

# JOHN A. LOGAN COLLEGE Board of Trustees

# **NOTICE AND AGENDA**

The regular meeting of the Board of Trustees of Community College District #530, Counties of Williamson, Jackson, Franklin, Perry, and Randolph, State of Illinois, will be held in person on **Tuesday, August 22, 2023, at 6:00 p.m.** in the Board Room in the Administration Building on the College's Carterville Campus.

You may view the meeting on the College's YouTube Channel

Click Here to View the Meeting

#### **BOARD OF TRUSTEES**

**Regular Meeting** 

Tuesday, August 22, 2023 6:00 p.m.

**Administration Board Room** 

#### 1. CALL TO ORDER

### **PLEDGE OF ALLEGIANCE**

### 2. OPPORTUNITY FOR PUBLIC COMMENTS/QUESTIONS

### 3. **BOARD OF TRUSTEES REPORTS**

- A. Chairman's Report Bill Kilquist
- B. Athletics Advisory Committee Brent Clark/Bill Kilquist
- C. Building, Grounds, and Safety Committee Jake Rendleman/Bill Kilquist
- D. Board Policy Committee Rebecca Borgsmiller/Brent Clark
- E. Budget and Finance Committee Aaron Smith/Glenn Poshard
- F. Decennial Committee Mandy Little
- F. Integrated Technology Committee Mandy Little
- G. Illinois Community College Trustees Association (ICCTA) Aaron Smith/Jake Rendleman
- H. John A. Logan College Foundation Jake Rendleman/Magnus Noble
- I. Student Trustee Magnus Noble

### 4. ASSOCIATION REPORTS

- A. Faculty Association Report Jane Bryant
- B. Adjunct Faculty Association Report DeSandeR Levy
- C. Logan Operational Staff Association Report Tracie Zoller



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### 5. EXECUTIVE LEADERSHIP REPORTS

- A. Vice-President for Business Services & CFO Stacy Buckingham
- B. Provost Dr. Stephanie Chaney Hartford
- C. President Dr. Kirk Overstreet
- D. President's Cabinet

### 6. PRESENTATIONS

A. Recognitions

### 7. INFORMATIONAL ITEMS (No Action)

- A. Personnel
- B. Microsoft Agreement
- C. Consulting Contract

## 8. CONSENT AGENDA (Roll Call Vote)

- A. General Education Core Curriculum Credential Application
- B. Tool Kit Purchase
- C. Assessment Technology Institute (ATI) Testing Services
- D. Commercial Outdoor Tent Rental for SI Hunting and Fishing Days
- E. Energy Contracts
- F. ViewPoint Screening
- G. Personnel Action Items
- H. Expenditure Report for the period ending July 31, 2023
- I. Treasurer's and Financial Report for the period ending June 30, 2023
- J. Minutes of the July 25, 2023, Regular Meeting

### 9. EXECUTIVE SESSION (as needed)

### 10. ANNOUNCEMENTS

### 11. ADJOURNMENT