

JOHN A. LOGAN COLLEGE

SP 2019 – SP 2023

*John A. Logan College
Spring Completers by Program*



JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Baccalaureate-Transfer Programs					
<i>Associate in Arts</i>					
Actuarial Science <i>(new FL'20)</i>	-	-	-	2	-
Agribusiness Economics <i>(new FL'19)</i>	-	-	1	-	-
Agriculture Education <i>(new FL '19)</i>	-	-	-	-	-
Agriculture - General Agriculture <i>(new FL '19)</i>	-	-	-	-	-
Agriculture - Horticulture <i>(new FL '19)</i>	-	-	1	2	1
Agricultural Mechanization <i>(new FL '19)</i>	-	-	-	-	-
Animal Science <i>(new FL '19)</i>	-	-	-	1	-
Art	-	-	-	-	-
Art Education	-	-	1	-	-
Associate Arts (General)	83	88	70	84	85
Business	9	8	8	4	3
Business Education	-	-	-	1	-
Criminal Justice	-	3	4	1	-
Crop Science and Soil Science <i>(new FL '19)</i>	-	-	-	-	-

*Program either withdrawn or inactive

Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Early Childhood Education	1	1	1	1	1
Economics	-	-	-	-	-
Elementary Education	6	8	2	8	12
English	-	1	2	1	3
English Education	-	-	4	1	1
Environmental Resources and Geography	-	1	-	-	-
History	1	1	-	-	-
History Education	-	1	2	3	3
International Studies	-	-	-	-	-
Math Education (<i>new FL '18</i>)	-	-	-	-	-
Music	-	-	-	-	1
Physical Education/Kinesiology Teacher Education	-	-	1	-	3
Political Science	-	1	-	2	2
Pre-BSN (<i>new FL '19</i>)	-	1	1	2	2
Pre-Law	1	-	1	-	-
Psychology	1	3	2	3	4

*Program either withdrawn or inactive

Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Social Work	3	2	4	1	7
Sociology	3	1	1	-	-
Special Education	-	-	-	1	1
Speech Communication	1	-	-	2	-
<i>Anthropology* - (withdrawn SP '15)</i>	-	-	-	-	-
<i>Business Administration & Accounting* - (changed to Business FL '14)</i>	-	-	-	-	-
<i>Congregational Leadership* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Journalism* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Theatre* - (withdrawn FL '15)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS	109	120	106	120	129
<i>Associate in Arts in Teaching</i>					
<i>Secondary Mathematics* - (withdrawn FL '18)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS IN TEACHING	0	0	0	0	0
<i>Associate in Engineering Science</i>					
Chemical Engineering (<i>new FL '20</i>)	-	-	-	1	-
Civil Engineering (<i>new FL '20</i>)	-	-	-	-	1

*Program either withdrawn or inactive

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Computer Engineering (<i>new FL '20</i>)	-	-	1	-	-
Electrical Engineering (<i>new FL '20</i>)	-	-	-	1	-
General Engineering (<i>new FL '20</i>)	-	-	-	-	1
Industrial Engineering (<i>new FL '20</i>)	-	-	-	-	-
Mechanical Engineering (<i>new FL '20</i>)	-	-	-	2	-
<i>Engineering Science</i>	1	-	-	-	-
TOTAL ASSOCIATE IN ENGINEERING SCIENCE	1	0	1	4	2
<i>Associate in Fine Arts</i>					
Art Studio	-	-	-	1	-
Music Education	2	1	-	-	-
Music Performance	1	-	1	-	-
TOTAL ASSOCIATE IN FINE ARTS	3	1	1	1	0
<i>Associate in Science</i>					
Associate in Science (General)	32	43	27	28	32
Biological Science	-	-	-	2	2
Chemistry	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Computer Science	2	-	1	-	-
Engineering Technology	-	-	-	-	-
Mathematics	1	-	-	-	-
Physics	1	-	-	-	-
Pre-Chiropractic	-	-	-	-	-
Pre-Pharmacy	-	-	-	1	-
Pre-Physical Therapy	-	-	-	-	1
Pre-Physician Assistant	-	1	-	-	2
Pre-Professional - Dental, Medicine, Optometry, Podiatry	-	-	-	-	-
Pre-Veterinary	1	-	-	1	-
<i>Anthropology* - (Changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Business Administration & Accounting* - (changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Engineering Undecided (withdrawn SP '21)</i>	-	-	-	-	-
<i>Environmental Studies* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Mathematics Education* - (withdrawn FL '10)</i>	-	-	-	-	-
<i>Secondary Education* - (withdrawn FL '14)</i>	-	-	-	-	-

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Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Social Studies Education* - (withdrawn FL '14)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN SCIENCE	37	44	28	32	37
TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS	150	165	136	157	168

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Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Associate in General Studies Program					
<i>Associate in General Studies</i>					
Associate in General Studies	-	4	4	5	3
TOTAL ASSOCIATE IN GENERAL STUDIES	0	4	4	5	3
TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM	0	4	4	5	3

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Career Education Programs					
<i>2-Year Associate in Applied Science</i>					
Accounting	3	1	1	2	3
Administrative Assistant	5	-	1	2	5
Agribusiness Management (<i>new FL '21</i>)	-	-	-	-	-
ASL/Deaf Studies	2	3	3	2	-
Auto Collision Technology	-	2	1	-	-
Automotive Services Technology	2	3	2	2	6
Biomedical Electronics Technology (<i>new FL '16</i>)	-	-	-	1	7
Computer Forensics	11	4	3	2	1
Computer Information Systems	-	-	-	4	2
Computer Support & Networking	1	4	3	4	4
Computer Support and Networking - IST	1	-	1	-	-
Construction Management Technology	12	15	2	4	5
Cosmetology	-	-	3	-	2
Criminal Justice	11	2	6	5	1

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Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Cyber-Security/Information Assurance	14	14	8	12	5
Diagnostic Cardiac Sonography	-	-	7	1	-
Early Childhood Education	6	-	-	4	5
Electrical Engineering Technology	-	-	2	1	2
Electronics Technology	2	-	3	2	-
Emergency Medical Services	2	-	-	-	-
Graphics Design	3	2	2	4	2
Heating & Air Conditioning	9	15	6	9	10
Industrial Maintenance	-	-	2	2	2
Interpreter Preparation	5	-	6	-	1
Mechatronics Engineering Technology	2	4	-	1	1
Medical Laboratory Technology	8	3	3	6	4
Nursing, Associate Degree	68	44	53	27	52
Nursing, Associate Degree - (Online)	1	-	-	3	2
Occupational Therapy Assistant	15	5	8	8	4
Small Business Management	-	6	3	3	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Surgical Technology <i>(new FL '21)</i>	-	-	-	-	3
Welding Technology	3	2	1	3	1
Alternative Energy and Industrial Maintenance*	-	-	-	-	-
Architectural Technology*	-	-	-	-	-
ASL/Deaf Studies - Educational Interpreting Professional*	-	-	-	-	-
Banking*	-	-	-	-	-
Broadcast Captioner/Cart Provider*	-	-	-	-	-
Computer Information Systems - Computer Application Specialist*	-	-	-	-	-
Computer Information Systems - Computer Information and E-Commerce*	-	-	-	-	-
Computer Information Systems - Information Systems and Accounting* - (withdrawn FL '16)	-	-	-	-	-
Computer Support and Networking - EST*	-	-	-	-	-
Construction Trades Technology* - (withdrawn FL '18)	-	-	-	-	-
Dental Hygiene* - (withdrawn SP '18)	-	-	-	-	-
Department of Corrections - Correctional Officer/Youth Services*	-	-	-	-	-
Department of Corrections - Corrections/Parole Officer*	-	-	-	-	-
Drafting, CAD Technology* - (withdrawn SP '18)	-	-	-	-	-

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Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Electrical Construction Technology*</i> - (withdrawn FL '17)	-	-	-	-	-
<i>Electronic Health Records Office Assistant*</i>	-	-	-	-	-
<i>Fire Science Services*</i>	-	-	-	-	-
<i>Health Information Technology*</i> - (withdrawn FL '18)	-	-	-	-	-
<i>Manufacturing Technology*</i>	-	-	-	-	-
<i>Marketing*</i>	-	-	-	-	-
<i>Medical Administrative Assistant*</i> - (withdrawn SP '20)	3	2	3	1	-
<i>Office Supervision and Management*</i>	-	-	-	-	-
<i>Paralegal Studies*</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Real-time Captioning Technology - Judicial Reporter*</i>	-	-	-	-	-
<i>Renewable Energy & Industrial Maintenance*</i>	-	-	-	-	-
<i>Residential Construction Management*</i>	-	-	-	-	-
<i>Sustainable Energy*</i> - (withdrawn FL '16)	-	-	-	-	-
<i>Tooling Manufacturing Technology*</i>	-	-	-	-	-
<i>Tourism Management*</i>	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Veterinary Technology* - (withdrawn FL '18)</i>	1	-	-	-	-
TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE	190	131	133	115	130
1-Year Certificate of Achievement					
Accounting	1	-	1	-	-
ASL/Deaf Studies	-	1	-	-	-
Auto Collision Technology	-	-	-	-	-
Auto Services Technology	3	3	1	5	-
Biomedical Electronics Technician - (New FL '21)	-	-	-	2	5
Business Management	-	-	-	-	-
CNC Machinist	3	2	-	1	-
Computer Information Systems	-	-	-	-	2
Cosmetology	1	3	6	-	2
Dental Assisting	9	6	4	3	3
Emergency Medical Services	-	-	1	-	-
Family Child Care - Early Childhood Education	1	-	-	-	-
Graphics Design	-	-	-	-	1

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Heating & Air Conditioning	1	3	-	6	-
Infant/Toddler - <i>(New FL '21)</i>	-	-	-	3	3
Massage Therapy	2	4	2	1	-
Master Automotive Service Technology - <i>(New FL '22)</i>	-	-	-	-	5
Medical Assistant	13	14	11	13	14
Practical Nursing	84	75	81	41	66
Surgical Technology	-	-	-	-	-
<i>Administrative Assistant - Virtual Assistant*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Interpreter Preparation*</i>	-	-	-	-	-
<i>Bookkeeping - Clerical Studies* - (withdrawn SP '20)</i>	-	-	1	-	-
<i>Computer-Aided Machining I*</i>	-	-	-	-	-
<i>Computer Application Specialist*</i>	-	-	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Diagnostic Cardiac Sonography - (withdrawn FL '20)</i>	-	-	-	-	-
<i>Educational Interpreting Professional*</i>	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Energy Efficiency*</i>	-	-	-	-	-
<i>Energy Management Systems*</i>	-	-	-	-	-
<i>General Drafting*</i>	-	-	-	-	-
<i>General Drafting II*</i>	-	-	-	-	-
<i>General Drafting III*</i>	-	-	-	-	-
<i>General Electronics*</i>	-	-	-	-	-
<i>HVAC Green Technologies*</i>	-	-	-	-	-
<i>HVAC Installer*</i>	-	-	-	-	-
<i>HVAC Performance Systems*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Electronics Maintenance*</i>	-	-	-	-	-
<i>Information Processing*</i>	-	-	-	-	-
<i>Legal Office*</i>	-	-	-	-	-
<i>Medical Administrative Billing and Coding*</i>	-	1	-	-	-
<i>Medical Transcription*</i>	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Powertrain Repair*</i>	-	-	-	-	-
<i>Real-time Captioning Technology Scopist Reporter*</i>	-	-	-	-	-
<i>Retailing*</i>	-	-	-	-	-
TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT	118	112	108	75	101
<i>Short-Term Certificate</i>					
Advanced SMAW Stick Welding - (New FL '21)	-	-	-	8	7
Basic Automotive Services Technology - (New FL '22)					7
Basic GMAW MIG Welding - (New FL '21)	-	-	-	6	8
Basic GTAW TIG Welding - (New FL '21)	-	-	-	3	10
Basic SMAW Stick Welding - (New FL '21)	-	-	-	6	8
Computer Networking	-	-	-	-	5
Cosmetology Teacher Program	-	-	-	-	1
Customer Service	2	1	-	-	-
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-
ECE Level 2 - (New FL '21)	-	-	-	6	1
ECE Level 3 - (New FL '21)	-	-	-	6	1

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
Electronics Technician (<i>new FL '21</i>)	-	-	-	-	7
Emergency Medical Technician - (<i>New SM '22</i>)					11
Home Performance Specialist	-	2	2	-	-
Hybrid/EV - (<i>New FL '22</i>)	-	-	-	-	6
Industrial PLC Systems	3	1	2	1	3
Information System Technician	-	-	-	-	2
Medical Clerk	1	1	2	1	1
Nursing Assistant	98	74	95	30	27
Office Assistant	-	-	-	-	-
Paint & Metal Technician	-	-	-	-	-
Surveying Technician - (<i>New FL '21</i>)	-	-	-	-	-
Welding Technology	5	3	5	7	6
<i>Basic Paint Prep Technician*</i>	-	-	-	-	-
<i>CAD/CAM Operations*</i>	-	-	-	-	-
<i>Computer Support and Networking - Information System Technician*</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-

*Program either withdrawn or inactive

Office of Institutional Research

JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Data Entry Assistant*</i>	-	-	-	-	-
<i>Digital Electronics*</i>	-	-	-	-	-
<i>Early Childhood Education*</i>	-	-	-	-	-
<i>Electrical Systems*</i>	-	-	-	-	-
<i>Engine Performance*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter II*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter III*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Officer I*</i>	-	-	-	-	-
<i>General Business*</i>	-	-	-	-	-
<i>HVAC - Electrical Specialist*</i>	-	-	-	-	-
<i>HVAC - Energy Management Systems*</i>	-	-	-	-	-
<i>HVAC - Installer*</i>	-	-	-	-	-
<i>HVAC - Residential Cooling and Refrigeration Specialist*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Controls*</i>	-	-	-	-	-
<i>Industrial PLC Technician*</i>	-	-	-	-	-
<i>Introduction to Wire EDM Operations*</i>	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM SPRING 2019 - 2023					
	SP '19	SP '20	SP '21	SP '22	SP '23
<i>Machine Tool Technician I*</i>	-	-	-	-	-
<i>Manufacturing Technology Certificate I*</i>	-	-	-	-	-
<i>Mazak Programming Specialist*</i>	-	-	-	-	-
<i>Medical Coding*- (withdrawn FL '20)</i>	7	-	-	-	-
<i>Microprocessors*</i>	-	-	-	-	-
<i>Solid-State Electronics*</i>	-	-	-	-	-
<i>Suspension and Brakes*</i>	-	-	-	-	-
<i>Unibody Repair Technician*</i>	-	-	-	-	-
TOTAL SHORT-TERM CERTIFICATE	116	82	106	74	111
TOTAL ALL CAREER PROGRAMS	424	325	347	264	342
TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES & CAREER EDUCATION PROGRAMS	574	494	487	426	513

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