

# JOHN A. LOGAN COLLEGE

SM 2019 – SM 2023

*John A. Logan College  
Summer Completers by Program*



# JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SUMMER 2019 - 2023

	SM '19	SM '20	SM '21	SM '22	SM '23
<b>Baccalaureate-Transfer Programs</b>					
<b>Associate in Arts</b>					
Actuarial Science - (new FL'20)	-	-	-	-	-
Agribusiness Economics - (new FL'19)	-	-	-	-	-
Agriculture Education - (new FL '19)	-	-	-	-	-
Agriculture - General Agriculture - (new FL '19)	-	-	-	-	-
Agriculture - Horticulture - (new FL '19)	-	-	-	1	-
Agricultural Mechanization - (new FL '19)	-	-	-	-	-
Animal Science - (new FL '19)	-	-	1	-	-
Art	-	-	-	-	1
Art Education	-	-	-	-	-
Associate Arts (General)	38	22	19	20	23
Business	1	2	5	2	1
Business Education	-	-	-	-	-
Criminal Justice	-	1	3	1	-
Crop Science and Soil Science - (new FL '19)	-	-	-	-	-
Early Childhood Education	1	-	2	-	1
Economics	-	-	1	-	1
Elementary Education	2	1	2	2	2
English	-	-	-	-	-
English Education	-	2	-	1	-
Environmental Resources and Geography	-	-	1	-	-
History	-	-	-	-	-
History Education	1	1	1	-	-
International Studies	-	-	-	-	-
Math Education - (new FL '18)	-	-	-	-	-

\*Program either withdrawn or inactive

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# JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SUMMER 2019 - 2023

	SM '19	SM '20	SM '21	SM '22	SM '23
Music	-	-	-	-	-
Physical Education/Kinesiology Teacher Education	-	-	-	-	-
Political Science	-	-	1	1	-
Pre-BSN - (new FL '19)	-	1	2	-	1
Pre-Law	-	-	-	-	-
Psychology	-	-	1	-	-
Social Work	-	-	-	1	-
Sociology	-	-	-	-	-
Special Education	-	-	2	2	1
Speech Communication	1	1	-	-	-
<i>Anthropology* - (withdrawn SP '15)</i>	-	-	-	-	-
<i>Business Administration &amp; Accounting* - (changed to Business FL '14)</i>	-	-	-	-	-
<i>Congregational Leadership* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Journalism* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Theatre* - (withdrawn FL '15)</i>	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS</b>	<b>44</b>	<b>31</b>	<b>41</b>	<b>31</b>	<b>31</b>
<b>Associate in Arts in Teaching</b>					
<i>Secondary Mathematics* - (withdrawn FL '18)</i>	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS IN TEACHING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Associate in Engineering Science</b>					
Chemical Engineering - (new FL '20)	-	-	-	-	-
Civil Engineering - (new FL '20)	-	-	-	-	-
Computer Engineering - (new FL '20)	-	-	-	-	-
Electrical Engineering - (new FL '20)	-	-	-	-	-
General Engineering - (new FL '20)	-	-	-	-	-
Industrial Engineering - (new FL '20)	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
Mechanical Engineering - (new FL '20)	-	-	1	-	-
Engineering Science* - (withdrawn FL '20)	-	1	-	-	-
<b>TOTAL ASSOCIATE IN ENGINEERING SCIENCE</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>Associate in Fine Arts</b>					
Art Studio	-	-	-	-	-
Music Education	-	1	-	-	-
Music Performance	-	-	-	-	-
<b>TOTAL ASSOCIATE IN FINE ARTS</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Associate in Science</b>					
Associate in Science (General)	10	7	2	6	3
Biological Science	-	-	-	-	-
Chemistry	-	-	-	-	-
Computer Science	-	-	-	-	1
Engineering Technology	-	-	-	-	-
Mathematics	-	-	-	1	-
Physics	-	-	-	-	-
Pre-Chiropractic	-	-	-	-	-
Pre-Pharmacy	-	-	-	-	1
Pre-Physical Therapy	-	-	-	-	-
Pre-Physician Assistant	-	-	-	-	-
Pre-Professional - Dental, Medicine, Optometry, Podiatry	-	-	-	-	-
Pre-Veterinary	-	-	-	-	-
Anthropology* - (Changed to AA Deg FL '14)	-	-	-	-	-
Business Administration & Accounting* - (changed to AA Deg FL '14)	-	-	-	-	-
Engineering Undecided (withdrawn SP '21)	-	-	-	-	-
Environmental Studies* - (withdrawn FL '15)	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
<i>Mathematics Education*</i> - (withdrawn FL '10)	-	-	-	-	-
<i>Secondary Education*</i> - (withdrawn FL '14)	-	-	-	-	-
<i>Social Studies Education*</i> - (withdrawn FL '14)	-	-	-	-	-
<b>TOTAL ASSOCIATE IN SCIENCE</b>	<b>10</b>	<b>7</b>	<b>2</b>	<b>7</b>	<b>5</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS</b>	<b>54</b>	<b>40</b>	<b>44</b>	<b>38</b>	<b>36</b>

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SUMMER 2019 - 2023					
	SM '19	SM '20	SM '21	SM '22	SM '23
Associate in General Studies Program					
<i>Associate in General Studies</i>					
Associate in General Studies	1	2	3	-	2
TOTAL ASSOCIATE IN GENERAL STUDIES	1	2	3	0	2
TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM	1	2	3	0	2

# JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SUMMER 2019 - 2023

	SM '19	SM '20	SM '21	SM '22	SM '23
<b>Career Education Programs</b>					
<b>2-Year Associate in Applied Science</b>					
Accounting	-	-	-	-	-
Administrative Assistant	-	1	-	-	-
Agribusiness Management - (new FL '21)	-	-	-	1	-
ASL/Deaf Studies	1	2	-	-	-
Auto Collision Technology	3	-	1	-	-
Automotive Services Technology	1	-	-	-	-
Biomedical Electronics Technology - (new FL '16)	1	-	-	-	-
Computer Forensics	-	1	1	1	1
Computer Information Systems	-	-	1	-	-
Computer Support & Networking	-	1	-	-	1
Computer Support and Networking - IST	-	-	-	-	-
Construction Management Technology	-	1	1	-	2
Cosmetology	-	-	2	1	4
Criminal Justice	-	2	1	1	-
Cyber-Security/Information Assurance	-	1	2	1	1
Diagnostic Cardiac Sonography	-	-	-	-	-
Early Childhood Education	-	-	-	-	-
Electrical Engineering Technology	1	-	-	-	-
Electronics Technology	-	-	-	-	-
Emergency Medical Services	2	-	-	-	-
Graphics Design	-	1	-	1	2
Heating & Air Conditioning	1	1	3	4	1
Industrial Maintenance	-	-	-	-	-
Interpreter Preparation	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
Mechatronics Engineering Technology	1	-	-	-	-
Medical Laboratory Technology	-	-	-	-	1
Nursing, Associate Degree	4	-	5	1	12
Nursing, Associate Degree - (Online)	-	-	8	4	2
Occupational Therapy Assistant	-	1	-	-	-
Small Business Management	1	-	1	-	1
Surgical Technology - (new FL '21)	-	-	-	-	-
Welding Technology	1	-	1	-	-
Alternative Energy and Industrial Maintenance*	-	-	-	-	-
Architectural Technology*	-	-	-	-	-
ASL/Deaf Studies - Educational Interpreting Professional*	-	-	-	-	-
Banking*	-	-	-	-	-
Broadcast Captioner/Cart Provider*	-	-	-	-	-
Computer Application Specialist*	-	-	-	-	-
Computer Information and E-Commerce*	-	-	-	-	-
Computer Information Systems and Accounting* - (withdrawn FL '16)	-	-	-	-	-
Computer Support and Networking - EST*	-	-	-	-	-
Construction Trades Technology* - (withdrawn FL '18)	-	-	-	-	-
Dental Hygiene* - (withdrawn SP '18)	-	-	-	-	-
Department of Corrections - Correctional Officer/Youth Services*	-	-	-	-	-
Department of Corrections - Corrections/Parole Officer*	-	-	-	-	-
Drafting, CAD Technology* - (withdrawn SP '18)	-	-	-	-	-
Electrical Construction Technology* - (withdrawn FL '17)	-	-	-	-	-
Electronic Health Records Office Assistant*	-	-	-	-	-
Fire Science Services*	-	-	-	-	-
Health Information Technology* - (withdrawn FL '18)	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
<i>Manufacturing Technology*</i>	-	-	-	-	-
<i>Marketing*</i>	-	-	-	-	-
<i>Medical Administrative Assistant* - (withdrawn SP '20)</i>	-	1	3	-	1
<i>Office Supervision and Management*</i>	-	-	-	-	-
<i>Paralegal Studies*</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Real-time Captioning Technology - Judicial Reporter*</i>	-	-	-	-	-
<i>Renewable Energy &amp; Industrial Maintenance*</i>	-	-	-	-	-
<i>Residential Construction Management*</i>	-	-	-	-	-
<i>Sustainable Energy* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Tooling Manufacturing Technology*</i>	-	-	-	-	-
<i>Tourism Management*</i>	-	-	-	-	-
<i>Veterinary Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<b>TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE</b>	<b>17</b>	<b>13</b>	<b>30</b>	<b>15</b>	<b>29</b>
<b>1-Year Certificate of Achievement</b>					
Accounting	-	-	-	-	-
ASL/Deaf Studies	-	-	-	-	-
Auto Collision Technology	-	-	-	-	-
Auto Services Technology	-	-	2	-	-
Biomedical Electronics Technician - (New FL '21)	-	-	-	-	-
Business Management	-	-	-	-	1
CNC Machinist	-	-	-	-	-
Computer Information Systems	-	-	-	-	-
Cosmetology	11	6	13	21	33
Dental Assisting	2	1	-	-	2
Emergency Medical Services	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
Family Child Care - Early Childhood Education	-	-	-	-	-
Graphics Design	-	-	-	-	-
Heating & Air Conditioning	-	-	3	1	-
Infant/Toddler - (New FL '21)	-	-	-	-	-
Massage Therapy	1	-	3	3	-
Master Automotive Service Technology - (New FL '22)	-	-	-	-	-
Medical Assistant	-	-	-	-	-
Practical Nursing	2	-	8	12	4
Surgical Technology	7	5	3	-	-
Administrative Assistant - Virtual Assistant*	-	-	-	-	-
ASL/Deaf Studies - Interpreter Preparation*	-	-	-	-	-
Bookkeeping - Clerical Studies* - (withdrawn SP '20)	-	-	-	-	-
Computer-Aided Machining I*	-	-	-	-	-
Computer Application Specialist*	-	-	-	-	-
Construction Trades Technology* - (withdrawn FL '18)	-	-	-	-	-
Criminal Justice*	-	-	-	-	-
Diagnostic Cardiac Sonography* - (withdrawn FL '20)	-	-	-	-	-
Educational Interpreting Professional*	-	-	-	-	-
Energy Efficiency*	-	-	-	-	-
Energy Management Systems*	-	-	-	-	-
General Drafting*	-	-	-	-	-
General Drafting II*	-	-	-	-	-
General Drafting III*	-	-	-	-	-
General Electronics*	-	-	-	-	-
HVAC Installer*	-	-	-	-	-
HVAC Green Technologies*	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
<i>HVAC Performance Systems*</i>	-	-	-	-	-
<i>Industrial Electronics Maintenance*</i>	-	-	-	-	-
<i>Information Processing*</i>	-	-	-	-	-
<i>Legal Office*</i>	-	-	-	-	-
<i>Medical Administrative Billing and Coding*</i>	-	-	-	-	-
<i>Medical Transcription*</i>	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Powertrain Repair*</i>	-	-	-	-	-
<i>Real-time Captioning Technology Scopist Reporter*</i>	-	-	-	-	-
<i>Retailing*</i>	-	-	-	-	-
<b>TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT</b>	<b>23</b>	<b>12</b>	<b>32</b>	<b>37</b>	<b>40</b>
<b>Short-Term Certificate</b>					
Advanced SMAW (Stick) Welding - <i>(New FL '21)</i>	-	-	-	-	-
Basic Automotive Services Technology - <i>(New FL '22)</i>					1
Basic GMAW (MIG) Welding - <i>(New FL '21)</i>	-	-	-	1	-
Basic GTAW (TIG) Welding - <i>(New FL '21)</i>	-	-	-	-	-
Basic SMAW (Stick) Welding - <i>(New FL '21)</i>	-	-	-	1	-
Computer Networking	-	-	-	-	-
Cosmetology Teacher Program	-	-	-	-	-
Customer Service	-	-	-	-	-
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-
ECE Level 2 - <i>(New FL '21)</i>	-	-	-	1	1
ECE Level 3 - <i>(New FL '21)</i>	-	-	-	-	-
Electronics Technician - <i>(new FL '21)</i>	-	-	-	-	-
Emergency Medical Technician - <i>(New SM '22)</i>	-	-	-	10	12

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	SM '19	SM '20	SM '21	SM '22	SM '23
Home Performance Specialist	-	-	-	-	-
Hybrid/EV - (New FL '22)	-	-	-	-	-
Industrial PLC Systems	-	-	-	-	-
Information System Technician	-	-	-	-	1
Medical Clerk	1	-	1	-	1
Nursing Assistant	22	17	23	20	24
Office Assistant	-	-	-	1	-
Paint & Metal Technician	-	-	-	-	-
Surveying Technician - (New FL '21)	-	-	-	-	-
Welding Technology	2	-	-	1	-
<i>Basic Paint Prep Technician*</i>	-	-	-	-	-
<i>CAD/CAM Operations*</i>	-	-	-	-	-
<i>Computer Support and Networking - Information System Technician*</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Data Entry Assistant*</i>	-	-	-	-	-
<i>Digital Electronics*</i>	-	-	-	-	-
<i>Early Childhood Education*</i>	-	-	-	-	-
<i>Electrical Systems*</i>	-	-	-	-	-
<i>Engine Performance*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter II*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter III*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Officer I*</i>	-	-	-	-	-
<i>General Business*</i>	-	-	-	-	-
<i>HVAC - Electrical Specialist*</i>	-	-	-	-	-
<i>HVAC - Energy Management Systems*</i>	-	-	-	-	-
<i>HVAC - Installer*</i>	-	-	-	-	-

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	SM '19	SM '20	SM '21	SM '22	SM '23
<i>HVAC - Residential Cooling and Refrigeration Specialist*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Controls*</i>	-	-	-	-	-
<i>Industrial PLC Technician*</i>	-	-	-	-	-
<i>Introduction to Wire EDM Operations*</i>	-	-	-	-	-
<i>Machine Tool Technician I*</i>	-	-	-	-	-
<i>Manufacturing Technology Certificate I*</i>	-	-	-	-	-
<i>Mazak Programming Specialist*</i>	-	-	-	-	-
<i>Medical Coding*- (withdrawn FL '20)</i>	-	-	-	-	-
<i>Microprocessors*</i>	-	-	-	-	-
<i>Sold-State Electronics*</i>	-	-	-	-	-
<i>Suspension and Brakes*</i>	-	-	-	-	-
<i>Unibody Repair Technician*</i>	-	-	-	-	-
<b>TOTAL SHORT-TERM CERTIFICATE</b>	<b>25</b>	<b>17</b>	<b>24</b>	<b>35</b>	<b>40</b>
<b>TOTAL ALL CAREER PROGRAMS</b>	<b>65</b>	<b>42</b>	<b>86</b>	<b>87</b>	<b>109</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES &amp; CAREER EDUCATION PROGRAMS</b>	<b>120</b>	<b>84</b>	<b>133</b>	<b>125</b>	<b>147</b>

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