |  |
| Small Business Management   | -      | -      | 3      | -      | 1      |  |
| Surgical Technology - (new FL '21)  | -      | -      | -      | -      | -      |  |
| Welding Technology  | 3      | 1      | 2      | 2      | 4      |  |
| Alternative Energy and Industrial Maintenance*  | -      | -      | -      | -      | -      |  |
| Architectural Technology*   | -      | -      | -      | -      | -      |  |
| ASL/Deaf Studies - Educational Interpreting Professional*   | -      | -      | -      | -      | -      |  |
| Banking*  | -      | -      | -      | -      | -      |  |
| Broadcast Captioner/Cart Provider*  | -      | -      | -      | -      | -      |  |
| Computer Information Systems - Computer Application Specialist *  | -      | -      | -      | -      | -      |  |
| Computer Information Systems - Computer Information and E-Commerce* Computer Information Systems - Information Systems and Accounting* - (withdrawn FL '16) | -      | -      | -      | -      | -      |  |
| Computer Support and Networking - EST*  | -      | -      | -      | -      | -      |  |
| Computer Support and Networking - IST* - (inactive SM '23)  | 1      | -      | -      | -      | 1      |  |
| Construction Trades Technology* - (withdrawn FL '18)  | -      | -      | -      | -      | -      |  |
| Dental Hygiene* - (withdrawn SP '18)  | -      | -      | -      | -      | -      |  |
| Department of Corrections - Correctional Officer/Youth Services*  | -      | -      | -      | -      | -      |  |
| Department of Corrections - Corrections/Parole Officer*   | -      | -      | -      | -      | -      |  |
| Drafting, CAD Technology* - (withdrawn SP '18)  | -      | -      | -      | -      | -      |  |
| Electrical Construction Technology* - (withdrawn FL '17)  | -      | -      | -      | -      | -      |  |
| Electronic Health Records Office Assistant*   | -      | -      | -      | -      | -      |  |
| Fire Science Services*  | -      | -      | -      | -      | -      |  |
| Health Information Technology* - (withdrawn FL '18)   | -      | -      | -      | -      | -      |  |
| Manufacturing Technology*   | -      | -      | -      | -      | -      |  |
| Marketing*  | -      | -      | -      | -      | -      |  |
| Medical Administrative Assistant* - (withdrawn SP '20)  | 1      | 2      | -      | -      | -      |  |
| Office Supervision and Management*  | -      | _      | _      | _      | -      |  |

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|  |        |        |        |        |        |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |
| Paralegal Studies*   | -      | -      | -      | -      | -      |  |
| Paraprofessional Educator*                                     | -      | -      | -      | -      | -      |  |
| Real-time Captioning Technology - Judicial Reporter*           | -      | -      | -      | -      | -      |  |
| Renewable Energy & Industrial Maintenance*                     | -      | -      | -      | -      | -      |  |
| Residential Construction Management*                           | -      | -      | -      | -      | -      |  |
| Sustainable Energy* - (withdrawn FL '16)                       | -      | -      | -      | -      | -      |  |
| Tooling Manufacturing Technology*                              | -      | -      | -      | -      | -      |  |
| Tourism Management*  | -      | -      | -      | -      | -      |  |
| Veterinary Technology* - (withdrawn FL '18)                    | -      | -      | -      | -      | -      |  |
| TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE                      | 42     | 27     | 27     | 27     | 32     |  |
| 1-Year Certificate of Achievement                              |        |        |        |        |        |  |
| Accounting   | 1      | -      | -      | 1      | -      |  |
| ASL/Deaf Studies   | -      | -      | ı      | 1      | 1      |  |
| Auto Collision Technology Master - (new FL '23)                |        |        |        |        | -      |  |
| Biomedical Electronics Technician - (New FL '21)               | -      | -      | -      | -      | -      |  |
| Business Management  | -      | 1      | -      | 1      | -      |  |
| CNC Machinist  | -      | 1      | 1      | 1      | 1      |  |
| Computer Information Systems                                   | -      | -      | -      | -      | 1      |  |
| Cosmetology  | 3      | 3      | 6      | 4      | 1      |  |
| Emergency Medical Services                                     | -      | -      | 1      | -      | 1      |  |
| Family Child Care  | -      | -      | ı      | 1      | 1      |  |
| Graphics Design  | -      | -      | ı      | 1      | 1      |  |
| Heating & Air Conditioning                                     | 2      | -      | 3      | 1      | 3      |  |
| Infant/Toddler - (New FL '21)                                  | -      | -      | -      | -      | 3      |  |
| Massage Therapy  | 2      | 1      | _      | 2      | 2      |  |
| Master Automotive Service Technology                           | -      | _      | -      | 1      | 2      |  |
| Medical Assistant  | -      | _      | -      | -      | -      |  |
| Practical Nursing  | -      | 1      | 3      | 1      | 1      |  |

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|--|--------|--------|--------|--------|--------|
|  |        |        |        |        |        |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |
| Surgical Technology  | -      | -      | -      | -      | -      |
| Administrative Assistant - Virtual Assistant*                            | -      | -      | -      | -      | -      |
| ASL/Deaf Studies - Interpreter Preparation*                              | -      | -      | -      | -      | -      |
| Auto Collision Technology* - (withdrawn SM '23)                          | -      | -      | -      | -      | -      |
| Bookkeeping - Clerical Studies* - (withdrawn SP '20)                     | -      | -      | -      | -      | -      |
| Computer-Aided Machining I*  | -      | -      | -      | -      | -      |
| Computer Application Specialist*   | -      | -      | -      | -      | -      |
| Construction Trades Technology* - (withdrawn FL '18)                     | -      | -      | -      | -      | -      |
| Criminal Justice*  | -      | -      | -      | -      | -      |
| Diagnostic Cardiac Sonography* - (withdrawn FL '20)                      | -      | -      | -      | -      | -      |
| Educational Interpreting Professional*                                   | -      | -      | -      | -      | -      |
| Energy Efficiency*   | -      | -      | -      | -      | -      |
| Energy Management Systems*   | -      | -      | -      | -      | -      |
| General Drafting*  | -      | -      | -      | -      | -      |
| General Drafting II*   | -      | -      | -      | -      | -      |
| General Drafting III*  | -      | -      | -      | -      | -      |
| General Electronics*   | -      | -      | -      | -      | -      |
| Heating & Air Conditioning Installer*                                    | -      | -      | -      | -      | -      |
| HVAC Green Technologies*   | -      | -      | -      | -      | -      |
| HVAC Performance Systems*  | -      | -      | -      | -      | -      |
| Industrial Maintenance Engineering - Industrial Electronics Maintenance* | -      | 1      | 1      |        | 1      |
| Information Processing*  | -      | 1      | -      | -      | -      |
| Legal Office*  | -      | 1      | -      | -      | -      |
| Medical Administrative Billing and Coding*                               | -      | -      | -      | -      | -      |
| Medical Transcription*   | -      | -      | _      | -      | -      |
| Medical Transcription Language Specialist* - (withdrawn FL '18)          | -      | -      |        | -      |        |
| Paraprofessional Educator*   | -      | -      | -      | -      | -      |
| Powertrain Repair*   | -      | -      | -      | -      | -      |

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|  |        |        |        |        |        |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |
| Real-time Captioning Technology Scopist Reporter*              | -      | -      | -      | -      | -      |
| Retailing*   | -      | -      | -      | -      | -      |
| TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT                        | 8      | 7      | 14     | 12     | 13     |
| Short-Term Certificate   |        |        |        |        |        |
| Advanced SMAW (Stick) Welding Technology - (New FL '21)        | -      | -      | 2      | 1      | 1      |
| Basic Auto Collision Technology - (New FL '23)                 |        |        |        |        | -      |
| Basic Automotive Services Technology - (New FL '22)            | -      | -      | -      | -      | 2      |
| Basic GMAW (MIG) Welding - (New FL '21)                        | -      | -      | 6      | 4      | 5      |
| Basic GTAW (TIG) Welding Technology - (New FL '21)             | -      | -      | 4      | 1      | 1      |
| Basic SMAW (Stick) Welding Technology - (New FL '21)           | -      | -      | 7      | 4      | 5      |
| Computer Networking  | -      | 1      | -      | -      | 1      |
| Cosmetology Teacher Program                                    | -      | -      | -      | -      | -      |
| Customer Service   | -      | 1      | 2      | -      | -      |
| Dental Assisting   | -      | 2      | -      | -      | -      |
| Early Childhood - Director's Credential                        | -      | -      | -      | -      | -      |
| ECE Level 2 - (New FL '21)                                     | -      | -      | -      | 1      | 4      |
| ECE Level 3 - (New FL '21)                                     | -      | -      | -      | 1      | 4      |
| Electronics Technician - (new FL '21)                          |        |        | -      | -      | 1      |
| Emergency Medical Technician - (New SM '22)                    |        |        | -      | 16     | 8      |
| Home Performance Specialist                                    | -      | -      | -      | -      | -      |
| Hybrid/EV - (New FL '22)                                       | -      | -      | -      | -      | 1      |
| Industrial PLC Systems   | 1      | -      | 1      | 1      | 1      |
| Information System Technician                                  | -      | 1      | -      | -      | -      |
| Medical Clerk  | 2      | -      | 2      | -      | -      |
| Nursing Assistant  | 61     | 49     | 16     | 34     | 35     |
| Office Assistant   | 3      | 1      | -      | -      | -      |
| Paint & Metal Technician                                       | -      | -      | -      | -      | -      |
| Surveying Technician - (New FL '21)                            | -      | -      | -      | -      | 3      |

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|  |        |        |        |        |        |  |
|  | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |
| Welding Technology   | 2      | 3      | 5      | 2      | 1      |  |
| Basic Paint Prep Technician*   | -      | -      | -      | -      | -      |  |
| CAD/CAM Operations*  | -      | -      | -      | -      | -      |  |
| Criminal Justice*  | -      | -      | -      | -      | -      |  |
| Digital Electronics*   | -      | -      | -      | -      | -      |  |
| Early Childhood Education*   | -      | -      | -      | -      | -      |  |
| Electrical Systems*  | -      | -      | -      | -      | -      |  |
| Engine Performance*  | -      | -      | -      | -      | -      |  |
| Fire Science Services - Fire Fighter II*                                       | -      | -      | -      | -      | -      |  |
| Fire Science Services - Fire Fighter III*                                      | -      | -      | -      | -      | -      |  |
| Fire Science Services - Fire Officer I*  | -      | -      | -      | -      | -      |  |
| Heating & Air Conditioning - Heating & Air Electrical Specialist*              | -      | -      | -      | -      | -      |  |
| Heating & Air Conditioning - Installer*  | -      | -      | -      | -      | -      |  |
| Heating & Air Conditioning - Residential Cooling and Refrigeration Specialist* | -      | -      | -      | -      | -      |  |
| HVAC - Energy Management Systems*  | _      | -      | -      | -      | -      |  |
| Industrial Maintenance Engineering - Industrial Controls*                      | -      | -      | -      | -      | -      |  |
| Industrial PLC Technician*   | -      | -      | -      | -      | 1      |  |
| Introduction to Wire EDM Operations*   | -      | -      | -      | -      | -      |  |
| Machine Tool Technician I*   | -      | -      | -      | -      | -      |  |
| Manufacturing Technology Certificate I*  | -      | -      | -      | -      | -      |  |
| Mazak Programming Specialist*  | -      | -      | -      | -      | -      |  |
| Medical Coding*- (withdrawn FL '20)  | 2      | -      | -      | -      | -      |  |
| Microprocessors*   | -      | -      | -      | -      | 1      |  |
| Office Supervision and Management - Data Entry Assistant*                      | -      | -      | -      | -      | -      |  |
| Office Supervision and Management - General Business*                          | -      | -      | -      | -      | -      |  |
| Sold-State Electronics*  | -      | -      | -      | -      | -      |  |
| Suspension and Brakes*   | -      | -      | _      | -      | _      |  |
| Unibody Repair Technician*   | -      | -      | -      | -      | -      |  |

| JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM FALL 2019 - 2023                                      |        |        |        |        |        |  |  |  |
|---|--------|--------|--------|--------|--------|--|--|--|
|   |        |        |        |        |        |  |  |  |
|   | FL '19 | FL '20 | FL '21 | FL '22 | FL '23 |  |  |  |
| TOTAL SHORT-TERM CERTIFICATE  | 71     | 58     | 45     | 65     | 73     |  |  |  |
| TOTAL ALL CAREER PROGRAMS   | 121    | 92     | 86     | 104    | 118    |  |  |  |
| TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES, CAREER EDUCATION AND OTHER PROGRAMS | 181    | 161    | 136    | 151    | 165    |  |  |  |