

JOHN A. LOGAN COLLEGE

NOTICE AND AGENDA

The regular meeting of the Board of Trustees of Community College District #530, Counties of Williamson, Jackson, Franklin, Perry, and Randolph, State of Illinois, will be held in person* on **February 22, 2022, at 6:00**p.m. in the Ivey/Tarvin Rooms located in the Hancock Conference Center at John A. Logan College.

*As part of the Governor's Executive Order #2021-20, #87, regarding the COVID-19 pandemic, the College will have restricted access to campus. To attend in person, individuals will need to show their Cleared4 pass, proof of vaccination with a photo ID, or request a visitor pass by emailing susanmay@jalc.edu. The meeting will also be streamed live via Zoom:

Phone: 1-312-626-6799; Webinar ID: 948 7667 3207; Webinar Pass Code: 01182021

Click Here to View the Meeting

BOARD OF TRUSTEES

Regular Meeting

Tuesday, February 22, 2022 6:00 p.m.

Hancock Conference Center

1. CALL TO ORDER

PLEDGE OF ALLEGIANCE

2. OPPORTUNITY FOR PUBLIC COMMENTS/QUESTIONS

3. **BOARD OF TRUSTEES REPORTS**

- A. Chairman's Report Bill Kilquist
- B. Athletics Advisory Committee Brent Clark/Bill Kilquist
- C. Building, Grounds, and Safety Committee Jake Rendleman/Bill Kilquist
- **D.** Board Policy Committee Rebecca Borgsmiller/Brent Clark
- E. Budget and Finance Committee Aaron Smith/Glenn Poshard
- F. Integrated Technology Committee Rebecca Borgsmiller/Victor Frankel
- G. Illinois Community College Trustees Association (ICCTA) Aaron Smith/Jake Rendleman
- H. John A. Logan College Foundation Jake Rendleman/Glenn Poshard
- I. Student Trustee Victor Frankel

4. FACULTY ASSOCIATION REPORTS

- A. Faculty Association Report Robert McKenzie
- B. Adjunct Faculty Association Report Vacant
- C. Logan Operational Staff Association Report Tracie Zoller



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5. EXECUTIVE LEADERSHIP REPORTS

- A. Vice-President for Business Services & CFO Stacy Buckingham
- B. Provost Dr. Melanie Pecord
- C. President Dr. Kirk Overstreet
- D. President's Cabinet

6. PRESENTATIONS

- A. CTE Career Education Pathway Grant Dr. Stephanie Hartford and Brooke May
- 7. <u>INFORMATIONAL ITEMS</u> None.

8. CONSENT AGENDA (ROLL CALL VOTE)

- A. Personnel Action Items
- B. Expenditure Report for the period ending January 31, 2022
- C. Treasurer's and Financial Report for the period ending December 31, 2021
- D. Minutes of January 25, 2022, Regular Meeting

9. **NEW BUSINESS**

A. Board Policy Revisions for First Reading (No Action)

10. EXECUTIVE SESSION IF NEEDED

11. ANNOUNCEMENTS

12. ADJOURNMENT