

JOHN A. LOGAN COLLEGE

SM 2017 – SM 2021

*John A. Logan College
Summer Completers by Program*



JOHN A. LOGAN COLLEGE - SUMMER COMPLETERS BY PROGRAM SM 2017 - SM 2021

	SM '17	SM '18	SM '19	SM '20	SM '21
Baccalaureate-Transfer Programs					
Associate in Arts					
Agribusiness Economics (<i>new FL '19</i>)	-	-	-	-	-
Agriculture - Agricultural Mechanization (<i>new FL '19</i>)	-	-	-	-	-
Agriculture - Agriculture Education (<i>new FL '19</i>)	-	-	-	-	-
Agriculture - Animal Science (<i>new FL '19</i>)	-	-	-	-	1
Agriculture - Crop Science and Soil Science (<i>new FL '19</i>)	-	-	-	-	-
Agriculture - General Agriculture (<i>new FL '19</i>)	-	-	-	-	-
Agriculture - Horticulture (<i>new FL '19</i>)	-	-	-	-	-
Art	-	-	-	-	-
Art Education	-	-	-	-	-
Associate Arts (General)	28	28	38	22	19
Business	4	2	1	2	5
Business Education	-	-	-	-	-
Criminal Justice	-	-	-	1	3
Early Childhood Education	1	-	1	-	2
Economics	-	-	-	-	1
Elementary Education	2	2	2	1	2
English	-	-	-	-	-
English Education	-	1	-	2	-
Environmental Resources and Geography	-	-	-	-	1
History	-	-	-	-	-
History Education	-	-	1	1	1
International Studies	-	-	-	-	-
Math Education (<i>new FL '18</i>)	-	-	-	-	-
Music	-	-	-	-	-

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Office of Institutional Research

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	SM '17	SM '18	SM '19	SM '20	SM '21
Physical Education/Kinesiology Teacher Education	-	-	-	-	-
Political Science	-	-	-	-	1
Pre-BSN (new FL '19)	-	-	-	1	2
Pre-Law	-	-	-	-	-
Psychology	2	-	-	-	1
Social Work	-	-	-	-	-
Sociology	1	-	-	-	-
Special Education	-	-	-	-	2
Speech Communication	-	-	1	1	-
Anthropology* - (withdrawn SP '15)	-	-	-	-	-
Business Administration & Accounting* - (changed to Business FL '14)	-	-	-	-	-
Congregational Leadership* - (withdrawn FL '15)	-	-	-	-	-
Journalism* - (withdrawn FL '15)	-	-	-	-	-
Theatre* - (withdrawn FL '15)	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS	38	33	44	31	41
Associate in Arts in Teaching					
Secondary Mathematics* - (withdrawn FL '18)	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS IN TEACHING	0	0	0	0	0
Associate in Engineering Science					
Chemical Engineering (new FL '20)	-	-	-	-	-
Civil Engineering (new FL '20)	-	-	-	-	-
Computer Engineering (new FL '20)	-	-	-	-	-
Electrical Engineering (new FL '20)	-	-	-	-	-
General Engineering (new FL '20)	-	-	-	-	-
Industrial Engineering (new FL '20)	-	-	-	-	-
Mechanical Engineering (new FL '20)	-	-	-	-	1

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	SM '17	SM '18	SM '19	SM '20	SM '21
<i>Engineering Science</i>	1	-	-	1	-
TOTAL ASSOCIATE IN ENGINEERING SCIENCE	1	0	0	1	1
<i>Associate in Fine Arts</i>					
<i>Art Studio</i>	-	-	-	-	-
<i>Music Education</i>	-	-	-	1	-
<i>Music Performance</i>	-	-	-	-	-
TOTAL ASSOCIATE IN FINE ARTS	0	0	0	1	0
<i>Associate in Science</i>					
<i>Associate in Science (General)</i>	12	8	10	7	2
<i>Biological Science</i>	-	-	-	-	-
<i>Chemistry</i>	-	-	-	-	-
<i>Computer Science</i>	-	2	-	-	-
<i>Engineering Technology</i>	-	-	-	-	-
<i>Engineering Undecided (new FL '16)</i>	-	-	-	-	-
<i>Mathematics</i>	-	-	-	-	-
<i>Physics</i>	-	1	-	-	-
<i>Pre-Chiropractic</i>	-	-	-	-	-
<i>Pre-Pharmacy</i>	-	-	-	-	-
<i>Pre-Physical Therapy</i>	-	-	-	-	-
<i>Pre-Physician Assistant</i>	-	-	-	-	-
<i>Pre-Professional - Dental, Medicine, Optometry, Podiatry</i>	-	-	-	-	-
<i>Pre-Veterinary</i>	-	-	-	-	-
<i>Anthropology* - (Changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Business Administration & Accounting* - (changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Environmental Studies* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Mathematics Education* - (withdrawn FL '10)</i>	-	-	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
<i>Secondary Education* - (withdrawn FL '14)</i>	-	-	-	-	-
<i>Social Studies Education* - (withdrawn FL '14)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN SCIENCE	12	11	10	7	2
TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS	51	44	54	40	44

JOHN A. LOGAN COLLEGE - SUMMER COMPLETERS BY PROGRAM SM 2017 - SM 2021

	SM '17	SM '18	SM '19	SM '20	SM '21
Associate in General Studies Program					
<i>Associate in General Studies</i>					
Associate in General Studies	1	3	1	2	3
TOTAL ASSOCIATE IN GENERAL STUDIES	1	3	1	2	3
TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM	1	3	1	2	3

JOHN A. LOGAN COLLEGE - SUMMER COMPLETERS BY PROGRAM SM 2017 - SM 2021

	SM '17	SM '18	SM '19	SM '20	SM '21
Career Education Programs					
<i>2-Year Associate in Applied Science</i>					
Accounting	-	1	-	-	-
Administrative Assistant	-	-	-	1	-
ASL/Deaf Studies	-	-	1	2	-
Auto Collision Technology	-	-	3	-	1
Automotive Services Technology	-	-	1	-	-
Biomedical Electronics Technology <i>(new FL '16)</i>	-	-	1	-	-
Computer Forensics	-	-	-	1	1
Computer Information Systems	1	-	-	-	1
Computer Support & Networking	-	-	-	1	-
Computer Support and Networking - IST	-	1	-	-	-
Construction Management Technology	-	1	-	1	1
Cosmetology	-	3	-	-	2
Criminal Justice	7	1	-	2	1
Cyber-Security/Information Assurance	-	-	-	1	2
Diagnostic Cardiac Sonography	-	-	-	-	-
Early Childhood Education	1	-	-	-	-
Electrical Engineering Technology	1	1	1	-	-
Electronics Technology	-	-	-	-	-
Emergency Medical Services	-	-	2	-	-
Graphics Design	-	-	-	1	-
Heating & Air Conditioning	1	7	1	1	3
Industrial Maintenance	-	-	-	-	-
Interpreter Preparation	-	-	-	-	-
Mechatronics Engineering Technology	1	-	1	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
Medical Administrative Assistant	-	-	-	1	3
Medical Laboratory Technology	-	-	-	-	-
Nursing, Associate Degree	4	3	4	-	5
Nursing, Associate Degree - Hybrid Online	-	-	-	-	8
Occupational Therapy Assistant	-	1	-	1	-
Small Business Management	-	-	1	-	1
Welding Technology	1	2	1	-	1
<i>Alternative Energy and Industrial Maintenance*</i>	-	-	-	-	-
<i>Architectural Technology*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Banking*</i>	-	-	-	-	-
<i>Broadcast Captioner/Cart Provider*</i>	-	-	-	-	-
<i>Computer Information Systems - Computer Application Specialist*</i>	-	-	-	-	-
<i>Computer Information Systems - Computer Information and E-Commerce*</i>	-	-	-	-	-
<i>Computer Information Systems - Information Systems and Accounting* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Computer Support and Networking - EST*</i>	-	-	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Dental Hygiene* - (withdrawn SP '18)</i>	-	-	-	-	-
<i>Department of Corrections - Correctional Officer/Youth Services*</i>	-	-	-	-	-
<i>Department of Corrections - Corrections/Parole Officer*</i>	-	-	-	-	-
<i>Drafting, CAD Technology* - (withdrawn SP '18)</i>	-	1	-	-	-
<i>Electrical Construction Technology* - (withdrawn FL '17)</i>	-	-	-	-	-
<i>Electronic Health Records Office Assistant*</i>	-	-	-	-	-
<i>Fire Science Services*</i>	-	-	-	-	-
<i>Health Information Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Manufacturing Technology*</i>	-	-	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
Marketing*	-	-	-	-	-
Office Supervision and Management*	-	-	-	-	-
Paralegal Studies*	-	-	-	-	-
Paraprofessional Educator*	-	-	-	-	-
Real-time Captioning Technology - Judicial Reporter*	-	-	-	-	-
Renewable Energy & Industrial Maintenance*	-	-	-	-	-
Residential Construction Management*	-	-	-	-	-
Sustainable Energy* - (withdrawn FL '16)	-	-	-	-	-
Tooling Manufacturing Technology*	-	-	-	-	-
Tourism Management*	-	-	-	-	-
Veterinary Technology* - (withdrawn FL '18)	-	-	-	-	-
TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE	17	22	17	13	30
1-Year Certificate of Achievement					
Accounting	-	-	-	-	-
ASL/Deaf Studies	-	-	-	-	-
Auto Collision Technology	1	-	-	-	-
Auto Services Technology	-	-	-	-	2
Bookkeeping - Clerical Studies	-	-	-	-	-
Business Management	-	-	-	-	-
CNC Machinist	-	1	-	-	-
Computer Information Systems	-	-	-	-	-
Cosmetology	14	9	11	6	13
Dental Assisting	-	-	2	1	-
Diagnostic Cardiac Sonography	-	-	-	-	-
Emergency Medical Services	-	-	-	-	-
Family Child Care - Early Childhood Education	-	-	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
Graphics Design	-	-	-	-	-
Heating & Air Conditioning	-	-	-	-	3
Massage Therapy	9	7	1	-	3
Medical Assistant	-	-	-	-	-
Practical Nursing	68	46	2	-	8
Surgical Technology	8	4	7	5	3
<i>Administrative Assistant - Virtual Assistant*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Interpreter Preparation*</i>	-	-	-	-	-
<i>Computer-Aided Machining I*</i>	-	-	-	-	-
<i>Computer Application Specialist*</i>	-	-	-	-	-
<i>Computer Information Systems - Computer Networking*</i>	-	-	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Energy Efficiency*</i>	-	-	-	-	-
<i>Energy Management Systems*</i>	-	-	-	-	-
<i>General Drafting*</i>	-	-	-	-	-
<i>General Drafting II*</i>	-	-	-	-	-
<i>General Drafting III*</i>	-	-	-	-	-
<i>General Electronics*</i>	-	-	-	-	-
<i>Heating & Air Conditioning Installer*</i>	-	-	-	-	-
<i>HVAC Green Technologies*</i>	-	-	-	-	-
<i>HVAC Performance Systems*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Electronics Maintenance*</i>	-	-	-	-	-
<i>Information Processing*</i>	-	-	-	-	-
<i>Legal Office*</i>	-	-	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
<i>Medical Administrative Billing and Coding*</i>	-	-	-	-	-
<i>Medical Transcription*</i>	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Powertrain Repair*</i>	-	-	-	-	-
<i>Real-time Captioning Technology Scopist Reporter*</i>	-	-	-	-	-
<i>Retailing*</i>	-	-	-	-	-
TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT	100	67	23	12	32
Short-Term Certificate					
Advanced SMAW Stick Welding - <i>(New FL '21)</i>	-	-	-	-	-
Basic GMAW MIG Welding - <i>(New FL '21)</i>	-	-	-	-	-
Basic GTAW TIG Welding - <i>(New FL '21)</i>	-	-	-	-	-
Basic SMAW Stick Welding - <i>(New FL '21)</i>	-	-	-	-	-
Computer Networking	-	1	-	-	-
Cosmetology Teacher Program	-	-	-	-	-
Customer Service	-	-	-	-	-
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-
ECE Level 2 - <i>(New FL '21)</i>	-	-	-	-	-
ECE Level 3 - <i>(New FL '21)</i>	-	-	-	-	-
Electronics Technician <i>(new FL '21)</i>	-	-	-	-	-
Home Performance Specialist	-	-	-	-	-
Industrial PLC Systems	-	-	-	-	-
Information System Technician	-	-	-	-	-
Medical Clerk	-	-	1	-	1
Nursing Assistant	21	28	22	17	23
Office Supervision and Management - Office Assistant	-	1	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
Paint & Metal Technician - Auto Collision Technology	-	-	-	-	-
Welding Technology	-	-	2	-	-
Basic Paint Prep Technician*	-	-	-	-	-
CAD/CAM Operations*	-	-	-	-	-
Computer Support and Networking - Information System Technician*	-	-	-	-	-
Criminal Justice*	-	-	-	-	-
Digital Electronics*	-	-	-	-	-
Early Childhood Education*	-	-	-	-	-
Electrical Systems*	-	-	-	-	-
Engine Performance*	-	-	-	-	-
Fire Science Services - Fire Fighter II*	-	-	-	-	-
Fire Science Services - Fire Fighter III*	-	-	-	-	-
Fire Science Services - Fire Officer I*	-	-	-	-	-
Heating & Air Conditioning - Heating & Air Electrical Specialist*	-	-	-	-	-
Heating & Air Conditioning - Installer*	-	-	-	-	-
Heating & Air Conditioning - Residential Cooling and Refrigeration Specialist*	-	-	-	-	-
HVAC - Energy Management Systems*	-	-	-	-	-
Industrial Maintenance Engineering - Industrial Controls*	-	-	-	-	-
Industrial Maintenance Engineering - Industrial PLC Technician*	-	-	-	-	-
Introduction to Wire EDM Operations*	-	-	-	-	-
Machine Tool Technician I*	-	-	-	-	-
Manufacturing Technology Certificate I*	-	-	-	-	-
Mazak Programming Specialist*	-	-	-	-	-
Medical Coding*	-	-	-	-	-
Microprocessors*	-	-	-	-	-
Office Supervision and Management - Data Entry Assistant*	-	-	-	-	-

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	SM '17	SM '18	SM '19	SM '20	SM '21
<i>Office Supervision and Management - General Business*</i>	-	-	-	-	-
<i>Sold-State Electronics*</i>	-	-	-	-	-
<i>Suspension and Brakes*</i>	-	-	-	-	-
<i>Unibody Repair Technician*</i>	-	-	-	-	-
TOTAL SHORT-TERM CERTIFICATE	21	30	25	17	24
TOTAL ALL CAREER PROGRAMS	138	119	65	42	86
TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES & CAREER EDUCATION PROGRAMS	190	166	120	84	133