

JOHN A. LOGAN COLLEGE

The following items were presented and approved by the Board of Trustees on Tuesday, October 26, 2021:

CONSENT AGENDA ITEMS

- A. Plumbing Fixture Upgrade Installation
- B. Protection, Health, and Safety Applications
- C. Statement of Final Construction Compliance
- D. Inter-Fund Loan Amendment
- E. Academic Calendar
- F. Personnel Action Items
- G. Expenditure Report for the period ending September 30, 2021
- H. Treasurer's and Financial Report for the periods ending July 31 and August 31, 2021
- I. Minutes of the September 28, 2021, regular meeting

OLD BUSINESS

A. Board Policy Revisions for Final Action

CONSENT AGENDA ITEM 8.A

Plumbing Fixture Upgrade



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.A – Plumbing Fixture Upgrade Installation

1. REASON FOR CONSIDERATION

New fixtures will be installed to facilitate touch-free hand washing, toilet and urinal flushing, and water bottle filling. This project is part of the College's response to COVID-19. Higher Education Emergency Relief Funds (HEERF) would be utilized to pay for the project.

2. BACKGROUND INFORMATION

Bid specs were issued on September 20, 2021, for plumbing upgrades on the Carterville campus. The awarded contractor will be replacing 145 existing faucets with sensor (hands-free) faucets, 201 existing manual flush handle assemblies on toilets and urinals with side-mount auto-flush actuators, and 25 existing drinking coolers/fountains with bi-level coolers/fountains with bottle fill stations. Bids were received and opened at 2:00 pm on October 7, 2021.

The College will provide the fixtures. This purchase was previously approved at the September 28, 2021 Board meeting.

Because the project is over \$25,000 and is being paid for with Federal funds, the awarded contractor must have an active registration in SAM (System for Award Management). The low bidder, Southern IL Piping Contractors, has an active registration in SAM.

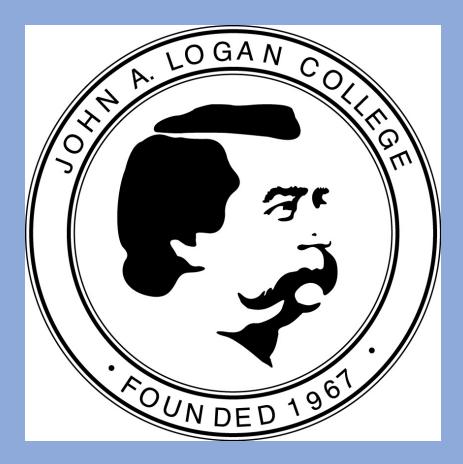
3. <u>RECOMMENDATION</u>

That the Board of Trustees award the plumbing installation project to Southern Illinois Piping Contractors, Inc. for the low bid of \$34,800.00 to be funded with Higher Education Emergency Relief Funds (HEERF).

<u>Staff Contact</u>: Stacy Buckingham and Jeremy Sargent

CONSENT AGENDA ITEM 8.B

Protection, Health, and Safety Projects



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.B – Protection, Health, and Safety Projects

1. REASON FOR CONSIDERATION

To bring anticipated Protection, Health, and Safety projects to be funded in the 2021 tax levy to the Board of Trustees for consideration.

2. BACKGROUND INFORMATION

Two HVAC units in C-wing, AHU-14 and AHU-15 were installed in the early 1970's and are at the end of their service life. They are not allowing for proper temperature and humidity control. Proposed newer high efficiency units would meet the requirements of the 2018 IL Energy Conservation Code and would be connected to the College's building automation system. The estimated cost is \$904,322. This project would support the previously approved Capital Development Board project for the renovation of the upper C-wing and help protect the new finishes with better humidity and temperature control. It would also allow for C-wing acoustical tile ceiling work to possibly occur without duplication of effort.

The College previously levied for an electrical work and transformer project which included an infrared scan to evaluate the campus needs. Now that the scan is complete, the original project has been revised to include the following: the replacement of a KVA transformer located in C125. Alternate #1 would include a cabinet and exterior grade pad mounted transformer outside the building. Proposed alternate #2 would include the replacement of a second existing exterior transformer outside of G building. The total project cost is estimated at \$228,900 with \$150,000 previously levied in a prior year.

3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the PHS projects for C-wing HVAC upgrades and for the Electrical System Transformer upgrades as presented in the attached Capital Projects applications.

<u>Staff Contact</u>: Stacy Buckingham, Jeremy Sargent

The following sample board resolution is for illustrative purposes only and is intended to highlight key elements needed for approval of a protection, health, and safety funded project. The sample resolution assumes that no excess PHS funds are currently available in the operations and maintenance restricted fund and clearly identifies what the source of funding will be to finance the project, the college's approval of the project, and the college's ability or lack of ability to pay for such project from the Operation and Maintenance Fund of the district. The college should consult their legal counsel if questions arise about contents of their resolution for specific projects.

Resolution to Approve Protection, Health, and Safety Projects

- A. Whereas, pursuant to the provisions of the statutes of the State of Illinois, Community College District #123, is authorized to complete necessary projects dealing with health or safety of students, employees or visitors; and
- B. Whereas, there is a need for repair and alteration of certain facilities of ABC Community College District #123; and
- C. Whereas, Section 3-20.3.01 of the Public Community College Act authorizes the Board of Trustees, by proper resolution which specifically identifies the projects, to levy a tax to pay for such repairs or alterations upon the equalized assessed value of all the taxable property of the district at a rate not to exceed .05 percent per year for a period sufficient to finance such repairs or alterations; and
- D. Whereas, Section 3-20.3.01 of the Public Community College Act authorizes the Board of Trustees, by proper resolution which specifically identifies the projects, to sell protection health and safety bonds, not to exceed 4.5 million dollars, for such repairs or alterations and levy a tax sufficient to retire said outstanding bond issue over a period of years; and
- E. **Whereas**, the Board has received reports from a licensed professional architect that there are the following projects at ABC Community College which require repair and alterations, as defined in ICCB Rule 1501.601; and
- F. Whereas, those projects recommended for repair and alterations are:

| 1. | Project #1 Name | Project #1 Budget Amount |
|----|-----------------|--------------------------|
| 2. | Project #2 Name | Project #2 Budget Amount |

G. Whereas, the Board certifies these projects also meet the requirements of 805/3-20.3.01 of the Public Community College Act and are necessary projects for energy conservation, health or safety, environmental protection, or handicapped accessibility and not routine maintenance projects.

Now, be it resolved by the Board of Trustees of ABC Community College District #123, as follows:

- 1. The recitals set forth above are incorporated herein and made a part hereof.
- 2. The physical facilities described in the project(s) set forth above require alterations or repairs and are necessary to remove a health or safety hazard to the students, employees, or visitors of ABC Community College.
- 3. There are not sufficient funds available in the Operation and Maintenance Fund of ABC Community College to complete the project(s) set forth above.

Capital Projects Manual

- The cost of the project set forth above, as determined in the certified estimate of a licensed architect, shall be financed in accordance with <u>RECITAL C or RECITAL</u>
 <u>D</u> (*specify which one*), as stated above, in the total dollar amount of \$_____.
- 5. Properly completed application forms shall be completed and forwarded to the President/CEO of the ICCB for approval of the above-referenced project(s).

Adopted this _____day of ______, 20XX.

Signed

Secretary of the Board

Date

Signed

Board Chairperson

Date

The following sample board resolution is for illustrative purposes only and is intended to highlight key elements needed for approval of a locally funded project. The specific scope of work for site acquisition, new construction or remodeling should be described, the project budget estimate/approved budget amount provided, and specific planned funding source will need to be tailored to fit your specific board resolution and project. This sample assumes there adequate funds available from a prior bond issuance. If the assumption is incorrect then the resolution language should be changed to reflect the facts. Further, if this resolution is for the acquisition of a secondary site then the resolution should be modified to reflect which pr4ograms of instruction or services will be offered at the new site in accordance with ICCB administrative rules.

Resolution to Approve a Locally Funded Capital Project

- H. Whereas, pursuant to the provisions of the statutes of the State of Illinois, Community College District #123, has reviewed the need for (describe the <u>nature of the work and insert here</u>); and
- I. Whereas, said Board of Trustees, on advice of staff and its paid architects, finds that it is in the best interests of the College, student and taxpayers of the district to proceed with such (describe the nature of the work and insert here ; and
- J) Whereas, the estimated amount to complete the project is <u>\$</u>.

Now be it resolved by the Board of Trustees of Community College District #123 as follows:

- There are sufficient funds available in the Restricted Operation and Maintenance Fund of the College, from a previous bond issuance, to complete the project(s) set forth above.
- 2) Properly completed capital project application forms shall be completed and forwarded to the President/CEO of the ICCB for approval of the above referenced project(s).
- 3) The Administration is authorized to execute all documents, and to take all actions necessary, for approval and completion of these projects consistent with 110 ILCS 805/3-20.301 and 23 Illinois Administrative Code Section 1501.608.

Adopted this _____ day of _____ , 20XX.

Signed

Secretary of the Board

Date

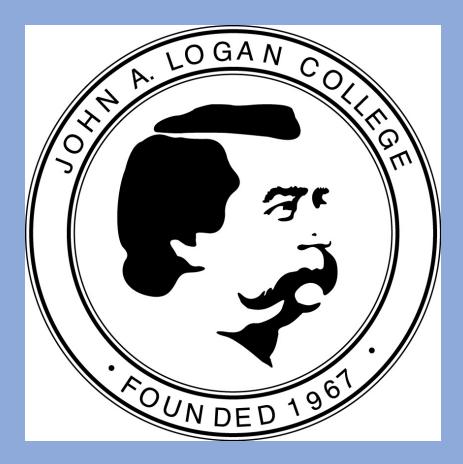
Signed

Board Chairperson

Date

Consent Agenda Item 8.C

Statement of Final Construction Compliance



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.C – Statement of Final Construction Compliance

1. REASON FOR CONSIDERATION

The construction projects below have been completed but have not had a Statement of Final Completion approved.

| Project Name | Project Budget | Actual Expenditures |
|--|----------------|------------------------|
| Admin Building A Renovations | \$153,100 | \$127,053.05 |
| Biology Lab & Prep Room Renovations | \$671,160 | \$624,887.39 |
| Misc. Work Multi-Purpose Gym (Logan Practice Facility) | \$147,600 | \$119,298.46 |
| West Lobby Abatement & Restroom Renovations | \$451,300 | \$377,959.67 |

2. BACKGROUND INFORMATION

The originally recommended construction project, cost estimate, actual construction work in place, and contractor's pay records have been reviewed to the best of our knowledge and the following projects have been constructed within the original budget or amended budget and have met applicable plans, codes, and specifications. Attachments include the Statement of Final Construction Compliance certified by the project Architect.

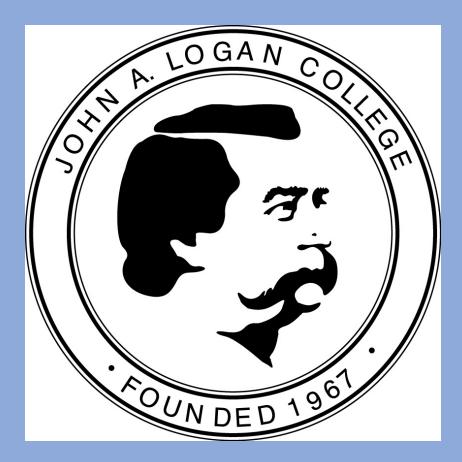
3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the certified Statements of Final Compliance as shown in the attachments for the projects listed above.

<u>Staff Contact</u>: Stacy Buckingham

CONSENT AGENDA ITEM 8.D

Inter-Fund Loan Amendment



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.D - Inter-Fund Loan Amendment

1. REASON FOR CONSIDERATION

In order to balance out the College's various funds, it is necessary to make certain inter-fund loans as of June 30, 2021. These loans will be paid back through the normal course of business during the 2021-22 budget year.

2. BACKGROUND INFORMATION

Inter-fund loans are made in accordance with the Illinois Public Community College Act, Illinois Compiled Statutes, Chapter 110, Act 805 Section 3-34. Year-end cash balance projections show the following amended inter-fund loan calculation:

• Retroactively amend the Inter-fund loan amount from the Working Cash Fund to the Liability, Protection, & Settlement fund from the original request of \$400,000 to \$700,000.

Multiple renovations projects were combined into one contract, including the fire restoration of the upper and lower C-wing, renovations to Admissions, C and F-wing HVAC project, asbestos abatement, and architect fees.

Upon final review by the Architects, the breakout of the expenses for these individual projects has been redetermined. This reduced the expenses previously attributed to the Operations and Maintenance Restricted fund and increased the expenses related to the Liability, Protection, and Settlement fund as of June 30, 2021.

3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the retroactive amendment of the inter-fund loan from the Working Cash Fund to the Liability, Protection, and Settlement fund to the amount of \$700,000, effective June 30, 2021.

Staff Contact: Stacy Buckingham

CONSENT AGENDA ITEM 8.E

Academic Calendar



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.E – FY 2023 Academic Calendar

1. REASON FOR CONSIDERATION

In accordance with ICCB Administrative Code, the academic calendar for FY 2023 is presented for Board approval. The proposed calendar encompasses fall semester 2022, spring semester 2023, and summer semester 2023.

2. BACKGROUND INFORMATION

The FY 2023 calendar includes:

- standard sessions
 - o fall and spring 16-week session
 - fall and spring 1st Block 8-week session
 - fall and spring 2nd Block 8-week session
 - summer 8-week session
- new sessions
 - o fall and spring late start 12-week session
 - o summer 10-week session
 - o summer A 5-week session
 - o summer B 5-week session
 - o winter 4-week session

3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the academic calendar for FY 2023.

<u>Staff Contact</u>: Melanie Pecord, Stephanie Hartford.

Academic Calendar 2022-2023

Fall Session - 2022

| Date | Event |
|------------------------------------|---|
| Wednesday, August 17 | 16-Week and First 8-Week Classes Begin |
| Monday, September 5 | Holiday (Labor Day) No Classes |
| Monday, September 12 | 12-Week Classes Begin |
| Friday, October 7 | Professional Development Day No Classes |
| Tuesday, October 11 | End of First 8-Week Classes |
| Wednesday, October 12 | Second 8-Week Classes Begin |
| Friday, November 11 | Holiday (Veteran's Day) No Classes |
| Monday to Saturday, November 21-26 | Holiday (Thanksgiving) No Classes |
| Monday, December 12 | End of 2 nd 8-Week,12-Week and 16-Week Classes |
| Tuesday to Friday, December 13-16 | Final Exams |

Winter Session 2022 – 2023

| Date | Event |
|---|--------------------------|
| Monday December 19, 2022 – Friday January 6, 2023 | Winter Session (3 weeks) |

Spring Session - 2023

| Date | Event |
|---------------------------------|---|
| Monday, January 9 | 16-Week and First 8-Week Classes Begin |
| Monday, January 16 | Holiday (M.L. King's Birthday) No Classes |
| Monday, February 6 | 12-Week Classes Begin |
| Friday, March 3 | End of First 8-Week Classes |
| Monday, March 6 | Second 8-Week Classes Begin |
| Monday to Saturday, March 13-18 | Spring Break No Classes |
| Thursday, April 6 | Professional Development Day No Classes |
| Friday, April 7 | Holiday (Good Friday) No Classes |
| Friday, May 5 | End of 2 nd 8-Week,12-Week and 16-Week Classes |
| Monday to Thursday, May 8-11 | Final Exams |
| Thursday, May 11 | Commencement |

Summer Session – 2023

| Date | Event |
|---------------------|---------------------------------------|
| Monday, May 29 | Holiday (Memorial Day) No Classes |
| Tuesday, May 30 | First 5-Week Classes Begin |
| Monday, June 5 | 8-Week Classes Begin |
| Monday, June 19 | Holiday (Juneteenth) No Classes |
| Wednesday, June 28 | End of First 5-Week Classes |
| Thursday, June 29 | Final Exams First 5-Week Classes |
| Monday, July 3 | Second 5-Week Classes Begin |
| Tuesday, July 4 | Holiday (Independence Day) No Classes |
| Wednesday, July 26 | End of 8-Week Classes |
| Thursday, July 27 | Final Exams 8-Week Classes |
| Wednesday, August 2 | End of Second 5-Week Classes |
| Thursday, August 3 | Final Exams Second 5-Week Classes |

CONSENT AGENDA ITEM 8.F

Personnel Action Items



JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.F – Personnel Action Items

1. REASON FOR CONSIDERATION

In accordance with Board Policy 5110, Board action is required for the employment and ratification of personnel upon the President's recommendation.

2. PERSONNEL RECOMMENDATIONS

A. Non-Teaching Professionals

1) Part-time, Temporary, Manager of COVID Operations

B. Adjunct Faculty

1) Two (2) Adjunct Faculty

C. <u>Community Education Instructors</u>

1) Two (2) Community Education Instructors

D. Grant – Non-Teaching Professionals

- 1) Full-Time, Grade III, CCAP Case Manager
- 2) Part-time, Grade I, Literacy Counselor/Facilitator

E. Grant – Part-Time Faculty

1) One (1) Logan Academy Instructor

3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the ratification and employment of personnel as recommended by the President.

<u>Staff Contact:</u> President Kirk Overstreet

JOHN A. LOGAN COLLEGE CONSENT AGENDA ITEM FOR BOARD APPROVAL

8.F.1 - PERSONNEL ACTION ITEMS

| A. NON-TEACHING PROFESSIONALS | | |
|-------------------------------|---|----------------|
| Name | Position | Effective Date |
| Jill Elliott | Part-Time, Temporary, Manager of COVID Operations | TBD |

| B. ADJUNCT FACULTY | | | |
|--------------------|---|----------------|--|
| Name | Position | Effective Date | |
| Rebecca Newburn | Adjunct Faculty Stipend – Stage Manager | 08/11/21 | |
| Bryce Wiley | Business Instructor | 09/22/21 | |

| C. COMMUNITY EDUCATION/WORKFORCE DEVELOPMENT INSTRUCTORS | | |
|--|---------------------|----------------|
| Name | Туре | Effective Date |
| Courtney Dawson | Community Education | 10/19/21 |
| Emma Harris | Community Education | 08/23/21 |
| Matthew Ruiz | Community Education | 09/30/21 |

| D. GRANT – NON- | TEACHING PROFESSIONALS | |
|-----------------|--|----------------|
| Name | Position | Effective Date |
| Tracie Griffith | Full-Time, Grade III, CCAP Case Manager | 11/01/21 |
| Caitlin Reyes | Part-Time, Grade I, Literacy Counselor/Facilitator | 10/16/21 |

| E. GRANT – PART- | | |
|------------------|--------------------------|----------------|
| Name | Position | Effective Date |
| Donna Waller | Logan Academy Instructor | 10/05/21 |

Return to Agenda

CONSENT AGENDA ITEM 8.G

Expenditure Report for the period ending September 30, 2021



Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-------------------------------|--|-----------------|------------------|
| 09/10/21 | 543093 | AC Systems Service, LLC | | 295.00 | · · · · · |
| | | | Contractual Service Gym Unit | | |
| 09/17/21 | 543218 | ACEN | | 2,875.00 | |
| | | | Accreditation Fee 1/1-12/31/22 | | |
| 09/17/21 | 543204 | ACT | | 378.00 | |
| | | | Scoring Service | | |
| | E 40004 | | Instructional Supplies | 40.04 | |
| 09/02/21 | 543091 | Adeline Josephine Wilson | Health Insurance September | 49.21 | |
| 00/10/01 | E 42004 | Alex Excises reserved Dreduct | • | 222.00 | |
| 09/10/21 | 543094 | Alan Environmental Products | Maintenance Supplies | 332.00 | |
| 09/17/21 | 543205 | All States M.E.D. | | 1,088.00 | |
| 09/17/21 | 545205 | All States M.E.D. | Vital Signs Monitor w/Stand - SICCM | 1,000.00 | |
| 09/09/21 | 543185 | Almaroad Equipment | | 3,203.00 | |
| 03/03/21 | 545105 | | Tandem Utility Trailer | 3,203.00 | |
| 09/02/21 | 543086 | Alphonse M Stadler | | 232.35 | |
| 00/02/21 | 040000 | | Health Insurance September | 202.00 | |
| 09/02/21 | 2107 | Ameren Illinois | | 1,794.48 | |
| 00,02,21 | 2101 | | Electric Service - DQ Ext - 7/19-8/17/21 | 1,701.10 | |
| 09/07/21 | 2102 | Ameren Illinois | · · · · · · · · · · · · · · · · · · · | 592.50 | |
| 00/01/21 | 2.02 | | Electric & Gas Service 6/7-7/7/2021 | 002.00 | |
| 09/07/21 | 2108 | Ameren Illinois | | 487.19 | |
| | | | Electric & Gas Svc - DQ - 7/19-8/17/21 | | |
| 09/10/21 | 2103 | Ameren Illinois | | 2,222.76 | |
| | | | Gas Service - DQ Ext - 6/4-7/8/21 | , | |
| | | | Gas Service - Main Campus - 6/1-7/1/21 | | |
| 09/10/21 | 2180 | Ameren Illinois | | 2,220.88 | |
| | | | Gas Service - DQ Ext - 6/7-7/8/21 | | |
| | | | Gas Service - Main Campus 6/1-7/1-21 | | |
| 09/20/21 | 2116 | Ameren Illinois | | 65.37 | |
| | | | Gas Service - Annex - 6/18-7/20/21 | | |
| 09/27/21 | 2119 | Ameren Illinois | | 13,411.03 | Y |
| | | | Electric Svc - Main Campus 6/18-7/20/21 | | |
| 09/08/21 | 543147 | American Family Life Assura | | 1,113.13 | |
| | | | AFLAC Deduction/August | | |
| 09/17/21 | 543219 | American Heart Association | | 3,714.20 | |
| | | | Course Cards | | |
| 09/24/21 | 543260 | Architechniques Ltd | | 2,562.81 | |
| | | | Architect Fees F&C Wing HVAC | | |
| 09/02/21 | 542997 | Arist Holdings Inc | Arist Dilat Dian | 2,688.00 | |
| | E 40050 | | Arist Pilot Plan | | |
| 09/03/21 | 542959 | Art FX Signs & Graphics | Installation of vinyl lines on gym floor | 520.00 | |
| 00/04/04 | E 40004 | Artworke Overlage Orestation | | 400.00 | |
| 09/24/21 | 543261 | Artworks Custom Graphics a | and Apparel Logo Decals | 420.00 | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|------------------------------|--|-----------------|------------------|
| 09/10/21 | 543095 | Atlas Business Solutions Inc | Schedule Anywhere License | 50.00 | |
| 09/02/21 | 543011 | Audrey M Calhoun | Health Insurance September | 46.47 | |
| 09/10/21 | 543096 | Auto Tire & Parts Co Inc | Instructional Supplies | 200.88 | |
| 09/17/21 | 543220 | Auto Tire & Parts Co Inc | Auto Supplies for Resale Instructional Supplies | 566.70 | |
| 09/24/21 | 543262 | Auto Tire & Parts Co Inc | Instructional Supplies | 337.98 | |
| 09/10/21 | 543097 | B&H Photo & Electronics Col | rp Printer - TRIO | 469.99 | |
| 09/10/21 | 543098 | Bank of Herrin | Trust Fee for 2021 | 1,100.00 | |
| 09/12/21 | 2127 | Bank of Montreal MC | August P-Card Charges - N Arnett | 1,482.73 | |
| 09/12/21 | 2128 | Bank of Montreal MC | August P-Card Charges - AB Giffin | 2,360.00 | |
| 09/12/21 | 2129 | Bank of Montreal MC | August P-Card Charges - C Batteau | 738.56 | |
| 09/12/21 | 2130 | Bank of Montreal MC | August P-Card Charges - C Brewer | 3,264.91 | |
| 09/12/21 | 2132 | Bank of Montreal MC | August P-Card Charges - M Brown | 974.04 | |
| 09/12/21 | 2134 | Bank of Montreal MC | August P-Card Charges - JALC Clubs | 85.04 | |
| 09/12/21 | 2135 | Bank of Montreal MC | August P-Card Charges - R Craig | 614.02 | |
| 09/12/21 | 2136 | Bank of Montreal MC | August P-Card Charges - J Dethrow | 294.95 | |
| 09/12/21 | 2137 | Bank of Montreal MC | August P-Card Charges - M Dinkins | 2,431.13 | |
| 09/12/21 | 2138 | Bank of Montreal MC | August P-Card Charges - M Falaster | 113.74 | |
| 09/12/21 | 2139 | Bank of Montreal MC | August P-Card Charges - T Ferris | 692.30 | |
| 09/12/21 | 2140 | Bank of Montreal MC | August P-Card Charges - T Fox | 12.92 | |
| 09/12/21 | 2141 | Bank of Montreal MC | August P-Card Charges - CS Fuel | 610.87 | |
| 09/12/21 | 2142 | Bank of Montreal MC | August P-Card Charges - Custodial Fuel | 306.69 | |
| 09/12/21 | 2143 | Bank of Montreal MC | August P-Card Charges - Grounds Fuel | 81.20 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|---------------------|--|-----------------|------------------|
| 09/12/21 | 2144 | Bank of Montreal MC | August P-Card Charges - M Garrison | 89.25 | |
| 09/12/21 | 2145 | Bank of Montreal MC | August P-Card Charges - T Geske | 846.10 | |
| 09/12/21 | 2146 | Bank of Montreal MC | August P-Card Charges - B Griffith | 2,349.45 | |
| 09/12/21 | 2147 | Bank of Montreal MC | August P-Card Charges - M Hamilton | 1,244.67 | |
| 09/12/21 | 2148 | Bank of Montreal MC | August P-Card Charges - SC Hartford | 2,285.28 | |
| 09/12/21 | 2149 | Bank of Montreal MC | August P-Card Charges - S Holloway | 360.00 | |
| 09/12/21 | 2150 | Bank of Montreal MC | August P-Card Charges - P Karns | 480.15 | |
| 09/12/21 | 2151 | Bank of Montreal MC | August P-Card Charges - F Matzker August P-Card Charges - Faith Matzker | 1,059.56 | |
| 09/12/21 | 2152 | Bank of Montreal MC | August P-Card Charges - S May | 381.45 | |
| 09/12/21 | 2153 | Bank of Montreal MC | August P-Card Charges - C McBride | 243.77 | |
| 09/12/21 | 2154 | Bank of Montreal MC | August P-Card Charges - J Mueller | 5,028.12 | |
| 09/12/21 | 2155 | Bank of Montreal MC | August P-Card Charges - C Mulholland | 929.66 | |
| 09/12/21 | 2156 | Bank of Montreal MC | August P-Card Charges - C Naegele | 734.24 | |
| 09/12/21 | 2157 | Bank of Montreal MC | August P-Card Charges - S O'Keefe | 79.95 | |
| 09/12/21 | 2158 | Bank of Montreal MC | August P-Card Charges - K Overstreet | 295.96 | |
| 09/12/21 | 2159 | Bank of Montreal MC | August P-Card Charges - M Pecord | 200.00 | |
| 09/12/21 | 2160 | Bank of Montreal MC | August P-Card Charges - K Reagan | 75.15 | |
| 09/12/21 | 2161 | Bank of Montreal MC | August P-Card Charges - J Sargent | 57.15 | |
| 09/12/21 | 2162 | Bank of Montreal MC | August P-Card Charges - S Shafer | 400.60 | |
| 09/12/21 | 2163 | Bank of Montreal MC | August P-Card Charges - A Shelby August P-Card Credits - A Shelby | 1,714.95 | |
| 09/12/21 | 2164 | Bank of Montreal MC | August P-Card Charges - T Siefert | 839.77 | |
| 09/12/21 | 2165 | Bank of Montreal MC | August P-Card Charges - K Smithpeters | 2,197.19 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|---------------------|--------------------------------------|-----------------|------------------|
| 09/12/21 | 2166 | Bank of Montreal MC | | 2,347.27 | i |
| | | | August P-Card Charges - G Starrick | | |
| 09/12/21 | 2167 | Bank of Montreal MC | | 474.63 | |
| | | | August P-Card Charges - C Stewart | | |
| 09/12/21 | 2168 | Bank of Montreal MC | | 2,937.88 | |
| | | | August P-Card Charges - K Surprenant | | |
| | | | August P-Card Credits - K Surprenant | | |
| 09/12/21 | 2169 | Bank of Montreal MC | | 419.85 | |
| | | | August P-Card Charges - R Sveda Webb | | |
| 09/12/21 | 2170 | Bank of Montreal MC | | 27.51 | |
| | | | August P-Card Charges - C Thomas | | |
| 09/12/21 | 2171 | Bank of Montreal MC | | 508.50 | |
| | | | August P-Card Charges - M Wece | | |
| 09/12/21 | 2172 | Bank of Montreal MC | | 1,809.23 | |
| | | | August P-Card Charges - S Wernsman | | |
| | | | August P-Card Credits - S Wernsman | | |
| 09/12/21 | 2173 | Bank of Montreal MC | | 376.80 | |
| | | | August P-Card Charges - A Wheetley | | |
| 09/12/21 | 2174 | Bank of Montreal MC | | 1,375.01 | |
| | | | August P-Card Charges - D White | | |
| 09/12/21 | 2175 | Bank of Montreal MC | | 1,877.20 | |
| | | | August P-Card Charges - T Williams | | |
| 09/12/21 | 2176 | Bank of Montreal MC | | 651.98 | |
| | | | August P-Card Charges - M Willmore | | |
| 09/12/21 | 2177 | Bank of Montreal MC | | 1,465.73 | |
| | | | August P-Card Charges - K Yosanovich | | |
| | | | August P-Card Charges - K Yosanovich | | |
| 09/12/21 | 2183 | Bank of Montreal MC | | 704.88 | |
| | | | August P-Card Charges - S Elliott | | |
| | | | August P-card Credit - S Elliott | | |
| 09/12/21 | 2185 | Bank of Montreal MC | | 1,996.58 | |
| | | | August P-Card Charges - N Brooks | | |
| | | | August P-Card Charges - N Brooks | | |
| 09/12/21 | 2186 | Bank of Montreal MC | | 4,376.92 | |
| | | | August P-Card Charges - B Burnside | | |
| 09/02/21 | 543045 | Barbara A James | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543033 | Barbara J Harris | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543088 | Barbara Throgmorton | | 46.38 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543031 | Barry Ray Hancock | | 1,083.23 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543058 | Beverly Ann McCabe | | 46.47 | |
| | | | Health Insurance September | | |

Monthly Expenditure List

| Check Date | Check Number | Рауее | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-------------------------------|--|-----------------|------------------|
| 09/24/21 | 543310 | Beverly Shofstall | Contractual Services - HFD 2021 | 400.00 | |
| 09/02/21 | 543082 | Billy Rae Smillie | Health Insurance September | 232.35 | |
| 09/17/21 | 543199 | Bryan Hernandez | HCCTP Pay period 8/30/21-9/10/21 | 240.00 | |
| 09/03/21 | 542962 | BSN Sports LLC | Athletic Apparel Athletic Supplies | 4,641.95 | |
| 09/10/21 | 543101 | BSN Sports LLC | Athletic Apparel Baseball Materials | 2,584.00 | |
| 09/24/21 | 543263 | BSN Sports LLC | Athletic Supplies | 619.50 | |
| 09/03/21 | 542963 | Burghof Group LLC | Pole Barn Rent - HCCTP - August | 300.00 | |
| 09/17/21 | 543206 | Burghof Group LLC | Pole Barn Rent - September - HCCTP | 300.00 | |
| 09/24/21 | 543264 | Burkdell Mulch LLC | Grounds Supplies | 662.00 | |
| 09/24/21 | 543265 | Burkhart Dental Supply Com | | 4,664.63 | |
| 09/08/21 | 543148 | California State Disbursemer | • | 591.30 | |
| 09/15/21 | 543158 | Cameron Nelson Alford | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543316 | Cameron Nelson Alford | Meal Allowance 9/30 | 125.00 | |
| 09/09/21 | 543186 | Campusworks Inc | Financial Aid Consulting - October Financial Aid Consulting - September | 59,500.00 | Y |
| 09/17/21 | 543207 | Capitol Strategies Consulting | Inc Consulting Services 8/16-8/31/21 | 3,631.25 | |
| 09/24/21 | 543266 | Capitol Strategies Consulting | Inc Consulting Service 6/16-6/30/21 | 3,360.00 | |
| 09/17/21 | 543227 | Carey J Gerber | Reimburse - Background Check | 31.00 | |
| 09/02/21 | 543015 | Carl D Cottingham | Health Insurance September | 232.35 | |
| 09/02/21 | 543027 | Carla G Haas | Health Insurance September | 816.10 | |
| 09/02/21 | 543009 | Carla Jo Bradley | Health Insurance September | 941.17 | |
| 09/02/21 | 543062 | Carol A Mitchell | Health Insurance September | 232.35 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-------------------------------|---|-----------------|------------------|
| 09/24/21 | 543295 | Carole Seldin-Bolinski | | 49.50 | |
| | | | Logan Fitness Refund - Class | | |
| 09/03/21 | 542964 | Carolina Biological Supply C | Company Instructional Supplies | 60.00 | |
| 09/24/21 | 543267 | Carolina Biological Supply C | Company Instructional Supplies | 94.89 | |
| 09/03/21 | 542965 | Carrier Corporation | | 3,805.16 | |
| | | · | Chiller Repair Charges Chiller Repair - G Building | | |
| 09/20/21 | 2117 | Carterville Water and Sewer | Dept Water Svc - Logan Fitness - 8/1-8/31/21 Water Svc - Main Campus - 8/1-8/31/21 Water Svc - BB Sprinklers - 8/1-8/31/21 Water Svc - Annex - 8/1-8/31/21 Water Svc - SB Sprinklers - 8/1-8/31/21 | 10,079.46 | Y |
| 09/03/21 | 542966 | Carterville Winair Co | Wireless Scale - Perkins | 2,796.50 | |
| 09/24/21 | 543268 | Carterville Winair Co | Instructional Supplies | 65.29 | |
| 09/10/21 | 543102 | Carterville Winlectric Co | Maintenance Supplies | 168.75 | |
| 09/10/21 | 543103 | Carterville Winsupply | Maintenance Supplies | 149.79 | |
| 09/23/21 | 543302 | Cash | Cash (Start up for HFD parking) | 600.00 | |
| 09/17/21 | 543208 | CDW Government | Stockroom Supplies | 269.97 | |
| 09/24/21 | 543269 | CDW Government | Viewboard - PO # 4653 Adobe Acrobat Licenses | 8,225.59 | |
| 09/02/21 | 543025 | Cecilia Kay Fleming | Health Insurance September | 5.28 | |
| 09/17/21 | 2123 | Central States Funds H&W | Fund Health Premium - August | 294,409.50 | Y |
| 09/02/21 | 543020 | Charles R Ellett | Health Insurance September | 941.17 | |
| 09/02/21 | 543043 | Charles Robert Jackson | Health Insurance September | 46.47 | |
| 09/24/21 | 543270 | Charlie's Air Conditioning an | d Heating Ice Machine Rent - August | 280.00 | |
| 09/02/21 | 543038 | Charmaine A Horn | Health Insurance September | 5.28 | |
| 09/10/21 | 543104 | Charter Communications Ho | - | 483.75 | |
| 09/02/21 | 543006 | Cheryl L Bernhardt | Health Insurance September | 1,083.23 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-----------------------------|--|-----------------|------------------|
| 09/02/21 | 543090 | Christie A Williams | | 46.47 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543233 | Christopher Kays | | 360.00 | |
| | | | Game Official 8/31/21 3:00pm | | |
| | | | Game Official 8/31/21 7:00pm | | |
| | | | Game Official 8/31/21 5:00pm | | |
| 09/02/21 | 543046 | Cindy D Johnson | | 941.17 | |
| | | | Health Insurance September | | |
| 09/10/21 | 543105 | Cintas Fire Protection | | 154.80 | |
| | | | Maintenance Services | | |
| 09/24/21 | 543271 | Cintas Fire Protection | | 193.64 | |
| 00/2 1/21 | 010211 | | Photo-Electric Smoke Detectors | 100101 | |
| 09/14/21 | 543203 | Clearwave Communications | | 5,184.56 | |
| 03/14/21 | 343203 | Clearwave Communications | DQ Ext Bill | 5,104.50 | |
| | | | W.F. Ext Aug Bill | | |
| | | | Main Landline Bill | | |
| 09/15/21 | 543159 | Cobie Barnes | | 125.00 | |
| 09/10/21 | 040108 | Coble Dames | Meal Allowance 9/15 | 125.00 | |
| 00/20/24 | E40047 | Cabia Damaa | | 105.00 | |
| 09/30/21 | 543317 | Cobie Barnes | Meal Allowance 9/30 | 125.00 | |
| | - / | | | | |
| 09/24/21 | 543272 | Condensed Curriculum Inter | | 5,418.00 | |
| | | | PT Books & Materials | | |
| 09/02/21 | 543037 | Connie S Hensley | | 46.47 | |
| | | | Health Insurance September | | |
| 09/24/21 | 543294 | Connie S Robinson | | 41.80 | |
| | | | Reimburse Instructional Supplies | | |
| 09/16/21 | 2115 | Constellation NewEnergy Inc | 5 | 18,353.17 | Y |
| | | | Electric Svc - Main Campus - 7/20-8/18 | | |
| 09/17/21 | 543198 | Corbin Fricke | | 720.00 | |
| | | | HCCTP Pay Period 8/30/21-9/10/21 | | |
| 09/17/21 | 543200 | Courtney Dabre Hunter | | 720.00 | |
| | | | HCCTP Pay Period 8/30/21-9/10/21 | | |
| 09/24/21 | 543273 | Crescent Parts and Equip | | 219.63 | <u>,</u> |
| 00/2 1/2 1 | 010210 | crococher and and Equip | Instructional Supplies | 210.00 | |
| 09/15/21 | 2113 | CSI Software LLC | | 930.00 | |
| 09/10/21 | 2115 | CSI Soltware ELC | Software Fee - Logan Fitness | 930.00 | |
| 00/04/04 | E4004E | Danain Dag Draductiona LLC | • | 2 500 00 | |
| 09/24/21 | 543315 | Dancin Dog Productions LLC | Contractual Services - HFD 2021 -PO 2405 | 3,500.00 | |
| | = 10007 | 5 | Contractual Services - TIFD 2021 - FO 2403 | | |
| 09/03/21 | 542967 | Darktrace Holdings Limited | Converte Cuberenting 7/4 0/20/20 | 124,363.00 | Y |
| | | | Security Subscription 7/1-6/30/22 | | |
| 09/24/21 | 543304 | David L Freeman | | 600.00 | |
| | | | Contractual Services - Camo the Clown | | |
| 09/02/21 | 543021 | David O England | | 142.29 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543225 | Dawn S Ellermeyer | | 19.04 | |
| | | | Travel 8/13/21 | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|---------------------------|------------------------------------|-----------------|------------------|
| 09/24/21 | 543276 | Dawn S Ellermeyer | Travel 9/13/21 | 25.76 | |
| 09/17/21 | 543224 | DaySmart Software, LLC | Software Renewal 9/9/21-9/8/22 | 1,308.00 | |
| 09/03/21 | 542981 | Debra L Mcbride | Logan Fitness Refund - Swim Lesson | 100.00 | |
| 09/02/21 | 543077 | Debra Richison | Health Insurance September | 47.46 | |
| 09/13/21 | 543194 | Deere & Company | Purchase of 2022 John Deere Gator | 7,629.94 | |
| 09/10/21 | 543106 | Dell Marketing LP | Laptop Computers PO # 4669 | 71,540.00 | Y |
| 09/24/21 | 543274 | Dell Marketing LP | Laptop Adapters | 2,627.60 | |
| 09/15/21 | 543163 | Desiree T Bryant | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543321 | Desiree T Bryant | Meal Allowance 9/30 | 125.00 | |
| 09/15/21 | 543173 | Detrick Reeves Jr | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543328 | Detrick Reeves Jr | Meal Allowance 9/30/21 | 125.00 | |
| 09/15/21 | 543177 | Diamond Renee Taylor | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543331 | Diamond Renee Taylor | Meal Allowance 9/30 | 125.00 | |
| 09/03/21 | 542968 | Dish Network | Satellite Service - Logan Fitness | 140.05 | |
| 09/02/21 | 543076 | Don A Rich | Health Insurance September | 232.35 | |
| 09/02/21 | 543061 | Don Middleton | Health Insurance September | 232.35 | |
| 09/02/21 | 543024 | Donna B Fell | Health Insurance September | 46.47 | |
| 09/17/21 | 543228 | Doug Halterman | Game Official 9/2/21 6:30pm | 130.00 | |
| 09/03/21 | 542969 | Eastbay, Inc | Athletic Supplies | 240.00 | |
| 09/24/21 | 543275 | Eastbay, Inc | Athletic Apparel | 2,242.00 | |
| 09/07/21 | 2104 | EFTPS | Federal Tax Deposit 9/7/21 | 132,606.68 | Y |
| 09/22/21 | 2124 | EFTPS | Federal Tax Deposit 9/22/21 | 58,641.12 | Y |
| 09/03/21 | 542970 | Egypt Trophy and Awards I | nc Name Badges | 17.00 | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-----------------------------|---|-----------------|------------------|
| 09/17/21 | 543212 | Elizabeth Priller | | 2,125.00 | |
| | | | Consultant-Staff Development Day | | |
| 09/10/21 | 543107 | EMS Software LLC | | 125.00 | |
| | | | Professional Services - SIS Switch | | |
| 09/10/21 | 543108 | Enviro-Tech Termite and Pes | | 40.00 | |
| | | | Pest Control - WF Ext | | |
| 09/17/21 | 543226 | Enviro-Tech Termite and Pes | st Control Pest Control - Main Campus September | 500.00 | |
| 09/02/21 | 543018 | Eric George Ebersohl | Health Insurance September | 1,083.23 | |
| 09/03/21 | 542982 | Erin B McGuire | Travel 8/13-8/16/21 | 1,712.27 | |
| 09/02/21 | 543053 | Eunice A Lantagne | Health Insurance September | 142.29 | |
| 09/02/21 | 543064 | Evelyn P Morrison | Health Insurance September | 46.47 | |
| 09/02/21 | 543075 | Faelene S Ragan | | 49.21 | |
| 09/02/21 | 543075 | Faelene S Ragan | Health Insurance September | 49.21 | |
| 09/15/21 | 543171 | Faith R Halliday | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543326 | Faith R Halliday | | 125.00 | |
| | | | Meal Allowance 9/30 | | |
| 09/10/21 | 543109 | Family Lawn Care LLC | Mowing Service 8/12/21 | 312.00 | |
| | | | Mowing Service 8/26/21 | | |
| | | | Mowing Service 8/5/21 | | |
| | | | Mowing Service 8/19/21 | | |
| 09/10/21 | 543110 | Fishback Media Inc | | 2,800.00 | |
| | | | Marion High School Sports Sponsor Pkg | | |
| | | | Johnston City High School Sports Sponsor | | |
| 09/02/21 | 543014 | Frances B Cobb | Health Insurance September | 47.46 | |
| 09/07/21 | 2109 | Frontier | | 579.50 | |
| | | | Phone Service - CCRR | | |
| 09/09/21 | 2110 | Frontier | Phone Service - LF Elevator | 78.92 | |
| 09/13/21 | 2111 | Frontier | | 96.46 | |
| | | | Phone Service - Fire Loop | | |
| 09/15/21 | 2114 | Frontier | Phone Service - WF Ext | 89.78 | |
| 09/20/21 | 2118 | Frontier | | 208.98 | |
| | | | Phone Service - Fire Alarm -8/25-9/24/21 Phone Svc - TTY Line 8/25-9/24/21 | | |
| 09/28/21 | 2122 | Frontier | | 393.16 | |
| | | | Phone Service - Emergency Elevator | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|----------------------------------|--|-----------------|------------------|
| 09/02/21 | 543004 | Gary L Barton | Llaalth Incurrence Contember | 232.35 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543083 | Gary Smith | Health Insurance September | 5.28 | |
| 09/02/21 | 543010 | Gary W Caldwell | | 1,248.37 | |
| | | | Health Insurance September | | |
| 09/23/21 | 543303 | GFI Digital, Inc | | 1,875.72 | |
| | | | Click Charges on Admin Bldg Copier | | |
| 09/02/21 | 543048 | Glenda L Knight | Health Insurance September | 232.35 | |
| 09/02/21 | 543092 | Glenn Yates | | 232.35 | |
| 03/02/21 | 040092 | Olenin Tales | Health Insurance September | 202.00 | |
| 09/10/21 | 543111 | Great Rivers Athletic Conference | - | 1,250.00 | |
| | | | Annual Dues FY22 | , | |
| 09/10/21 | 543112 | Growing Media LLC | | 9,410.00 | |
| | | C C | Advertising | | |
| | | | Contractual Services | | |
| 09/03/21 | 542973 | Hanover Research Council L | | 49,500.00 | Y |
| | | | Service Agreement 9/1/21-8/31/22 | | |
| 09/10/21 | 543113 | Heather B Hampson | | 678.49 | |
| | | | Travel 8/15-8/16/21 INS Conference | | |
| 09/03/21 | 542974 | HSG Mechanical Contractor | s Inc Backflow Preventer Device Testing | 2,400.00 | |
| 00/02/24 | E 4000E | | Backnow Freventer Device Testing | 46.47 | |
| 09/02/21 | 543065 | Hugh J Muldoon | Health Insurance September | 46.47 | |
| 09/10/21 | 543117 | Identifix Inc | | 1,428.00 | |
| 00/10/21 | 010117 | | License, Training, & Updates | 1,120.00 | |
| 09/10/21 | 543118 | IDVille | | 1,072.84 | |
| | | | Badge Supplies | , | |
| | | | Shipping and Handling | | |
| 09/10/21 | 543119 | Illinois Association of Vocation | - | 150.00 | |
| | | | Membership Dues FY22 | | |
| 09/09/21 | 543187 | Illinois Community College B | | 5,000.00 | |
| | | | Transitional Math & English Grant Refund | | |
| 09/09/21 | 543188 | Illinois Council of Community | | 4,250.00 | |
| 00/07/04 | 0405 | Illingia Dant of Devenue | Dues & Marketing Collaborative-3rd Inst | 40.007.75 | Y |
| 09/07/21 | 2105 | Illinois Dept of Revenue | State Tax Deposit 9/7/21 | 46,867.75 | T |
| 09/23/21 | 2125 | Illinois Dept of Revenue | | 22,853.43 | Y |
| 03/23/21 | 2125 | | State Tax Deposit 9/23/21 | 22,000.40 | • |
| 09/08/21 | 543184 | Illinois FOP Labor Council | 1 | 600.00 | |
| | 2.0.01 | | Union Dues August | 200.00 | |
| 09/08/21 | 543150 | Illinois State Disbursement U | | 206.00 | |
| | | | Child Support | | |
| 09/22/21 | 543300 | Illinois State Disbursement U | | 206.00 | |
| | | | Child Support | | |
| | | | | | |

Monthly Expenditure List

| -· · | | 61 | 1/2021 - 9/30/2021 | | • |
|---------------|-----------------|-------------------------------|--|-----------------|------------------|
| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
| 09/24/21 | 543279 | Illinois Student Assistance C | ommission SP2021 Due to ISAC-MAP | 770.00 | |
| 09/03/21 | 542975 | ILMO Products Company | Instructional Supplies | 1,281.39 | |
| 09/10/21 | 543120 | ILMO Products Company | Instructional Supplies | 452.78 | |
| 09/17/21 | 543230 | ILMO Products Company | Instructional Supplies | 719.76 | |
| 09/24/21 | 543280 | ILMO Products Company | Instructional Supplies Welding Supplies - Perkins | 677.41 | |
| 09/17/21 | 543231 | IMACC | Membership Dues - Dethrow 7/1-6/30/22 | 15.00 | |
| 09/02/21 | 543003 | J P Barrington | Health Insurance September | 46.47 | |
| 09/17/21 | 543240 | J Patrick Morey | Reimburse Team Snacks | 121.72 | |
| 09/02/21 | 543084 | Jack Smothers | Health Insurance September | 232.35 | |
| 09/15/21 | 543166 | Jackson Charles Connor | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543323 | Jackson Charles Connor | Meal Allowance 9/30 | 125.00 | |
| 09/15/21 | 543178 | Jade Lanise Taylor | Meal Allowance 9/15 | 75.00 | |
| 09/30/21 | 543332 | Jade Lanise Taylor | Meal Allowance 9/30 | 75.00 | |
| 09/08/21 | 543151 | JALC Foundation | Foundation Ded (LF) August | 897.00 | |
| 09/03/21 | 542976 | JALC Foundation - Scholars | | 1,000.00 | |
| 09/10/21 | 543121 | JALC Foundation - Scholars | • | 2,249.00 | |
| 09/24/21 | 543313 | James T Vitaro | Contractual Services - HFD 2021 | 2,800.00 | |
| 09/02/21 | 543034 | James W Harris | Health Insurance September | 46.47 | |
| 09/02/21 | 543081 | Janada Schaubert | Health Insurance September | 47.46 | |
| 09/02/21 | 543039 | Jane A House | Health Insurance September | 46.47 | |
| 09/02/21 | 543070 | Janice R Palese | Health Insurance September | 46.47 | |
| 09/15/21 | 543180 | Jeniah Thompson | Meal Allowance 9/15 | 125.00 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|------------------------|--|-----------------|------------------|
| 09/30/21 | 543333 | Jeniah Thompson | Meal Allowance 9/30 | 125.00 | |
| 09/17/21 | 543201 | Jennifer Vanessa Jolly | HCCTP Pay period 8/30/21-9/10/21 | 720.00 | |
| 09/24/21 | 543281 | Jenzabar Inc | | 14,017.50 | Y |
| | | | Consulting Fees | | |
| | | | Integration/Custom Services | | |
| | | | Waitlist Usher Customization | | |
| 09/02/21 | 543029 | Jerry D Halstead | | 941.17 | |
| | | - | Health Insurance September | | |
| 09/24/21 | 543305 | Jerry R Giffin | | 300.00 | |
| | 0.0000 | | Contractual Services - HFD 2021 | | |
| 09/02/21 | 543002 | Jim R Bales | | 232.35 | |
| 03/02/21 | 040002 | JIII IN Dales | Health Insurance September | 202.00 | |
| 09/24/21 | E 40007 | leenne Lenn | | 200.00 | |
| 09/24/21 | 543307 | Joanne Long | Contractual Services - HFD 2021 | 300.00 | |
| | | | Contractual Services - HFD 2021 | | |
| 09/02/21 | 543079 | John C Sala | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543073 | John J Profilet | | 139.15 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543051 | John L Kuruc | | 46.47 | |
| | | | Health Insurance September | | |
| 09/03/21 | 542977 | Johnstone Supply | | 3,166.77 | |
| | | | Maintenance Supplies | | |
| 09/17/21 | 543232 | Johnstone Supply | | 619.52 | |
| 00/11/21 | 010202 | oonnotono ouppiy | Maintenance Supplies | 010.02 | |
| 09/24/21 | 543282 | Johnstone Supply | ······································ | 447.00 | |
| 09/24/21 | J4JZ0Z | Johnstone Suppry | Maintenance Repair Supplies | 447.00 | |
| 00/40/04 | E 40400 | leliet lunier Cellere | | 10.000.00 | Y |
| 09/10/21 | 543122 | Joliet Junior College | ICEN Membership w/ Load Status Dues | 10,000.00 | T |
| | | | IGEN Membership w/ Lead Status Dues | | |
| 09/02/21 | 543078 | Jon Rivers | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543032 | Joseph R Hancock | | 46.47 | |
| | | | Health Insurance September | | |
| 09/15/21 | 543168 | Joshua Andrew Dima | | 400.00 | |
| | | | Meal Allowance 9/15 | | |
| 09/02/21 | 543049 | Judith C Korando | | 232.35 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543089 | Jula L Treece | | 232.35 | |
| 00,02,21 | 010000 | | Health Insurance September | 202.00 | |
| 09/03/21 | 542983 | Kaelynne B Mclaughlin | • | 55.00 | |
| 03/03/21 | 042300 | | Logan Fitness Refund - Class | 55.00 | |
| 00/40/04 | E 40400 | Karan A Kashar | Logan i latoso Rotana - Olaso | | |
| 09/10/21 | 543123 | Karen A Kasban | Travel 7/15-7/21 | 377.44 | |
| | | | 11aver // 10-1/21 | | |
| 09/02/21 | 543080 | Karen Sala | | 46.47 | |
| | | | Health Insurance September | | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-----------------------------|--------------------------------|-----------------|------------------|
| 09/02/21 | 543056 | Karl E Maple | Health Insurance Sontomber | 46.47 | |
| 00/45/04 | E 40404 | Kaula D Mallian | Health Insurance September | 75.00 | |
| 09/15/21 | 543181 | Kayla D Walker | Meal Allowance 9/15 | 75.00 | |
| 09/30/21 | 543334 | Kayla D Walker | | 75.00 | |
| | | | Meal Allowance 9/30 | | |
| 09/02/21 | 543050 | Keith Alan Krapf | | 1,770.03 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543047 | Keith D Kendrick | | 941.17 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543246 | Keith Rischer | Nume Educator Marsharshin Cita | 2,495.00 | |
| 00/15/01 | = 10 10= | | Nurse Educator Membership Site | (05.00 | |
| 09/15/21 | 543167 | Kendall Lamaan Debrick II | Meal Allowance 9/15 | 125.00 | |
| 00/00/04 | E 4000 4 | Kandall Lanaan Dahriak II | Meal Allowance 9/15 | 405.00 | |
| 09/30/21 | 543324 | Kendall Lamaan Debrick II | Meal Allowance 9/30 | 125.00 | |
| 09/03/21 | 542978 | Kokopelli Golf LLC | Meal Allowance 3/30 | 2,500.00 | |
| 09/03/21 | 542970 | | Golf Greens Fees | 2,500.00 | |
| 09/17/21 | 543234 | Kokopelli Golf LLC | | 2,500.00 | |
| 00/11/21 | 040204 | | Green Fees and Range Balls | 2,000.00 | |
| 09/17/21 | 543215 | Krystal Spani | - 0 | 42.25 | |
| 00/11/21 | 010210 | ni yotar opuni | Laundry Service | 12.20 | |
| 09/02/21 | 543057 | L Dale Marrs | | 47.46 | |
| | | | Health Insurance September | - | |
| 09/03/21 | 542979 | L&P Carpet Inc | | 114.48 | |
| | | | Maintenance Supplies | | |
| 09/24/21 | 543306 | Lacey Jones | | 600.00 | |
| | | | Contractual Service - HFD 2021 | | |
| 09/02/21 | 543069 | Larry Maurice Page | | 47.46 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543042 | Laura R Irvin | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543013 | Lauralyn Cima | | 5.28 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543005 | Linwood G Bechtel | | 232.35 | |
| | - / / - | | Health Insurance September | | |
| 09/02/21 | 543040 | Lisa A Hudgens | Health Insurance Contember | 941.17 | |
| 00/40/04 | 540405 | | Health Insurance September | 4 050 00 | |
| 09/13/21 | 543195 | Logan Landing LLC. | Cleaning Fee | 4,850.00 | |
| | | | 3 Months Rent 9/12/21-3/11/21 | | |
| | | | Security Deposit | | |
| 09/08/21 | 543152 | Logan Operational Staff Ass | | 795.38 | |
| | | . . | Losa Dues/August | | |
| 09/22/21 | 543301 | Logan Operational Staff Ass | ociation | 811.88 | |
| | | | LOSA Dues/September | | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Ove \$10,000 |
|--------------------------|-----------------|----------------------------|--|-----------------|-----------------|
| 09/10/21 | 543124 | Logan Solar LLC | | 11,622.39 | Y |
| | | | Solar Production 8/1-8/31/21 | | |
| 09/10/21 | 543125 | Lowe's of Illinois Inc | | 292.98 | |
| | | | Instructional Supplies Maintenance Supplies | | |
| 09/17/21 | 543236 | Lowe's of Illinois Inc | | 406.76 | |
| 09/17/21 | 545250 | | Instructional Supplies | 400.70 | |
| | | | Maintenance Supplies | | |
| | | | Maintenance Supplies - HFD | | |
| 09/24/21 | 543283 | Lowe's of Illinois Inc | | 1,107.16 | |
| | | | Reissue Check # 541004 | | |
| 09/17/21 | 543222 | Lynne Karen Brown | T 10/05 0/0/04 | 17.92 | |
| | | | Travel 8/25-9/8/21 | | |
| 09/15/21 | 543165 | Madison Lane Calvin | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543322 | Madison Lane Calvin | Meal Allowance 3/15 | 125.00 | |
| 09/30/21 | J4JJZZ | | Meal Allowance 9/30 | 125.00 | |
| 09/15/21 | 543160 | Madisyn Nicole Blankenship | | 75.00 | |
| | 0.0.00 | | Meal Allowance 9/15 | | |
| 09/30/21 | 543318 | Madisyn Nicole Blankenship | | 75.00 | |
| | | | Meal Allowance 9/30 | | |
| 09/03/21 | 542980 | Maier's Tidy Bowl Inc. | | 49.50 | |
| | | | Portable Toilet Rental 8/23-9/19/21 | | |
| 09/02/21 | 543072 | Marie Perkins | Lissith Insurance Contemption | 46.38 | |
| 00/00/04 | 5 40000 | | Health Insurance September | 40.47 | |
| 09/02/21 | 543068 | Marolyn S O'Neil | Health Insurance September | 46.47 | |
| 09/10/21 | 543133 | Martha K Peebles | | 40.49 | |
| 09/10/21 | 545155 | Maitina N Feebles | Reimburse - OFC & Instructional Supplies | 40.49 | |
| 09/02/21 | 543041 | Mary Ann Hudson | | 232.35 | |
| | | , | Health Insurance September | | |
| 09/02/21 | 543017 | Mary DeHoff | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 542999 | Mary E Abell | | 46.47 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543052 | Mary H Landes | Liselth Incurrence Contempor | 46.47 | |
| 00/00/04 | 540007 | Marris Olli Lana | Health Insurance September | 000.05 | |
| 09/02/21 | 543067 | Mary O'Hara | Health Insurance September | 232.35 | |
| 09/17/21 | 543237 | MBI Worldwide Background | • | 382.80 | |
| 09/17/21 | 545257 | MDI Wondwide Background | Background Checks | 502.00 | |
| 09/24/21 | 543284 | MBI Worldwide Background | - | 103.25 | |
| ~~, <i>L</i> ¬, <i>L</i> | | | Background Checks | | |
| 09/17/21 | 543238 | McKesson Medical-Surgical | GovtSolutions LLC | 194.51 | |
| | | - | Instructional Materials - Perkins | | |
| | | | Instructional Material - Perkins | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-----------------------------|-----------------------------------|-----------------|------------------|
| 09/10/21 | 543126 | Medline Industries Inc | · | 3,815.09 | . , |
| | | | Analyzer - Perkins | | |
| 09/03/21 | 542961 | Melissa Austin | Logan Fitness Refund - Class | 55.00 | |
| 09/03/21 | 542984 | Menards | | 119.79 | |
| 09/03/21 | 042904 | Menarus | Maintenance Supplies | 119.79 | |
| 09/17/21 | 543239 | Menards | | 12,853.45 | Y |
| | | | Maintenance Supplies | , | |
| | | | COVID Supplies | | |
| | | | Fencing for F-Wing | | |
| 09/24/21 | 543285 | Menards | | 209.95 | |
| | | | HCCTP Supplies | | |
| | | | Maintenance Supplies | | |
| 09/24/21 | 543286 | Merchants Credit | | 1,912.57 | |
| | | | Medical Fees for Student Athlete | | |
| 09/02/21 | 543066 | Merian Norris | | 49.21 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543202 | Micah C Lipe | | 720.00 | |
| | | | HCCTP Pay period 8/30/21-9/10/21 | | |
| 09/08/21 | 543146 | Michael D Bush | Trough Adverses 0/11 0/12/21 | 400.00 | |
| | E 400 4 4 | | Travel Advance 9/11-9/13/21 | 400.45 | |
| 09/02/21 | 543044 | Michael Kevin Jakubco | Health Insurance September | 139.15 | |
| 09/02/21 | 543063 | Michael Morgan | | 1,676.64 | |
| 09/02/21 | 545005 | Michael Morgan | Health Insurance September | 1,070.04 | |
| 09/10/21 | 543127 | Midland Paper | | 1,945.34 | |
| 00/10/21 | 010121 | | Stockroom Supplies | 1,010.01 | |
| 09/24/21 | 543287 | Midland Paper | | 2,223.94 | |
| | | • | Stockroom Supplies | , | |
| 09/02/21 | 543055 | Mike C Maeser | | 941.17 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543235 | Mikeal A Kos | | 108.54 | |
| | | | Travel 7/16-8/6/21 | | |
| 09/24/21 | 543288 | Mineral Area College | | 600.00 | |
| | | | Golf Tournament Entry Fee | | |
| 09/24/21 | 543289 | Mississippi River Radio LLC | | 6,076.40 | |
| | | | Advertising | | |
| 09/10/21 | 543128 | Mountain Valley Water of Ca | irbondale Water / CCRR | 51.75 | |
| 00/04/04 | E 40000 | | | F0.00 | |
| 09/24/21 | 543290 | Mountain Valley Water of Ca | rbondale Cooler Rental - CCRR | 53.00 | |
| | | | Cooler Rent July - Sept | | |
| 09/10/21 | 543129 | MSDSonline Inc | | 3,600.00 | |
| 03/10/21 | 5-15128 | | Subscription Renewal 9/25-9/24/22 | 3,000.00 | |
| 09/17/21 | 543241 | Murdale Ace Hardware | | 17.85 | |
| | 0.02.11 | | Kevs for COVID Buildings | 11.00 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|------------------------------|---|-----------------|------------------|
| 09/15/21 | 543176 | Mykayla N Spires | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543330 | Mykayla N Spires | Meal Allowance 9/30 | 125.00 | |
| 09/02/21 | 543054 | Nancy C Lawson | Health Insurance September | 46.47 | |
| 09/15/21 | 543179 | Nathaniel Lee Thomas | Meal Allowance 9/15 | 150.00 | |
| 09/24/21 | 543291 | National Elevator Inspection | Services, Inc. Annual Elevator Inspections | 1,165.00 | |
| 09/28/21 | 2178 | Nelnet Business Services | Monthly Refund Services | 433.80 | |
| 09/15/21 | 543170 | Nicholas Elkins | Meal Allowance 9/15 | 150.00 | |
| 09/10/21 | 543100 | Nikki Brooks | Travel 9/12-9/15 | 356.88 | |
| 09/17/21 | 543242 | NILRC | Membership Renewal 7/1-6/30/22 | 1,076.00 | |
| 09/03/21 | 542995 | Nina L Wargel | Travel 8/24/21 | 89.60 | |
| 09/17/21 | 543257 | Nina L Wargel | Travel 9/7/21 | 15.68 | |
| 09/10/21 | 543191 | NJCAA | MembershipDues FY22 | 3,200.00 | |
| 09/10/21 | 543192 | NJCAA | Coaches Association Dues FY22 | 723.00 | |
| 09/10/21 | 543130 | NJCAA, Region XXIV Men | Membership Dues FY22 | 350.00 | |
| 09/10/21 | 543131 | NJCAA, Region XXIV Wome | n Membership Dues FY22 Entry Fees & Tournament Expenses - May | 680.30 | |
| 09/02/21 | 542998 | OculusIT | Master License Service Agreement | 19,750.00 | Y |
| 09/03/21 | 542985 | Office Depot Inc | Office Supplies Credit Stockroom Supplies | 1,895.58 | |
| 09/10/21 | 543132 | Office Depot Inc | Office Supplies | 151.94 | |
| 09/17/21 | 543211 | Office Depot Inc | Stockroom Supplies | 1,822.38 | |
| 09/17/21 | 543243 | Office Depot Inc | Office Supplies | 171.63 | |
| 09/24/21 | 543292 | Office Depot Inc | Office Supplies | 293.10 | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|------------------------------|---------------------------------------|-----------------|------------------|
| 09/02/21 | 543035 | Pamala Kay Hays | | 158.42 | |
| | | | Health Insurance September | | |
| 09/24/21 | 543299 | Pamela J Walker | | 100.00 | |
| | | | Interpreting Service 5/13/21 | | |
| 09/03/21 | 542972 | Pamela W Fowler | Consulting Consists Financial Aid | 3,500.00 | |
| | | | Consulting Service - Financial Aid | | |
| 09/17/21 | 543209 | Paul T Crawford | Travel 8/2-8/31/21 | 239.41 | |
| 09/03/21 | E40096 | Ditnov Powee Inc | | 1,796.70 | |
| 09/03/21 | 542986 | Pitney Bowes Inc | Postage Meter Lease | 1,790.70 | |
| 09/10/21 | 543134 | Practicon Inc | | 366.94 | |
| 00/10/21 | 040104 | | Instructional Supplies | 000.04 | |
| 09/24/21 | 543293 | Practicon Inc | | 574.98 | |
| 00/2 1/2 1 | 010200 | | Instructional Supplies | 01 1100 | |
| 09/17/21 | 543244 | Prescient National Insurance | Services | 813.14 | |
| | | | Work Comp Deductible 1st Qtr Claims | | |
| 09/02/21 | 543026 | Priscilla L Gray | | 46.47 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543256 | Ralph Mitchell Wade | | 75.00 | |
| | | | Range Balls | | |
| 09/10/21 | 543114 | Randi R Hof | | 805.00 | |
| | | | Consulting Service 8/10-8/30/21 | | |
| 09/17/21 | 543229 | Randi R Hof | | 400.00 | |
| | | | Consulting Service 8/31-9/7/21 | | |
| 09/24/21 | 543278 | Randi R Hof | | 400.00 | |
| | | | Consulting Service 9/8-9/13/21 | | |
| 09/02/21 | 543008 | Rebecca G Borgsmiller | | 941.17 | |
| | | | Health Insurance September | | |
| 09/17/21 | 543245 | Rehabmart LLC | | 575.79 | |
| | = 40 4 50 | | Basic 3-Position Recliner | | |
| 09/08/21 | 543153 | Reliance Standard Life Insur | ance Company VLTD Ded September | 996.94 | |
| 00/00/04 | E 40007 | | | 4 005 00 | |
| 09/03/21 | 542987 | Republic Services #732 | Waste Disposal - Main Campus 8/1-8/31 | 1,235.90 | |
| | | | Waste Disposal - DQ Ext 9/1-9/30/21 | | |
| | | | Waste Disposal - WF Ext 8/2-8/31/21 | | |
| 09/24/21 | 543308 | Rick Mckinney | | 300.00 | |
| | | , | Contractual Services - HFD 2021 | | |
| 09/02/21 | 543022 | Robert D English | | 444.65 | |
| | | - | Health Insurance September | | |
| 09/02/21 | 543059 | Robert L Mees | | 232.35 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543019 | Roberta Egelston | | 941.17 | |
| | | | Health Insurance September | | |
| 09/02/21 | 543071 | Robin Pauls | | 941.17 | |
| | | | Health Insurance September | | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|----------------------------|--|-----------------|------------------|
| 09/02/21 | 543028 | Ronald D Hall | Health Insurance September | 730.36 | |
| 09/15/21 | 543175 | Rozlynn Marie Schrader | Meal Allowance 9/15 | 250.00 | |
| 09/17/21 | 543247 | Rural King | Maintenance Supplies | 71.64 | |
| 09/08/21 | 543154 | Russell C Simon | W/G-D Mccroy BK 19-40639 | 500.00 | |
| 09/10/21 | 543099 | Sage L Banks | Logan Fitness Refund - Class | 90.00 | |
| 09/17/21 | 543197 | Sam Lawrence Douthitt | HCCTP Pay Period 8/30/21-9/10/21 | 720.00 | |
| 09/17/21 | 543223 | Sarah Michele Brown | Notetaker FL21 PSY 270-01 | 60.00 | |
| 09/15/21 | 543172 | Sarion JI McGee | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543327 | Sarion JI McGee | Meal Allowance 9/30 | 125.00 | |
| 09/17/21 | 543248 | Scrip Inc | Instructional Supplies | 437.99 | |
| 09/15/21 | 543169 | Sean L East | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543325 | Sean L East | Meal Allowance 9/30 | 125.00 | |
| 09/24/21 | 543309 | Sesser-Valier Community Ur | nit School District Contractual Services - HFD 2021 | 5,000.00 | |
| 09/15/21 | 543183 | Shakyra Nicole Wright | Meal Allowance 9/15 | 125.00 | |
| 09/30/21 | 543336 | Shakyra Nicole Wright | Meal Allowance 9/30 | 125.00 | |
| 09/02/21 | 543060 | Sharyl Melvin | Health Insurance September | 5.28 | |
| 09/10/21 | 543135 | Sherwin-Williams Company | Maintenance Supplies | 59.91 | |
| 09/02/21 | 543007 | Sheryl A Bleyer | Health Insurance September | 5.28 | |
| 09/02/21 | 543012 | Shirley Calhoun | Health Insurance September | 46.47 | |
| 09/16/21 | 543259 | Shirley Everingham | Reissue of September Ins. Payment | 46.47 | |
| 09/02/21 | 543036 | Shirley Hays | Health Insurance September | 46.38 | |
| 09/03/21 | 542988 | Silkworm Inc | Athletic Apparel | 668.95 | |
| 09/17/21 | 543249 | Silkworm Inc | Embroidery on Athletic Apparel | 140.00 | |

Monthly Expenditure List

| Check Date | Check Number | Рауее | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|--------------------------------|---------------------------------------|-----------------|------------------|
| 09/10/21 | 543136 | South Side Lumber Inc | Roofing Nailer Kit - Perkins | 2,199.94 | · · · · |
| | | | Framing Nailer Kit - Perkins | | |
| | | | Simult Fast Charger - Perkins | | |
| 09/17/21 | 543213 | South Side Lumber Inc | - 5 | 95.00 | |
| | 0.02.0 | | Instructional Supplies | | |
| 09/17/21 | 543250 | Southern FS Inc | | 792.78 | |
| | | | Fuel | | |
| 09/17/21 | 543251 | Southern Illinois Collegiate C | Common Market | 284,158.00 | Y |
| | | _ | Assessments - Occupational Therapy | | |
| | | | Assessments - Medical Laboratory Tech | | |
| | | | Assessments - Surgical Technology | | |
| 09/10/21 | 543137 | Southern Illinois LOCAL Mec | • | 1,000.00 | |
| | | | Advertising | | |
| 09/17/21 | 543252 | Southern Illinois Piping Cont | | 1,552.79 | |
| | | | Contractual Services - Biology Lab | | |
| 09/17/21 | 543214 | Southern Illinois Spine & Joir | | 935.00 | |
| | | | Drug Screening | | |
| | | | Drug Screening | | |
| 09/28/21 | 543337 | Sportscon LLC | | 99,050.00 | Y |
| | | | Down Payment for Modular pro wall | | |
| 09/03/21 | 542989 | Springfield Electric Supply | | 120.00 | |
| | | | Maintenance Supplies | | |
| 09/03/21 | 542990 | Staples Business Credit | | 469.00 | |
| | | | Printer - CCRR | | |
| 09/10/21 | 543138 | Staples Business Credit | | 18.62 | |
| | | | Office Supplies | | |
| 09/17/21 | 543253 | Staples Business Credit | | 25.47 | |
| | | | Office Supplies | | |
| 09/03/21 | 542991 | State Electric Supply Compa | • | 284.40 | |
| | | | Maintenance Supplies | | |
| 09/10/21 | 543139 | State Universities Retiremen | 5 | 1,263.71 | |
| | | | 6% SURS Billing | | |
| 09/17/21 | 2121 | State Universities Retiremen | | 106,265.46 | Y |
| | | | Employer Ret Ins | | |
| | | | SURS 8/31/21 PR | | |
| 09/30/21 | 2182 | State Universities Retiremen | • | 55,555.57 | Y |
| | | | SURS 09/15/2021 PR | | |
| 09/10/21 | 543140 | Stiles Office Solutions Inc | | 876.96 | |
| | | | Office Supplies | | |
| 09/15/21 | 543174 | Summer Leilani Sanders | | 75.00 | |
| | | | Meal Allowance 9/15 | | |
| 09/30/21 | 543329 | Summer Leilani Sanders | | 75.00 | |
| | | | Meal Allowance 9/30 | | |
| 09/08/21 | 543155 | Symetra Life Insurance Com | | 7,619.27 | |
| | | | Life Ins/ September | | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|---------------------------------------|--|-----------------|------------------|
| 09/08/21 | 543155 | Symetra Life Insurance Co | mpany | 7,619.27 | |
| | | | Life Insurance September | | |
| 09/15/21 | 543162 | Taqueia Renee Brown | | 125.00 | |
| | | · | Meal Allowance 9/15 | | |
| 09/30/21 | 543320 | Taqueia Renee Brown | | 125.00 | |
| | | · | Meal Allowance 9/30 | | |
| 09/08/21 | 543156 | Teamsters Local 50 | | 2,146.00 | |
| | | | Union Dues/(TU) August | , | |
| 09/17/21 | 543221 | Tena M Bennett | | 490.00 | |
| | | | Game Official 8/31/21 5:00pm | | |
| | | | Game Official 8/31/21 3:00pm | | |
| | | | Game Official 8/31/21 7:00pm | | |
| | | | Game Official 9/2/21 6:30pm | | |
| 09/02/21 | 543016 | Terry A Crain | | 730.36 | |
| | | - | Health Insurance September | | |
| 09/15/21 | 543164 | Terry Earl Busse Jr | | 400.00 | |
| | | - | Meal Allowance 9/15 | | |
| 09/02/21 | 543087 | Terry J Stanley | | 232.35 | |
| | | , , , , , , , , , , , , , , , , , , , | Health Insurance September | | |
| 09/10/21 | 543141 | The Home Depot Pro | | 5,917.86 | |
| | | | Custodial Supplies | -, | |
| | | | Custodial Equipment/Sprayers | | |
| 09/24/21 | 543296 | The Home Depot Pro | | 6,424.56 | |
| | | | Custodial Supplies - Filters | | |
| 09/17/21 | 543254 | The Medcom Group Ltd | | 1,295.00 | |
| | | · | SCD Machine - SICCM | | |
| 09/08/21 | 543157 | The Poshard Foundation | | 20.00 | |
| | | | Foundation Ded (PF) August | | |
| 09/03/21 | 542992 | The Tedrick Group | | 65,980.00 | Y |
| | | - 1 | Risk Mgt & Ins Consult Agreement | , | |
| | | | Cyber Liability & Earthquake Insurance | | |
| 09/03/21 | 542971 | Thomas B Ferris | | 500.00 | |
| | | | Travel Advance - Montgomery, IN | | |
| 09/24/21 | 543277 | Thomas B Ferris | | 500.00 | |
| | | | Travel Advance 10/3-10/5/21 | | |
| 09/02/21 | 543001 | Timothy B Baker | | 1,083.23 | |
| | | , | Health Insurance September | , | |
| 09/17/21 | 543210 | Timothy Hostert | · | 252.00 | |
| | 0.02.0 | | Prometric Exams | | |
| 09/02/21 | 543030 | Tom C Hamlin | | 1,166.83 | |
| | 210000 | | Health Insurance September | 1,100.00 | |
| 09/17/21 | 543196 | Trey W Bybee | • | 560.00 | |
| 50/11/21 | 0-0100 | | HCCTP Pay period 8/30/21-9/10/21 | 000.00 | |
| 09/15/21 | 543182 | Tujutae Williams | | 125.00 | |
| 00/10/21 | 070102 | | Meal Allowance 9/15 | 120.00 | |
| | | | | | |

Monthly Expenditure List

| Check Date | Check Number | Payee | Transaction Description | Check Amount | Over \$10,000 |
|---------------|-----------------|-------------------------------|--|-----------------|------------------|
| 09/30/21 | 543335 | Tujutae Williams | | 125.00 | |
| | | | Meal Allowance 9/30 | | |
| 09/24/21 | 543312 | Twiggy's | Contractual Services -HFD 2021 | 2,500.00 | |
| 09/24/21 | 543297 | U S Department of Veterans | Affairs Refund Ch33 VA Payments FL20, SP21, SM21 | 1,895.86 | |
| 09/10/21 | 543142 | United Parcel Service | Shipping Fees | 372.97 | |
| 09/17/21 | 543216 | United Parcel Service | Shipping | 22.51 | |
| 09/10/21 | 543143 | University of Southern Indiar | | 860.00 | |
| 09/09/21 | 543189 | US Department of Education | | 7,017.00 | |
| 09/10/21 | 543144 | Verizon Wireless | Hotspot - L Nagle | 36.01 | |
| 09/13/21 | 2112 | Verizon Wireless | Phone Service - IT & Campus Safety Hotspot - K Tabing | 343.70 | |
| 09/17/21 | 543255 | Verizon Wireless | Hotspot - K Doty | 36.01 | |
| 09/24/21 | 543298 | Verizon Wireless | Phone Service - Campus Police Towers | 120.23 | |
| 09/02/21 | 543000 | Vicki Autry | Health Insurance September | 46.47 | |
| 09/02/21 | 543074 | Victoria Protsman | Health Insurance September | 91.39 | |
| 09/03/21 | 542993 | Vincennes University | Golf Tournament Entry Fee 9/11-9/12 | 420.00 | |
| 09/09/21 | 2120 | VOYA Institutional Trust Com | | 11,527.00 | Y |
| 09/22/21 | 2181 | VOYA Institutional Trust Com | npany Annuities 9/15/21 PR | 4,733.00 | |
| 09/03/21 | 542994 | W.J. Burke Electric Company | y Pond Pump Repair | 1,807.68 | |
| 09/10/21 | 543145 | W.J. Burke Electric Company | | 1,700.00 | |
| 09/02/21 | 543085 | Wendelyn Ann Spencer | Health Insurance September | 47.46 | |
| 09/17/21 | 543217 | Workspot Inc | Subscription Renewal 7/26-7/25/22 | 4,375.00 | |
| 09/17/21 | 543258 | WRF Engineers LLC | PA System Repair | 4,584.00 | |

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John A. Logan College

Monthly Expenditure List

9/1/2021 - 9/30/2021

| Check | | | Check | Over |
|--------|----------------------|--|--|--|
| Number | Payee | Transaction Description | Amount | \$10,000 |
| 543314 | Yates Cattle Company | | 275.00 | |
| | | Straw - HFD 2021 | | |
| | Number | CheckNumberPayee543314Yates Cattle Company | Number Payee Transaction Description 543314 Yates Cattle Company | NumberPayeeTransaction DescriptionAmount543314Yates Cattle Company275.00 |

Grand Total 1,978,956.77

Return to Agenda

ADDENDUM TO EXPENDITURE REPORT

Voided Checks



JOHN A. LOGAN COLLEGE Checks Voided 9/1/2021 - 9/30/2021

| Void Date | Check Date | Check # | Vendor Name | Transaction Description | Check Amount |
|-----------|------------|---------|---------------------------------|---|-----------------|
| 9/3/2021 | 9/3/2021 | 542960 | Artist Holdings | | 2,688.00 |
| | | | - | Arist Pilot Plan | |
| 9/12/2021 | 9/12/2021 | 2126 | Bank of Montreal MC | | 3,604.24 |
| | | | | August P-Card Charges - N Brooks August P-Card Charges - S Elliott August P-Card Credits - B Burnside | |
| 9/12/2021 | 9/12/2021 | 2131 | Bank of Montreal MC | August P-Card Charges - N Brooks | 574.27 |
| 9/12/2021 | 9/12/2021 | 2133 | Bank of Montreal MC | | 4,514.97 |
| | | | | August P-Card Charges - B Burnside | , |
| 9/12/2021 | 9/12/2021 | 2179 | Bank of Montreal MC | | 2,319.98 |
| | | | | August P-Card Charges - S Elliott | , |
| 9/12/2021 | 9/12/2021 | 2184 | Bank of Montreal MC | | 1,284.26 |
| | | | | August P-Card Charges - N Brooks August P-Card Credits - B Burnside | , |
| 9/10/2021 | 9/10/2021 | 543115 | ICCB - Transitional Math | | 5,000.00 |
| | | | | Transitional Math & English Grant Refund | |
| 9/10/2021 | 9/10/2021 | 543116 | ICCB Perkins | | 5,000.00 |
| | | | | Transitional Math & English Grant Refund | |
| 9/8/2021 | 9/8/2021 | 543149 | Illinois for Labor Council | | 600.00 |
| | | | | Union Dues (LU) August | |
| 9/23/2021 | 7/15/2021 | 542522 | Kara N Starkweather | | 40.88 |
| | | | | Travel 9/24-6/22 | |
| 9/10/2021 | 9/10/2021 | 543190 | NJCAA | | 3,923.00 |
| | | | | Coaches Association Dues FY22 Membership Dues FY22 | |
| 9/15/2021 | 9/15/2021 | 543161 | Sharon Denise Brown | | 125.00 |
| | | | | Meal Allowance 9/15 | |
| 9/30/2021 | 9/30/2021 | 543319 | Sharon Denise Brown | | 125.00 |
| | | | | Meal Allowance 9/30 | |
| 9/2/2021 | 9/2/2021 | 543023 | Shirley Everingham | | 232.35 |
| | | | | Health Insurance September | |
| 9/24/2021 | 9/24/2021 | 543311 | Splash Dogs Inc | | 3,500.00 |
| | | | | Contractual Service - HFD 2021 | |
| 9/27/2021 | 7/8/2021 | 542374 | TII Technical Education Systems | | 90.00 |
| | | | | Instructional Supplies | |
| | | | | Total Checks Voided During Period | 33,621.95 |

CONSENT AGENDA ITEM 8.H

Treasurer's and Financial Report for the period ending July 31, 2021



JOHN A. LOGAN COLLEGE

TREASURER'S REPORT

&

FINANCIAL REPORT

ONE MONTH ENDED

JULY 31, 2021

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Fund Descriptions

А

JOHN A. LOGAN COLLEGE

| | | Bank of | Banterra | | | |
|-----------------------------|--------------------|--------------|---------------|-----------------|----|---------------|
| | First Mid-Illinois | Herrin Trust | Accounts & | Illinois Funds | | |
| | Accounts | Accounts | Investments | Investments | | Total |
| | | | | | | |
| BANK STATEMENT BALANCE | 69,426.61 | 1,601,339.50 | 15,431,316.15 | 11,232,988.99 | | 28,335,071.25 |
| O/S Deposits/(Deductions) | 4,361.50 | - | 168,552.81 | 123,109.92 | | 296,024.23 |
| | 73,788.11 | 1,601,339.50 | 15,599,868.96 | 11,356,098.91 | | 28,631,095.48 |
| Less O/S Checks | - | - | 249,124.67 | - | | 249,124.67 |
| | 73,788.11 | 1,601,339.50 | 15,350,744.29 | 11,356,098.91 | | 28,381,970.81 |
| Plus Cash on Hand | 1,435.00 | - | - | - | | 1,435.00 |
| BANK BALANCE PER BOOKS | 75,223.11 | 1,601,339.50 | 15,350,744.29 | 11,356,098.91 | _ | 28,383,405.81 |
| | | | | | | |
| % of Invested Cash Balances | 0.2% | 5.7% | 54.5% | 39.600% | | |
| | | | | All Cash | \$ | 7 940 472 17 |
| | | | | | ې | 7,840,472.17 |
| | | | | All Investments | | 20,542,933.64 |

TREASURER'S REPORT JULY 31, 2021

RESPECTFULLY SUBMITTED,

Stary Buchingham

STACY BUCKINGHAM, VP FOR BUSINESS SERVICES AND CFO

\$ 28,383,405.81

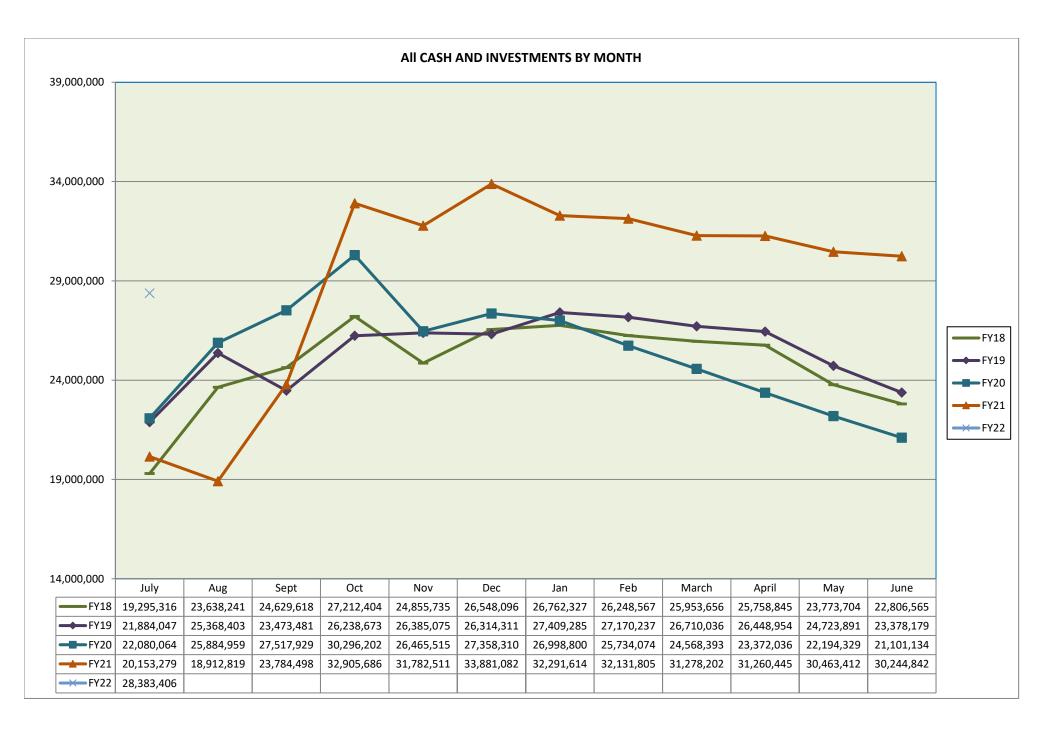
JOHN A. LOGAN COLLEGE SCHEDULE OF INVESTMENTS JULY 31, 2021

| INVESTMENT FUND | TYPE OF INVESTMENT | INTEREST/ DIVIDEND RATE* | MATURITY DATE | AMOUNT |
|------------------------|--|--------------------------------|------------------|------------------|
| Education | Illinois Funds | 0.020% | On Demand | \$ 2,130,058.92 |
| | Higher Reach E-Pay | 0.020% | On Demand | 33,137.08 |
| | Business Office E-Pay | 0.020% | On Demand | 195,523.22 |
| | Student Activities E-Pay | 0.020% | On Demand | 25,754.54 |
| | Banterra ICS | 0.300% | On Demand | 1,484,350.84 |
| Building | Illinois Funds | 0.020% | On Demand | 2.40 |
| | Business Office E-Pay | 0.020% | On Demand | 200.00 |
| | Banterra ICS | 0.300% | On Demand | 200,075.44 |
| Building-Restricted | Illinois Funds | 0.020% | On Demand | 5,000,179.44 |
| | Banterra ICS | 0.300% | On Demand | 3,744,677.97 |
| Bond & Interest | Illinois Funds | 0.020% | On Demand | - |
| | Banterra ICS | 0.300% | On Demand | 28,170.08 |
| Auxiliary Fund | Illinois Funds | 0.020% | On Demand | - |
| | Higher Reach E-Pay | 0.020% | On Demand | - |
| | Business Office E-Pay | 0.020% | On Demand | 95.00 |
| | Banterra ICS | 0.300% | On Demand | - |
| Restricted Purposes | Illinois Funds | 0.020% | On Demand | 54,739.75 |
| | Higher Reach E-Pay | 0.020% | On Demand | - |
| | Business Office E-Pay | 0.020% | On Demand | - |
| | Banterra ICS | 0.300% | On Demand | 2,549,509.79 |
| Working Cash | Illinois Funds | 0.020% | On Demand | 3,916,408.56 |
| | Banterra ICS | 0.300% | On Demand | 1,137,033.55 |
| Trust & Agency | Illinois Funds | 0.020% | On Demand | - |
| | Student Activities E-Pay | 0.020% | On Demand | - |
| Audit Fund | Illinois Funds | 0.020% | On Demand | - |
| | Banterra ICS | 0.300% | On Demand | 43,017.06 |
| Liability Protection & | Illinois Funds | 0.020% | On Demand | - |
| Settlement Fund | Banterra ICS | 0.300% | On Demand | - |
| | Weighted Average Rate 3 Month Treasury Bill Rate 7/31/2021 Target Federal Funds Rate 7/31/2021 | 0.145% 0.06% 0.00%- | 0.25% | \$ 20,542,933.64 |

*Interest/dividend rates are the average Illinois Funds and Banterra rates for July.

JOHN A. LOGAN COLLEGE CASH IN BANK SUMMARY MONTH OF JULY 31, 2021

| Fund Name First Mid-Illinois Bank - Depository & Logan Fitness | | Beginning Balance | | Months Activity | | Ending Balance |
|---|----------|----------------------|----------|--------------------|----|-------------------|
| Education Fund | \$ | 25,061.29 | \$ | (3,042.10) | \$ | 22,019.19 |
| Operations & Maintenance Fund | · | - | | 37.04 | • | 37.04 |
| Oper Bldg & Maint-Rest Fund | | - | | - | | - |
| Bond & Interest Fund | | - | | - | | - |
| Auxiliary Enterprises Fund | | 14,315.76 | | 13,636.95 | | 27,952.71 |
| Restricted Purposes Fund | | - | | 23,129.17 | | 23,129.17 |
| Trust & Agency Fund | | - | | - | | - |
| Audit Fund | | - | | 75.00 | | 75.00 |
| Liability Protection & Settle Fund | | - | | 575.00 | | 575.00 |
| Subtotals | \$ | 39,377.05 | \$ | 34,411.06 | \$ | 73,788.11 |
| Bank of Herrin - CDB Trust Accounts | | | | | | |
| Oper Bldg & Maint-Rest Fund | \$ | 1,601,473.65 | \$ | (134.15) | \$ | 1,601,339.50 |
| Liability Protection & Settle Fund | | - | | - | | - |
| Subtotals | \$ | 1,601,473.65 | \$ | (134.15) | \$ | 1,601,339.50 |
| Banterra Bank - Operating & Payroll | | | | | | |
| Education Fund | \$ | 2,082,628.52 | \$ | 461,918.86 | \$ | 2,544,547.38 |
| Operations & Maintenance Fund | | 1,064,422.61 | | (501,915.38) | | 562,507.23 |
| Oper Bldg & Maint-Rest Fund | | 1,210,183.79 | | (76,207.55) | | 1,133,976.24 |
| Bond & Interest Fund | | 45,597.92 | | 10,267.62 | | 55,865.54 |
| Auxiliary Enterprises Fund | | 393,434.53 | | 92,582.93 | | 486,017.46 |
| Restricted Purposes Fund | | 1,722,689.03 | | (317,805.21) | | 1,404,883.82 |
| Working Cash Fund | | 162,598.93 | | 23.56 | | 162,622.49 |
| Trust & Agency Fund | | 67,161.92 | | 68,028.77 | | 135,190.69 |
| Audit Fund | | 43,952.02 | | (8,152.12) | | 35,799.90 |
| Liability Protection & Settle Fund | | (212,672.85) | | (144,828.34) | | (357,501.19) |
| Subtotals | \$ | 6,579,996.42 | \$ | (416,086.86) | \$ | 6,163,909.56 |
| Grand Totals All Bank Accounts | | | | | | |
| Education Fund | \$ | 2,107,689.81 | \$ | 458,876.76 | \$ | 2,566,566.57 |
| Operations & Maintenance Fund | | 1,064,422.61 | | (501,878.34) | | 562,544.27 |
| Oper Bldg & Maint-Rest Fund | | 2,811,657.44 | | (76,341.70) | | 2,735,315.74 |
| Bond & Interest Fund | | 45,597.92 | | 10,267.62 | | 55,865.54 |
| Auxiliary Enterprises Fund | | 407,750.29 | | 106,219.88 | | 513,970.17 |
| Restricted Purposes Fund | | 1,722,689.03 | | (294,676.04) | | 1,428,012.99 |
| Working Cash Fund | | 162,598.93 | | 23.56 | | 162,622.49 |
| Trust & Agency Fund | | 67,161.92 | | 68,028.77 | | 135,190.69 |
| Audit Fund | | 43,952.02 | | (8,077.12) | | 35,874.90 |
| Liability Protection & Settle Fund | | (212,672.85) | | (144,253.34) | | (356,926.19) |
| Cash in Bank Totals | \$ | 8,220,847.12 | \$ | (381,809.95) | \$ | 7,839,037.17 |
| Plus Cash on Hand | <u> </u> | 1,435.00 | <u>~</u> | - | ~ | 1,435.00 |
| Grand Totals | > | 8,222,282.12 | \$ | (381,809.95) | \$ | 7,840,472.17 |



JOHN A. LOGAN COLLEGE OPERATING FUNDS JULY 31, 2021 8% FISCAL YEAR COMPLETE

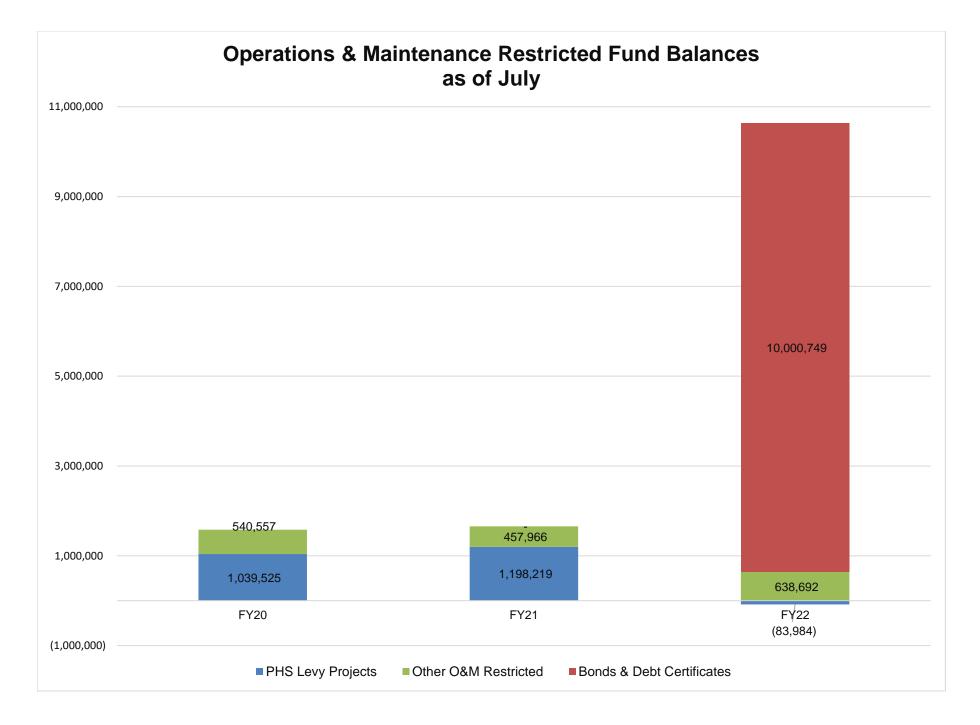
| REVENUE BY SOURCE | Original FY 2022 Budget | Current Month | Y-T-D FY22 Actual | % Y-T-D of Original Budget | Prior Y-T-D Same Period | % Change in \$ from Prior Year |
|---------------------------------------|-------------------------------|------------------|-------------------------|----------------------------------|----------------------------|--------------------------------------|
| | 200901 | | | | | |
| LOCAL GOVERNMENT | | | | | | |
| CURRENT TAXES | \$ 6,940,000.00 | \$- | \$- | 0.0% | \$ 6,193.08 | -100.0% |
| CORP PERSONAL PROP REPLACE | 600,000.00 | - | - | 0.0% | - | N/A |
| TOTAL LOCAL GOVERNMENT SOURCES | 7,540,000.00 | - | - | 0.0% | 6,193.08 | -100.0% |
| STATE GOVERNMENT | | | | | | |
| ICCB STATE BASE OPERATING GRANT | 3,060,040.00 | _ | _ | 0.0% | _ | N/A |
| ICCB STATE EQUALIZATION GRANT | 6.542.360.00 | | - | 0.0% | | N/A |
| ICCB STATE PERFORMANCE ALLOCATION | 10,000.00 | | | 0.0% | | N/A |
| ICCB VETERANS GRANT | 92,000.00 | _ | _ | 0.0% | _ | N/A |
| ICCB CTE FORUMULA GRANT | 381,239.00 | | _ | 0.0% | - | N/A |
| OTHER STATE GOVERNMENT | - | | _ | N/A | - | N/A |
| TOTAL STATE GOVERNMENT SOURCES | 10,085,639.00 | - | - | 0.0% | - | N/A |
| | | | | | | |
| | | | | | | |
| DEPARTMENT OF EDUCATION | 1,600,000.00 | - | - | 0.0% | - | N/A |
| DEPARTMENT OF HEALTH & HUMAN SERVICES | 80,000.00 | - | - | 0.0% | - | N/A |
| TOTAL FEDERAL GOVERNMENT SOURCES | 1,680,000.00 | - | | 0.0% | - | N/A |
| STUDENT TUITION & FEES | | | | | | |
| TUITION | 9,500,000.00 | 457,073.25 | 457,073.25 | 4.8% | 559,372.25 | -18.3% |
| FEES | 816,500.00 | 39,754.00 | 39,754.00 | 4.9% | 34,630.50 | 14.8% |
| TOTAL STUDENT TUITION & FEES | 10,316,500.00 | 496,827.25 | 496,827.25 | 4.8% | 594,002.75 | -16.4% |
| OTHER SOURCES | | | | | | |
| SALES AND SERVICE FEES | 28,500.00 | 2,366.00 | 2.366.00 | 8.3% | 380.00 | 522.6% |
| FACILITIES REVENUE | 36,980.00 | 6,365.00 | 6,365.00 | 17.2% | 1,415.00 | 349.8% |
| INTEREST ON INVESTMENTS | 37,500.00 | 1,149.35 | 1.149.35 | 3.1% | 2,833.08 | -59.4% |
| OTHER NONGOVT REVENUE | 34,500.00 | 4,847.30 | 4,847.30 | 14.1% | 4,940.00 | -1.9% |
| TOTAL OTHER SOURCES | 137,480.00 | 14,727.65 | 14,727.65 | 10.7% | 9,568.08 | 53.9% |
| | ¢ 00.750.040.00 | ¢ E44 EE4 00 | ¢ 544 554 00 | 1.7% | ¢ 000 700 04 | -16.1% |
| TOTAL BUDGETED REVENUES | \$ 29,759,619.00 | \$ 511,554.90 | \$ 511,554.90 | 1.7% | \$ 609,763.91 | -10.1% |

* Operating funds consist of Education fund plus Operating and Maintenance fund.

JOHN A. LOGAN COLLEGE OPERATING FUNDS JULY 31, 2021 8% FISCAL YEAR COMPLETE

| | Original FY 2022 Budget | Current Month | Y-T-D FY22 Actual | % Y-T-D of Original Budget | Prior Y-T-D Same Period | % Change in \$ from Prior Year |
|---|-------------------------------|--|-------------------------|----------------------------------|--|--------------------------------------|
| EXPENSE BY PROGRAM | | | | | | |
| INSTRUCTION | \$ 10,443,579.00 | \$ 348,204.48 | \$ 348,204.48 | 3.3% | \$ 422,145.35 | -17.5% |
| ACADEMIC SUPPORT | 2,422,667.00 | 181,137.98 | 181,137.98 | 7.5% | 328,910.00 | -44.9% |
| STUDENT SERVICES | 2,777,876.00 | 212,193.41 | 212,193.41 | 7.6% | 214,247.42 | -1.0% |
| PUBLIC SERVICES/CONTINUING EDUCATION | 728,630.00 | 46,750.10 | 46,750.10 | 6.4% | 60,952.43 | -23.3% |
| OPERATION & MAINTENANCE OF PLANT | 4,303,859.00 | 246,188.91 | 246,188.91 | 5.7% | 276,785.53 | -11.1% |
| INSTITUTIONAL SUPPORT | 7,008,416.00 | 819,609.67 | 819,609.67 | 11.7% | 845,677.72 | -3.1% |
| SCHOLARSHIPS, STUDENT GRANTS & WAIVERS | 3,021,225.00 | 92,450.50 | 92,450.50 | 3.1% | 99,538.00 | -7.1% |
| TRANSFERS OUT | 1,736,875.00 | 326,500.00 | 326,500.00 | 18.8% | - | N/A |
| TOTAL BUDGETED EXPENDITURES | \$ 32,443,127.00 | \$ 2,273,035.05 | \$ 2,273,035.05 | 7.0% | \$ 2,248,256.45 | 1.1% |
| EXPENSE BY OBJECT SALARIES & WAGES | • •• ••• =•• •• | • • • • • • • • • • • • • • • • • • • | A | 5.00/ | • • • • • • • • • • • • • • • • • • • | 10 70 |
| | \$ 19,112,518.00 | \$ 1,077,838.36 | \$ 1,077,838.36 | 5.6% | \$ 1,293,905.89 | -16.7% |
| | 2,436,379.00 | 176,693.93 | 176,693.93 | 7.3% | 182,094.10 | -3.0% |
| | 2,281,350.00 | 430,096.35 | 430,096.35 | 18.9% | 516,622.04 | -16.7% |
| GENERAL MATERIALS & SUPPLIES | 1,818,840.00 | 62,566.61 | 62,566.61 | 3.4% | 132,747.30 | -52.9% |
| CONFERENCE & MEETING EXPENSE FIXED CHARGES | 458,965.00 | 4,944.17 | 4,944.17 | 1.1% | - | N/A |
| UTILITIES | 38,995.00 | 1,519.63 | 1,519.63 | 3.9% | - | N/A |
| CAPITAL OUTLAY | 785,810.00 | 7,368.39 | 7,368.39 | 0.9% | (4,074.43) | -280.8% |
| OTHER | 165,016.00 | 89,441.11 | 89,441.11 | 54.2% | 25,490.00 | 250.9% |
| | 3,458,379.00 | 96,066.50 | 96,066.50 | 2.8% | 101,471.55 | -5.3% |
| CONTINGENCY | 150,000.00 | - | - | 0.0% | - | N/A |
| TRANSFERS OUT | 1,736,875.00 | 326,500.00 | 326,500.00 | 18.8% | - | N/A |
| TOTAL BUDGETED EXPENDITURES | \$ 32,443,127.00 | \$ 2,273,035.05 | \$ 2,273,035.05 | 7.0% | \$ 2,248,256.45 | 1.1% |

 $\ensuremath{^*}$ Operating funds consist of Education fund plus Operating and Maintenance fund.



| | Original FY 2022 | Current | Y-T-D FY22 | % Y-T-D of Original | Prior Y-T-D | % Change in \$ from |
|---------------------------------------|----------------------------|-------------------|-----------------------|------------------------|---------------------------|------------------------|
| REVENUE BY SOURCE | Budget | Month | Actual | Budget | Same Period | Prior Year |
| FEDERAL GOVERNMENT | | | | | | |
| DEPARTMENT OF EDUCATION | \$ 200,000.00 | \$- | \$- | 0.0% | \$ 17,400.00 | -100.0% |
| DEPARTMENT OF HEALTH & HUMAN SERVICES | | Ψ - | Ψ - | N/A | φ 17,400.00 | N/A |
| TOTAL FEDERAL GOVERNMENT SOURCES | 200,000.00 | - | - | 0.0% | 17,400.00 | -100.0% |
| | | | | | , | |
| STUDENT FEES | | | | | | |
| STUDENT ACTIVITY FEES | 335,000.00 | 22,930.00 | 22,930.00 | 6.8% | 27,240.00 | -15.8% |
| TOTAL STUDENT FEES | 335,000.00 | 22,930.00 | 22,930.00 | 6.8% | 27,240.00 | -15.8% |
| OTHER SOURCES | | | | | | |
| PUBLIC SERVICE FEES | 77 000 00 | 16 019 22 | 16 019 22 | 20.99/ | 2 057 50 | 422.09/ |
| SALES AND SERVICE FEES | 77,000.00 | 16,018.23 | 16,018.23 | 20.8% | 3,057.50 | 423.9% |
| FACILITIES REVENUE | 520,860.00 | 98,135.43 | 98,135.43 5,000.00 | 18.8% 8.3% | 20,834.49 | 371.0% |
| OTHER NONGOVT REVENUE | 60,000.00 100.00 | 5,000.00 16.00 | 5,000.00 | 6.3% 16.0% | 5,000.00 14.00 | 0.0% 14.3% |
| TOTAL OTHER SOURCES | 657.960.00 | 119.169.66 | 119.169.66 | 18.1% | 28,905.99 | 312.3% |
| | 007,000.00 | 113,103.00 | 113,103.00 | 10.170 | 20,303.33 | 512.576 |
| TRANSFERS IN | 1,239,875.00 | 100,000.00 | 100,000.00 | 8.1% | - | N/A |
| TOTAL BUDGETED REVENUES | \$ 2,432,835.00 | \$ 242,099.66 | \$ 242,099.66 | 10.0% | \$ 73,545.99 | 229.2% |
| | | | | | | |
| EXPENSE BY OBJECT | | | | | | |
| PUBLIC SERVICES | | | | | | |
| SALARIES & WAGES | \$ 503,102.00 | \$ 35,741.78 | \$ 35,741.78 | 7.1% | \$ 30,119.17 | 18.7% |
| BENEFITS | \$ 503,102.00 78,765.00 | 3,338.90 | 3,338.90 | 4.2% | \$ 30,119.17 15,694.41 | -78.7% |
| CONTRACTUAL SERVICES | 28,470.00 | 3,338.90 | 304.83 | 4.2 % | 1,316.23 | -76.8% |
| GENERAL MATERIALS & SUPPLIES | 73,900.00 | 1,062.98 | 1,062.98 | 1.1% | 677.48 | -70.8% 56.9% |
| CONFERENCE & MEETING EXPENSE | 5,550.00 | 1,002.90 | 1,002.90 | 0.0% | - | 00.978 N/A |
| UTILITIES | 95,000.00 | _ | - | 0.0% | 3,217.18 | -100.0% |
| CAPITAL OUTLAY | 24,000.00 | _ | - | 0.0% | - | N/A |
| OTHER | 35,000.00 | 2,245.50 | 2,245.50 | 6.4% | 396.00 | 467.0% |
| TOTAL PUBLIC SERVICES | 843,787.00 | 42,693.99 | 42,693.99 | 5.1% | 51,420.47 | -17.0% |
| | , | | | | | · |
| INDEPENDENT OPERATIONS | | | | | | |
| SALARIES & WAGES | 558,372.00 | 37,011.12 | 37,011.12 | 6.6% | 35,879.91 | 3.2% |
| EMPLOYEE BENEFITS | 70,925.00 | 5,731.21 | 5,731.21 | 8.1% | 4,737.76 | 21.0% |
| CONTRACTUAL SERVICES | 176,787.00 | 3,000.00 | 3,000.00 | 1.7% | 1,500.00 | 100.0% |
| GENERAL MATERIALS & SUPPLIES | 155,671.00 | 217.24 | 217.24 | 0.1% | 3,755.84 | -94.2% |
| CONFERENCE & MEETING EXPENSE | 139,149.00 | 37.90 | 37.90 | 0.0% | - | N/A |
| FIXED CHARGES | 159,242.00 | 57,221.40 | 57,221.40 | 35.9% | 65,081.31 | -12.1% |
| SCHOLARSHIPS AND OTHER | 122,100.00 | 96.11 | 96.11 | 0.1% | - | N/A |
| TOTAL INDEPENDENT OPERATIONS | 1,382,246.00 | 103,314.98 | 103,314.98 | 7.5% | 110,954.82 | -6.9% |
| INSTITUTIONAL SUPPORT | | | | | | |
| GENERAL MATERIALS & SUPPLIES | 50,000.00 | _ | - | 0.0% | - | N/A |
| CONTINGENCY | 25,000.00 | - | - | 0.0% | - | N/A |
| TOTAL INSTITUTIONAL SUPPORT | 75.000.00 | - | - | 0.0% | | N/A |
| | | | | | | |
| SCHOLARSHIPS, STUDENT GRANTS, WAIVERS | | | | | | |
| OTHER-WAIVERS | 440,000.00 | 8,171.00 | 8,171.00 | 1.9% | 28,994.00 | -71.8% |
| TOTAL SCHOLARSHIPS, GRANTS, WAIVERS | 440,000.00 | 8,171.00 | 8,171.00 | 1.9% | 28,994.00 | -71.8% |
| | | A 484 1== 1= | | | | |
| TOTAL BUDGETED EXPENDITURES | \$ 2,741,033.00 | \$ 154,179.97 | \$ 154,179.97 | 5.6% | \$ 191,369.29 | -19.4% |

JOHN A. LOGAN COLLEGE LIABILITY, PROTECTION, & SETTLEMENT FUND JULY 31, 2021 8% FISCAL YEAR COMPLETE

| REVENUE BY SOURCE | Original FY 2022 Budget | | Current Month | Y-T-D FY22 Actual | | % Y-T-D of Original Budget | Prior Y-T-D Same Period | | % Change in \$ from Prior Year |
|---|-------------------------------|----------|------------------|-------------------------|------------|----------------------------------|----------------------------|------------|--------------------------------------|
| LOCAL GOVERNMENT | | | | | | | | | |
| CURRENT TAXES | \$ 2,079,000.00 | \$ | - | \$ | - | 0.0% | \$ | 1,696.80 | -100.0% |
| TOTAL LOCAL GOVERNMENT SOURCES | 2,079,000.00 | | - | | - | 0.0% | | 1,696.80 | -100.0% |
| OTHER SOURCES | | | | | | | | | |
| INTEREST ON INVESTMENTS | 2,500.00 | | _ | | _ | 0.0% | | 1.08 | -100.0% |
| OTHER NONGOVT REVENUE | 2,000.00 | | _ | | - | 0.070 N/A | | - | N/A |
| TOTAL OTHER SOURCES | 2,500.00 | | - | | - | 0.0% | | 1.08 | -100.0% |
| | · | | | | | · | | | |
| TOTAL BUDGETED REVENUES | \$ 2,081,500.00 | \$ | - | \$ | - | 0.0% | \$ | 1,697.88 | -100.0% |
| EXPENSE BY OBJECT | | | | | | | | | |
| OPERATIONS AND MAINTENANCE OF PLANT | | | | | | | | | |
| SALARIES & WAGES | \$ 779,393.00 | \$ | 50,849.30 | \$ | 50,849.30 | 6.5% | \$ | 60,865.11 | -16.5% |
| EMPLOYEE BENEFITS | 95,869.00 | | 6,186.08 | | 6,186.08 | 6.5% | | 5,659.83 | 9.3% |
| CONTRACTUAL SERVICES | 21,900.00 | | 50.00 | | 50.00 | 0.2% | | 2,571.25 | -98.1% |
| GENERAL MATERIALS & SUPPLIES | 66,147.00 | | 3,422.75 | | 3,422.75 | 5.2% | | 2,361.93 | 44.9% |
| CONFERENCE & MEETING EXPENSE | 17,450.00 | | - | | - | 0.0% | | 998.24 | -100.0% |
| CAPITAL OUTLAY | 42,000.00 | | - | | - | 0.0% | | - | N/A |
| OTHER | - | | - | | - | N/A | | - | N/A |
| TOTAL OPERATIONS AND MAINT OF PLANT | 1,022,759.00 | | 60,508.13 | | 60,508.13 | 5.9% | | 72,456.36 | -16.5% |
| INSTITUTIONAL SUPPORT | | | | | | | | | |
| SALARIES & WAGES | 82,971.00 | | 4,038.60 | | 4,038.60 | 4.9% | | 7,092.38 | -43.1% |
| EMPLOYEE BENEFITS | 652,971.00 | | 39,104.92 | | 39,104.92 | 6.0% | | 42,814.32 | -8.7% |
| CONTRACTUAL SERVICES | 75,600.00 | | - | | - | 0.0% | | - | N/A |
| GENERAL MATERIALS & SUPPLIES | 10,000.00 | | 848.22 | | 848.22 | 8.5% | | 10,685.00 | -92.1% |
| FIXED CHARGES | 405,000.00 | | 96,078.93 | | 96,078.93 | 23.7% | | 105,828.28 | -9.2% |
| CAPITAL OUTLAY | 125,000.00 | | - | | - | 0.0% | | 52,141.11 | -100.0% |
| CONTINGENCY | 25,000.00 | | - | | - | 0.0% | | - | N/A |
| TOTAL INSTITUTIONAL SUPPORT | 1,376,542.00 | | 140,070.67 | | 140,070.67 | 10.2% | | 218,561.09 | -35.9% |
| TOTAL BUDGETED EXPENDITURES | \$ 2,399,301.00 | \$ | 200,578.80 | \$ | 200,578.80 | 8.4% | \$ | 291,017.45 | -31.1% |
| | + 1,000,001.00 | . | | Ψ | | 0.17/0 | . | | 011170 |

FUND DESCRIPTIONS

John A. Logan College has two Operating funds: the Education Fund and the Operations and Maintenance Fund. The Education fund works in combination with the Operations and Maintenance fund to make up the College's General Fund.

EDUCATION FUND

The Education Fund is used to account for the revenues and expenditures of the academic and service programs of the college. It includes the cost of instructional, administrative, and professional salaries; supplies and moveable equipment; library books and materials; maintenance of instructional and administrative equipment; and other costs pertaining to the educational programs of the college.

OPERATIONS AND MAINTENANCE FUND

This fund is used to account for expenditures for the improvement, maintenance, repair, or benefit of buildings and property, including the cost of interior decorating and the installation, improvement, repair, replacement, and maintenance of building fixtures; rental of buildings and property for community college purposes; payment of all premiums for insurance upon buildings and building fixtures. If approved by resolution of the local board, the payment of salaries of janitors, engineers, or other custodial employees; all costs of fuel, lights, gas, water, telephone service, custodial supplies, and equipment; and professional surveys of the condition of college buildings are allowed.

OPERATIONS AND MAINTENANCE (Restricted)

This fund is utilized to account for monies restricted for building purposes and site acquisition. This fund primarily will be expending bond proceeds acquired for the new building project, protection, health and safety levies, plus transfers from operating funds and interest earnings. Funds are provided in the Operation and Maintenance (Restricted) for completion of approved protection, health, safety projects.

AUXILIARY ENTERPRISES FUND

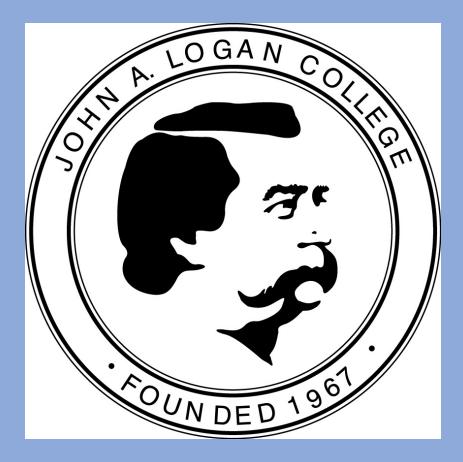
The Auxiliary Enterprises Fund accounts for college services where a fee is charged to students/staff and the activity is intended to be self-supporting. Examples of accounts in this fund include food services, bookstore, copy/supply center, and intercollegiate athletics. Subsidies for Auxiliary Services by the Education Fund should be shown as transfers to the appropriate account.

LIABILITY, PROTECTION AND SETTLEMENT FUND

This fund accepts special levies for tort liability, property insurance, Medicare insurance, FICA taxes and workers' compensation. The monies in this fund should be used only for the payment of tort liability, property, unemployment or workers compensation insurance or claims, and the cost of participation in the Federal Medicare program. Expenditures in this fund include insurance costs for property and casualty, and the cost of maintaining and expanding the Campus Safety operations. The College will include attorney fees pertaining to liability protection plus a portion of staff members' time that are active in the functions of this fund.

CONSENT AGENDA ITEM 8.H

Treasurer's and Financial Report for the period ending August 31, 2021



JOHN A. LOGAN COLLEGE

TREASURER'S REPORT

&

FINANCIAL REPORT

TWO MONTHS ENDED

AUGUST 31, 2021

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Fund Descriptions

А

JOHN A. LOGAN COLLEGE

| | First Mid-Illinois Accounts | Bank of Herrin Trust Accounts | Banterra Accounts & Investments | Illinois Funds Investments | | Total |
|-----------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------|----|-------------------------------|
| BANK STATEMENT BALANCE | 72,253.06 | 1,601,297.32 | 16,093,716.17 | 10,751,203.64 | | 28,518,470.19 |
| O/S Deposits/(Deductions) | 3,018.74 | - 1,601,297.32 | 32,205.65 | 456,099.15 11,207,302.79 | | 491,323.54 29,009,793.73 |
| Less O/S Checks | - | - | 339,436.58 | - | | 339,436.58 |
| | 75,271.80 | 1,601,297.32 | 15,786,485.24 | 11,207,302.79 | | 28,670,357.15 |
| Plus Cash on Hand | 1,435.00 | - | - | - | | 1,435.00 |
| BANK BALANCE PER BOOKS | 76,706.80 | 1,601,297.32 | 15,786,485.24 | 11,207,302.79 | _ | 28,671,792.15 |
| % of Invested Cash Balances | 0.3% | 5.6% | 56.4% | 37.700% | | |
| | | | | All Cash All Investments | \$ | 8,759,855.62 19,911,936.53 |

TREASURER'S REPORT AUGUST 31, 2021

RESPECTFULLY SUBMITTED,

Stary Buchingham

STACY BUCKINGHAM, VP FOR BUSINESS SERVICES AND CFO

\$ 28,671,792.15

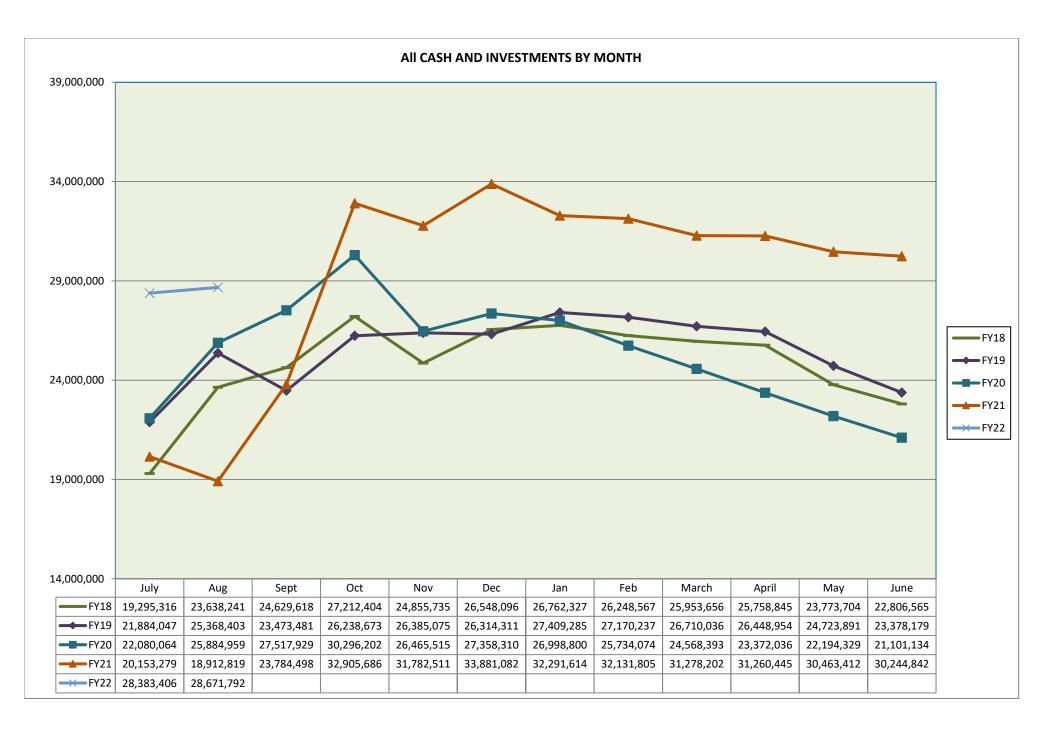
JOHN A. LOGAN COLLEGE SCHEDULE OF INVESTMENTS AUGUST 31, 2021

| INVESTMENT FUND | TYPE OF INVESTMENT | INTEREST/ DIVIDEND RATE* | MATURITY DATE | AMOUNT |
|------------------------|--|--------------------------------|------------------|------------------|
| Education | Illinois Funds | 0.020% | On Demand | \$ 1,981,007.26 |
| | Higher Reach E-Pay | 0.020% | On Demand | 29,270.70 |
| | Business Office E-Pay | 0.020% | On Demand | 577,230.87 |
| | Student Activities E-Pay | 0.020% | On Demand | 25,743.32 |
| | Banterra ICS | 0.300% | On Demand | 1,305,933.74 |
| Building | Illinois Funds | 0.020% | On Demand | 225,054.01 |
| | Business Office E-Pay | 0.020% | On Demand | 350.00 |
| | Banterra ICS | 0.300% | On Demand | 25.42 |
| Building-Restricted | Illinois Funds | 0.020% | On Demand | 4,425,164.92 |
| | Banterra ICS | 0.300% | On Demand | 3,743,754.87 |
| Bond & Interest | Illinois Funds | 0.020% | On Demand | - |
| | Banterra ICS | 0.300% | On Demand | 28,177.21 |
| Auxiliary Fund | Illinois Funds | 0.020% | On Demand | - |
| | Higher Reach E-Pay | 0.020% | On Demand | - |
| | Business Office E-Pay | 0.020% | On Demand | 485.00 |
| | Banterra ICS | 0.300% | On Demand | - |
| Restricted Purposes | Illinois Funds | 0.020% | On Demand | 26,497.97 |
| | Higher Reach E-Pay | 0.020% | On Demand | - |
| | Business Office E-Pay | 0.020% | On Demand | 23.53 |
| | Banterra ICS | 0.300% | On Demand | 2,489,413.52 |
| Working Cash | Illinois Funds | 0.020% | On Demand | 3,916,475.21 |
| | Banterra ICS | 0.300% | On Demand | 1,137,323.40 |
| Trust & Agency | Illinois Funds | 0.020% | On Demand | - |
| | Student Activities E-Pay | 0.020% | On Demand | - |
| Audit Fund | Illinois Funds | 0.020% | On Demand | - |
| | Banterra ICS | 0.300% | On Demand | 5.58 |
| Liability Protection & | Illinois Funds | 0.020% | On Demand | - |
| Settlement Fund | Banterra ICS | 0.300% | On Demand | - |
| | Weighted Average Rate 3 Month Treasury Bill Rate 8/31/2021 Target Federal Funds Rate 8/31/2021 | 0.142% 0.04% 0.00%- | 0.25% | \$ 19,911,936.53 |

*Interest/dividend rates are the average Illinois Funds and Banterra rates for August.

JOHN A. LOGAN COLLEGE CASH IN BANK SUMMARY MONTH OF AUGUST 31, 2021

| Fund Name First Mid-Illinois Bank - Depository & Logan Fitness | | Beginning Balance | | Months Activity | | Ending Balance |
|---|----------|----------------------------|----|---------------------|----|----------------------------|
| Education Fund | \$ | 22,019.19 | \$ | 38,930.42 | \$ | 60,949.61 |
| Operations & Maintenance Fund | | 37.04 | · | (37.04) | | - |
| Oper Bldg & Maint-Rest Fund | | - | | - | | - |
| Bond & Interest Fund | | - | | - | | - |
| Auxiliary Enterprises Fund | | 27,952.71 | | (16,107.77) | | 11,844.94 |
| Restricted Purposes Fund | | 23,129.17 | | (20,651.92) | | 2,477.25 |
| Trust & Agency Fund | | - | | - | | - |
| Audit Fund | | 75.00 | | (75.00) | | - |
| Liability Protection & Settle Fund | | 575.00 | _ | (575.00) | | - |
| Subtotals | \$ | 73,788.11 | \$ | 1,483.69 | \$ | 75,271.80 |
| Bank of Herrin - CDB Trust Accounts | ~ | 4 604 220 50 | ~ | (42,40) | ~ | 4 604 007 00 |
| Oper Bldg & Maint-Rest Fund | \$ | 1,601,339.50 | \$ | (42.18) | \$ | 1,601,297.32 |
| Subtotals | \$ | 1,601,339.50 | \$ | (42.18) | \$ | 1,601,297.32 |
| Banterra Bank - Operating & Payroll | | | | | | |
| Education Fund | \$ | 2,544,547.38 | \$ | (229,950.84) | \$ | 2,314,596.54 |
| Operations & Maintenance Fund | | 562,507.23 | | 149,071.71 | | 711,578.94 |
| Oper Bldg & Maint-Rest Fund | | 1,141,641.62 | | (165,494.26) | | 976,147.36 |
| Bond & Interest Fund | | 55,865.54 | | 8.06 | | 55,873.60 |
| Auxiliary Enterprises Fund | | 486,017.46 1,404,883.82 | | 49,829.40 | | 535,846.86 |
| Restricted Purposes Fund Working Cash Fund | | 1,404,885.82 | | 316,217.39 23.56 | | 1,721,101.21 162,646.05 |
| Trust & Agency Fund | | 135,190.69 | | 23.30 38,532.41 | | 173,723.10 |
| Audit Fund | | 35,799.90 | | 43,025.43 | | 78,825.33 |
| Liability Protection & Settle Fund | | (365,166.57) | | 716,679.08 | | 351,512.51 |
| Subtotals | \$ | 6,163,909.56 | \$ | 917,941.94 | \$ | 7,081,851.50 |
| Grand Totals All Bank Accounts | | | | | | |
| Education Fund | \$ | 2,566,566.57 | \$ | (191,020.42) | \$ | 2,375,546.15 |
| Operations & Maintenance Fund | | 562,544.27 | | 149,034.67 | | 711,578.94 |
| Oper Bldg & Maint-Rest Fund | | 2,742,981.12 | | (165,536.44) | | 2,577,444.68 |
| Bond & Interest Fund | | 55,865.54 | | 8.06 | | 55,873.60 |
| Auxiliary Enterprises Fund | | 513,970.17 | | 33,721.63 | | 547,691.80 |
| Restricted Purposes Fund | | 1,428,012.99 | | 295,565.47 | | 1,723,578.46 |
| Working Cash Fund | | 162,622.49 | | 23.56 | | 162,646.05 |
| Trust & Agency Fund | | 135,190.69 | | 38,532.41 | | 173,723.10 |
| Audit Fund | | 35,874.90 | | 42,950.43 | | 78,825.33 |
| Liability Protection & Settle Fund | | (364,591.57) | | 716,104.08 | | 351,512.51 |
| Cash in Bank Totals | \$ | 7,839,037.17 | \$ | 919,383.45 | \$ | 8,758,420.62 |
| Plus Cash on Hand | <u> </u> | 1,435.00 | - | - | | 1,435.00 |
| Grand Totals | \$ | 7,840,472.17 | \$ | 919,383.45 | \$ | 8,759,855.62 |



JOHN A. LOGAN COLLEGE OPERATING FUNDS AUGUST 31, 2021 17% FISCAL YEAR COMPLETE

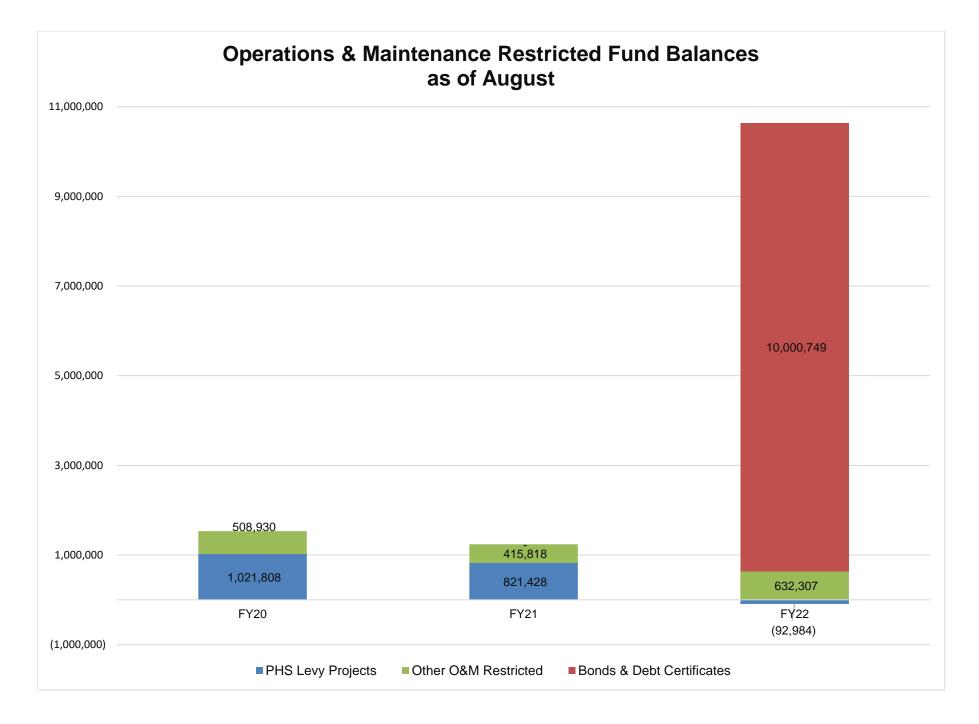
| REVENUE BY SOURCE | Original FY 2022 Budget | Current Month | Y-T-D FY22 Actual | % Y-T-D of Original Budget | Prior Y-T-D Same Period | % Change in \$ from Prior Year |
|---------------------------------------|-------------------------------|------------------------|-------------------------------|----------------------------------|----------------------------|--------------------------------------|
| | | | | | | |
| | | | | | | |
| CURRENT TAXES | \$ 6,940,000.00 | \$- | \$- | 0.0% | ŧ -, | -100.0% |
| CORP PERSONAL PROP REPLACE | 600,000.00 | 22,343.74 | 22,343.74 | 3.7% | 71,023.57 | -68.5% |
| TOTAL LOCAL GOVERNMENT SOURCES | 7,540,000.00 | 22,343.74 | 22,343.74 | 0.3% | 77,216.65 | -71.1% |
| STATE GOVERNMENT | | | | | | |
| ICCB STATE BASE OPERATING GRANT | 3,060,040.00 | 606,918.74 | 606,918.74 | 19.8% | 435,641.51 | 39.3% |
| ICCB STATE EQUALIZATION GRANT | 6,542,360.00 | 1,090,393.34 | 1,090,393.34 | 16.7% | - | N/A |
| ICCB STATE PERFORMANCE ALLOCATION | 10,000.00 | - | - | 0.0% | - | N/A |
| ICCB VETERANS GRANT | 92,000.00 | - | - | 0.0% | - | N/A |
| ICCB CTE FORUMULA GRANT | 381,239.00 | - | - | 0.0% | - | N/A |
| OTHER STATE GOVERNMENT | - | - | - | N/A | - | N/A |
| TOTAL STATE GOVERNMENT SOURCES | 10,085,639.00 | 1,697,312.08 | 1,697,312.08 | 16.8% | 435,641.51 | 289.6% |
| FEDERAL GOVERNMENT | | | | | | |
| DEPARTMENT OF EDUCATION | 1.600.000.00 | 3.757.46 | 0 757 40 | 0.2% | | N1/A |
| DEPARTMENT OF HEALTH & HUMAN SERVICES | , , | -) | 3,757.46 | 29.3% | - | N/A |
| TOTAL FEDERAL GOVERNMENT SOURCES | 80,000.00 | 23,478.43 27,235.89 | 23,478.43 27,235.89 | 29.3% 1.6% | | N/A N/A |
| TOTAL TEDERAL GOVERNMENT SOURCES | 1,680,000.00 | 27,235.09 | 27,235.09 | 1.0% | | N/A |
| STUDENT TUITION & FEES | | | | | | |
| TUITION | 9,500,000.00 | - | 457,073.25 | 4.8% | 4,686,552.75 | -90.2% |
| FEES | 816,500.00 | 5,605.20 | 45,359.20 | 5.6% | 376,724.75 | -88.0% |
| TOTAL STUDENT TUITION & FEES | 10,316,500.00 | 5,605.20 | 502,432.45 | 4.9% | 5,063,277.50 | -90.1% |
| OTHER SOURCES | | | | | | |
| SALES AND SERVICE FEES | 28,500.00 | 880.00 | 3,246.00 | 11.4% | 818.00 | 296.8% |
| FACILITIES REVENUE | 36,980.00 | 1,655.00 | 8,020.00 | 21.7% | 7,580.00 | 290.8% 5.8% |
| INTEREST ON INVESTMENTS | 37,500.00 | 1,053.00 | 2,222.37 | 5.9% | 5,017.53 | -55.7% |
| OTHER NONGOVT REVENUE | 34,500.00 | 426.11 | 5,273.41 | 15.3% | 5,714.68 | -55.7% |
| TOTAL OTHER SOURCES | 137,480.00 | 420.11 | 18,761.78 | 13.5% | 19,130.21 | -1.9% |
| | 101,400.00 | -,007.10 | 10,701.70 | 10.070 | 10,100.21 | 1.370 |
| TOTAL BUDGETED REVENUES | \$ 29,759,619.00 | \$ 1,756,531.04 | \$ 2,268,085.94 | 7.6% | \$ 5,595,265.87 | -59.5% |

* Operating funds consist of Education fund plus Operating and Maintenance fund.

JOHN A. LOGAN COLLEGE OPERATING FUNDS AUGUST 31, 2021 17% FISCAL YEAR COMPLETE

| | Original FY 2022 Budget | Current Month | Y-T-D FY22 Actual | % Y-T-D of Original Budget | Prior Y-T-D Same Period | % Change in \$ from Prior Year |
|---|-------------------------------|------------------|-------------------------|----------------------------------|----------------------------|--------------------------------------|
| EXPENSE BY PROGRAM | | | | | | |
| INSTRUCTION | \$ 10,443,579.00 | \$ 672,159.43 | \$ 1,020,363.91 | 9.8% | \$ 1,156,992.61 | -11.8% |
| ACADEMIC SUPPORT | 2,422,667.00 | 300,199.48 | 481,337.46 | 19.9% | 585,206.73 | -17.7% |
| STUDENT SERVICES | 2,777,876.00 | 197,472.28 | 409,665.69 | 14.7% | 418,806.13 | -2.2% |
| PUBLIC SERVICES/CONTINUING EDUCATION | 728,630.00 | 59,702.70 | 106,452.80 | 14.6% | 116,520.72 | -8.6% |
| OPERATION & MAINTENANCE OF PLANT | 4,303,859.00 | 322,957.08 | 569,145.99 | 13.2% | 554,085.62 | 2.7% |
| INSTITUTIONAL SUPPORT | 7,008,416.00 | 439,440.38 | 1,259,050.05 | 18.0% | 1,213,142.23 | 3.8% |
| SCHOLARSHIPS, STUDENT GRANTS & WAIVERS | 3,021,225.00 | 1,319.00 | 93,769.50 | 3.1% | 706,494.00 | -86.7% |
| TRANSFERS OUT | 1,736,875.00 | 100,000.00 | 426,500.00 | 24.6% | - | N/A |
| TOTAL BUDGETED EXPENDITURES | \$ 32,443,127.00 | \$ 2,093,250.35 | \$ 4,366,285.40 | 13.5% | \$ 4,751,248.04 | -8.1% |
| EXPENSE BY OBJECT | | • | | | | |
| SALARIES & WAGES | \$ 19,112,518.00 | \$ 1,428,719.59 | \$ 2,506,557.95 | 13.1% | \$ 2,739,754.28 | -8.5% |
| EMPLOYEE BENEFITS | 2,436,379.00 | 171,353.68 | 348,047.61 | 14.3% | 385,051.62 | -9.6% |
| CONTRACTUAL SERVICES | 2,281,350.00 | 202,690.09 | 632,786.44 | 27.7% | 642,938.64 | -1.6% |
| GENERAL MATERIALS & SUPPLIES | 1,818,840.00 | 95,000.53 | 157,567.14 | 8.7% | 168,577.93 | -6.5% |
| CONFERENCE & MEETING EXPENSE | 458,965.00 | 4,001.91 | 8,946.08 | 1.9% | 431.54 | 1973.1% |
| FIXED CHARGES | 38,995.00 | 11,570.63 | 13,090.26 | 33.6% | 8,388.30 | 56.1% |
| UTILITIES | 785,810.00 | 47,935.27 | 55,303.66 | 7.0% | 58,434.36 | -5.4% |
| CAPITAL OUTLAY | 165,016.00 | 29,753.00 | 119,194.11 | 72.2% | 40,127.37 | 197.0% |
| OTHER | 3,458,379.00 | 2,225.65 | 98,292.15 | 2.8% | 707,544.00 | -86.1% |
| CONTINGENCY | 150,000.00 | - | - | 0.0% | - | N/A |
| TRANSFERS OUT | 1,736,875.00 | 100,000.00 | 426,500.00 | 24.6% | - | N/A |
| TOTAL BUDGETED EXPENDITURES | \$ 32,443,127.00 | \$ 2,093,250.35 | \$ 4,366,285.40 | 13.5% | \$ 4,751,248.04 | -8.1% |

 $\ensuremath{^*}$ Operating funds consist of Education fund plus Operating and Maintenance fund.



JOHN A. LOGAN COLLEGE AUXILIARY FUND AUGUST 31, 2021 17% FISCAL YEAR COMPLETE

| | Original FY 2022 | Current | Y-T-D FY22 | % Y-T-D of Original | Prior Y-T-D | % Change in \$ from |
|---|------------------------------------|--------------------|-----------------------|------------------------|---------------------------|------------------------|
| REVENUE BY SOURCE | Budget | Month | Actual | Budget | Same Period | Prior Year |
| | | | | | | |
| FEDERAL GOVERNMENT DEPARTMENT OF EDUCATION | \$ 200,000.00 | ¢ | ¢ | 0.0% | \$ 27,600.00 | 100.0% |
| TOTAL FEDERAL GOVERNMENT SOURCES | <u>\$ 200,000.00</u> 200,000.00 | \$- | \$- | 0.0% | \$ 27,600.00 27,600.00 | -100.0% -100.0% |
| TOTAL TEDERAL GOVERNMENT SOURCES | 200,000.00 | | | 0.0 /6 | 27,000.00 | -100.0 /6 |
| STUDENT FEES | | | | | | |
| STUDENT ACTIVITY FEES | 335,000.00 | - | 22,930.00 | 6.8% | 153,680.00 | -85.1% |
| TOTAL STUDENT FEES | 335,000.00 | - | 22,930.00 | 6.8% | 153,680.00 | -85.1% |
| OTHER SOURCES | | | | | | |
| PUBLIC SERVICE FEES | 77,000.00 | 14,606.00 | 30,624.23 | 39.8% | 3,913.50 | 682.5% |
| SALES AND SERVICE FEES | 520,860.00 | 68,305.29 | 166,440.72 | 32.0% | 39,715.49 | 319.1% |
| FACILITIES REVENUE | 60,000.00 | 5,000.00 | 10,000.00 | 16.7% | 10,000.00 | 0.0% |
| OTHER NONGOVT REVENUE | 100.00 | - | 16.00 | 16.0% | 14.00 | 14.3% |
| TOTAL OTHER SOURCES | 657,960.00 | 87,911.29 | 207,080.95 | 31.5% | 53,642.99 | 286.0% |
| | | | | | | |
| | 1,239,875.00 | 100,000.00 | 200,000.00 | 16.1% | - | N/A |
| TOTAL BUDGETED REVENUES | \$ 2,432,835.00 | \$ 187,911.29 | \$ 430,010.95 | 17.7% | \$ 234,922.99 | 83.0% |
| EXPENSE BY OBJECT | | | | | | |
| PUBLIC SERVICES | | | | | | |
| SALARIES & WAGES | \$ 503,102.00 | \$ 32,264.81 | \$ 68,006.59 | 13.5% | \$ 56,769.03 | 19.8% |
| BENEFITS | 78,765.00 | 17,707.75 | 21,046.65 | 26.7% | 27,048.33 | -22.2% |
| CONTRACTUAL SERVICES | 28,470.00 | 1,036.45 | 1,341.28 | 4.7% | 2,755.47 | -51.3% |
| GENERAL MATERIALS & SUPPLIES | 73,900.00 | 5,550.73 | 6,613.71 | 8.9% | 2,781.50 | 137.8% |
| CONFERENCE & MEETING EXPENSE | 5,550.00 | - | - | 0.0% | - | N/A |
| UTILITIES | 95,000.00 | 9,832.13 | 9,832.13 | 10.3% | 13,737.27 | -28.4% |
| CAPITAL OUTLAY | 24,000.00 | - | - | 0.0% | - | N/A |
| OTHER | 35,000.00 | 2,398.30 | 4,643.80 | 13.3% | 622.00 | 646.6% |
| TOTAL PUBLIC SERVICES | 843,787.00 | 68,790.17 | 111,484.16 | 13.2% | 103,713.60 | 7.5% |
| | | | | | | |
| | FF0 070 00 | 07 000 50 | 74 040 04 | 40.00/ | 74 750 00 | 0.0% |
| SALARIES & WAGES | 558,372.00 | 37,038.52 | 74,049.64 | 13.3% | 71,759.82 | 3.2% |
| EMPLOYEE BENEFITS CONTRACTUAL SERVICES | 70,925.00 | 5,731.33 625.00 | 11,462.54 3,625.00 | 16.2% 2.1% | 9,475.52 | 21.0% 141.7% |
| GENERAL MATERIALS & SUPPLIES | 176,787.00 155,671.00 | 7,803.14 | 8,020.38 | 5.2% | 1,500.00 7,296.02 | 9.9% |
| CONFERENCE & MEETING EXPENSE | 139,149.00 | 2,729.47 | 2,767.37 | 2.0% | 1,036.82 | 9.9 <i>%</i> 166.9% |
| FIXED CHARGES | 159,242.00 | 280.00 | 57,501.40 | 36.1% | 65,361.31 | -12.0% |
| SCHOLARSHIPS AND OTHER | 122,100.00 | 6,893.32 | 6,989.43 | 5.7% | 8,824.67 | -20.8% |
| TOTAL INDEPENDENT OPERATIONS | 1,382,246.00 | 61,100.78 | 164,415.76 | 11.9% | 165,254.16 | -0.5% |
| | | | | | | |
| | | | | 0.00/ | | |
| GENERAL MATERIALS & SUPPLIES | 50,000.00 | - | - | 0.0% | - | N/A |
| CONTINGENCY TOTAL INSTITUTIONAL SUPPORT | 25,000.00 75,000.00 | | | 0.0% | | N/A |
| | <u> </u> | | | | | |
| SCHOLARSHIPS, STUDENT GRANTS, WAIVERS | | | | | | |
| OTHER-WAIVERS | 440,000.00 | 3,323.00 | 11,494.00 | 2.6% | 190,144.00 | -94.0% |
| TOTAL SCHOLARSHIPS, GRANTS, WAIVERS | 440,000.00 | 3,323.00 | 11,494.00 | 2.6% | 190,144.00 | -94.0% |
| TOTAL BUDGETED EXPENDITURES | \$ 2,741,033.00 | \$ 133,213.95 | \$ 287,393.92 | 10.5% | \$ 459,111.76 | -37.4% |
| | | | | | | |

JOHN A. LOGAN COLLEGE LIABILITY, PROTECTION, & SETTLEMENT FUND AUGUST 31, 2021 17% FISCAL YEAR COMPLETE

| REVENUE BY SOURCE | Original FY 2022 Budget | | Current Month | Y-T-D % Y-T-D of FY22 Original Actual Budget | | Prior Y-T-D Same Period | | % Change in \$ from Prior Year |
|---|-------------------------------|-----|------------------|--|-------|----------------------------|------------|--------------------------------------|
| LOCAL GOVERNMENT | | | | | | | | |
| CURRENT TAXES | \$ 2,079,000.00 | \$ | - | \$ - | 0.0% | \$ | 1,696.80 | -100.0% |
| TOTAL LOCAL GOVERNMENT SOURCES | 2,079,000.00 | · · | - | - | 0.0% | | 1,696.80 | -100.0% |
| OTHER SOURCES | | | | | | | | |
| INTEREST ON INVESTMENTS | 2,500.00 | | - | - | 0.0% | | 2.16 | -100.0% |
| OTHER NONGOVT REVENUE | - | | - | - | N/A | | - | N/A |
| TOTAL OTHER SOURCES | 2,500.00 | | - | - | 0.0% | | 2.16 | -100.0% |
| TOTAL BUDGETED REVENUES | \$ 2,081,500.00 | \$ | - | \$ - | 0.0% | \$ | 1,698.96 | -100.0% |
| EXPENSE BY OBJECT | | | | | | | | |
| OPERATIONS AND MAINTENANCE OF PLANT | | | | | | | | |
| SALARIES & WAGES | \$ 779,393.00 | \$ | 44,584.96 | \$ 95,434.26 | 12.2% | \$ | 119,087.40 | -19.9% |
| EMPLOYEE BENEFITS | 95,869.00 | | 5,799.02 | 11,985.10 | 12.5% | | 11,298.23 | 6.1% |
| CONTRACTUAL SERVICES | 21,900.00 | | 706.70 | 756.70 | 3.5% | | 2,641.07 | -71.3% |
| GENERAL MATERIALS & SUPPLIES | 66,147.00 | | 1,003.64 | 4,426.39 | 6.7% | | 2,993.22 | 47.9% |
| CONFERENCE & MEETING EXPENSE | 17,450.00 | | - | - | 0.0% | | 1,996.48 | -100.0% |
| CAPITAL OUTLAY | 42,000.00 | | - | - | 0.0% | | - | N/A |
| OTHER | - | | - | - | N/A | | - | N/A |
| TOTAL OPERATIONS AND MAINT OF PLANT | 1,022,759.00 | · | 52,094.32 | 112,602.45 | 11.0% | | 138,016.40 | -18.4% |
| INSTITUTIONAL SUPPORT | | | | | | | | |
| SALARIES & WAGES | 82,971.00 | | 4,450.30 | 8,488.90 | 10.2% | | 13,895.96 | -38.9% |
| EMPLOYEE BENEFITS | 652,971.00 | | 35,930.62 | 75,035.54 | 11.5% | | 80,104.27 | -6.3% |
| CONTRACTUAL SERVICES | 75,600.00 | | 12,927.95 | 12,927.95 | 17.1% | | 23,069.65 | -44.0% |
| GENERAL MATERIALS & SUPPLIES | 10,000.00 | | - | 848.22 | 8.5% | | 10,772.99 | -92.1% |
| FIXED CHARGES | 405,000.00 | | 2,930.79 | 99,009.72 | 24.4% | | 141,807.11 | -30.2% |
| CAPITAL OUTLAY | 125,000.00 | | - | - | 0.0% | | 52,141.11 | -100.0% |
| CONTINGENCY | 25,000.00 | | - | - | 0.0% | | - | N/A |
| TOTAL INSTITUTIONAL SUPPORT | 1,376,542.00 | | 56,239.66 | 196,310.33 | 14.3% | | 321,791.09 | -39.0% |
| TOTAL BUDGETED EXPENDITURES | \$ 2,399,301.00 | \$ | 108,333.98 | \$ 308,912.78 | 12.9% | \$ | 459,807.49 | -32.8% |

FUND DESCRIPTIONS

John A. Logan College has two Operating funds: the Education Fund and the Operations and Maintenance Fund. The Education fund works in combination with the Operations and Maintenance fund to make up the College's General Fund.

EDUCATION FUND

The Education Fund is used to account for the revenues and expenditures of the academic and service programs of the college. It includes the cost of instructional, administrative, and professional salaries; supplies and moveable equipment; library books and materials; maintenance of instructional and administrative equipment; and other costs pertaining to the educational programs of the college.

OPERATIONS AND MAINTENANCE FUND

This fund is used to account for expenditures for the improvement, maintenance, repair, or benefit of buildings and property, including the cost of interior decorating and the installation, improvement, repair, replacement, and maintenance of building fixtures; rental of buildings and property for community college purposes; payment of all premiums for insurance upon buildings and building fixtures. If approved by resolution of the local board, the payment of salaries of janitors, engineers, or other custodial employees; all costs of fuel, lights, gas, water, telephone service, custodial supplies, and equipment; and professional surveys of the condition of college buildings are allowed.

OPERATIONS AND MAINTENANCE (Restricted)

This fund is utilized to account for monies restricted for building purposes and site acquisition. This fund primarily will be expending bond proceeds acquired for the new building project, protection, health and safety levies, plus transfers from operating funds and interest earnings. Funds are provided in the Operation and Maintenance (Restricted) for completion of approved protection, health, safety projects.

AUXILIARY ENTERPRISES FUND

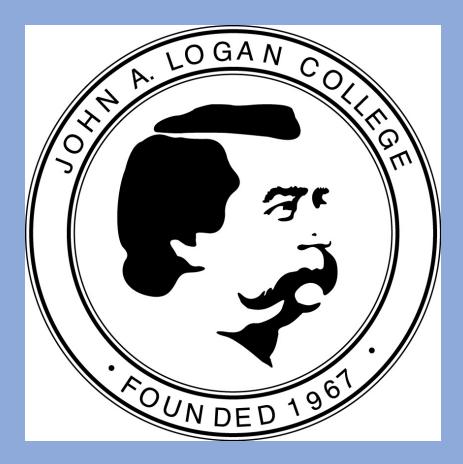
The Auxiliary Enterprises Fund accounts for college services where a fee is charged to students/staff and the activity is intended to be self-supporting. Examples of accounts in this fund include food services, bookstore, copy/supply center, and intercollegiate athletics. Subsidies for Auxiliary Services by the Education Fund should be shown as transfers to the appropriate account.

LIABILITY, PROTECTION AND SETTLEMENT FUND

This fund accepts special levies for tort liability, property insurance, Medicare insurance, FICA taxes and workers' compensation. The monies in this fund should be used only for the payment of tort liability, property, unemployment or workers compensation insurance or claims, and the cost of participation in the Federal Medicare program. Expenditures in this fund include insurance costs for property and casualty, and the cost of maintaining and expanding the Campus Safety operations. The College will include attorney fees pertaining to liability protection plus a portion of staff members' time that are active in the functions of this fund.

OLD BUSINESS ITEM 9.A

Board Policy Revisions for Final Action



JOHN A. LOGAN COLLEGE OLD BUSINESS FOR BOARD APPROVAL

9.A Board Policy Revisions for Final Action

1. REASON FOR CONSIDERATION

Board policy revisions were presented to the Board of Trustees for first reading at its September 28 regular meeting. These revisions were also made available to College employees for input, and no comments were received.

2. BACKGROUND INFORMATION

Revisions to the following policies as recommended by the Board Policy Committee:

Board Policy 5110 – General Hiring Board Policy 5130 – Holidays Board Policy 5331 – Academic Rank

3. <u>RECOMMENDATION</u>

That the Board of Trustees approve the revisions to Board Policies 5110, 5130, and 5331.

Staff Contact: President Kirk Overstreet

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Proposed Revisions to Board Policies

As presented by the Board Policy Committee

First Reading: Final Action: September 28, 2021 October 26, 2021

SUMMARY OF REVISIONS TO BOARD POLICY

A recommendation by the Board Policy Committee to the Board of Trustees for the following policies:

| BOARD POLICY # | TITLE | COMMENTS |
|-------------------|----------------|---|
| 5110 | General Hiring | Update language in Item #7 to provide clarification. |
| 5130 | Holidays | Add Juneteenth National Freedom Day in accordance with 5 ILCS 140/63. |
| 5331 | Academic Rank | Academic rank language is part of the IEA Collective Bargaining Agreement. Therefore, the recommendation is to delete the policy. |

The provisions of this policy will prevail for all employees except where a difference is noted in the hiring policy for a specific category of employees.

- 1. All full-time and part-time positions and salaries at the College may be established by the President_within the approved budget and ratified by the Board of Trustees.
- 2. After a position has been created, the Office of Human Resources will have the responsibility for conducting a search. The President will make a recommendation for approval or ratification to the Board.
- 3. The Board of Trustees will take action upon the President's recommendation.
- 4. No candidate for a full-time position shall be offered employment or guaranteed a position until the Board has approved the appointment. No candidate for a part-time position shall be offered employment or guaranteed a position until approved by the President and ratified by the Board.
- 5. John A. Logan College is an Equal Opportunity/Affirmative Action institution in its hiring and promotion policies and procedures. Job announcements will comply with the College Equal Opportunity Requirements.
- 6. The State Universities Retirement System law has been amended effective August 1, 2013, requiring mandatory contribution for employers that employ "affected annuitants." It is John A. Logan College's policy to be fiscally responsible in hiring "affected annuitants." The Board of Trustees delegates the responsibility for establishing guidelines and procedures consistent with the law (40 ILCS 5/15-139.5) for enforcing this policy.
- 7. If a need arises to meet staffing needs, the President is authorized to hire personnel on an interim basis by hire or reassignment of staff at the prevailing rate of pay. The President will bring such action to the Board for approval at the next regular Board meeting. Such interim positions shall only be valid for a period of one year or less. Interim positions will be posted through the regular hiring process <u>before becoming permanent</u>.
- 8. The President may employ substitutes needed to replace professional staff on a temporary basis at the prevailing rate of pay.
- 9. The President may employ needed staff for short-term training programs requested by local businesses and industry. This includes employment for short-term courses, workshops, and seminars. Short-term is defined as less than one academic semester. Compensation and workload will be established prior to approval of the contract to provide this service.

10. Members of the same family or household are eligible for employment at John A. Logan College. Neither individual Board members nor employees of John A. Logan College shall participate in the selection, hiring, supervision, or performance review of any person who is a member of the employee's family or household and who is an applicant for employment with, or employed by, the College.

For the purpose of this policy, "family" is defined to mean the husband, wife, child or child's spouse, parent or parent's spouse, brother or brother's spouse, sister or sister's spouse, domestic partner, and individuals in the same household. "Family" also includes an employee or board member's spouse's child, parent, brother, or sister.

This policy shall not be retroactive to affect any existing employees as of the effective date of this policy *or* to individuals employed prior to a nepotism conflict arising under this policy.

11. Any person (employee or board member) who participates in an employee selection process must disclose any personal or professional relationship (if known) he or she has (or had) with any candidate. Employees shall give such notification to the Office of Human Resources. Vice-Presidents must report personal or professional relationships (if known) with a candidate to the President. The President must report personal or professional or professional relationship (if known) with a candidate to the chairman of the Board of Trustees. When a candidate is presented for consideration to the Board of Trustees, trustees must disclose any personal or professional relationship (if known) with the candidate to the other members of the Board of Trustees.

| ADOPTED: | April 2, 1974 | |
|-------------|---|--|
| AMENDED: | April 1, 1980; March 11, 1985; November 17, 1986; November 11, 1991; August 22, | |
| | 2006; April 30, 2009; November 26, 2013; August 28, 2018; September 24, 2019; | |
| | April 27, 2021 | |
| Reviewed: | JULY 18, 2018; AUGUST 2, 2019; MARCH 11, 2021; SEPTEMBER 21, 2021 | |
| LEGAL REF.: | 110 ILCS 805/3-42 | |
| CROSS REF.: | BOARD POLICY 3510; 5113 | |

Return to Policy List

The established holidays of the College are:

New Year's Day Martin Luther King's Birthday President's Day Good Friday Memorial Day Independence Day Labor Day Veterans Day Thanksgiving Day Christmas Day Juneteenth National Freedom Day (June 19)

When any of these holidays fall on Saturday, with the exception of Juneteenth, the preceding Friday shall be observed as a holiday.

When <u>any of the holidays listed above</u> falls on Sunday, the following Monday shall be observed as a holiday.

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 ADOPTED:
 JUNE 4, 1968

 AMENDED:
 MARCH 11, 1985; FEBRUARY 11, 1992; JULY 26, 2005

 REVIEWED:
 SEPTEMBER 21, 2021

 LEGAL REF.:
 5 ILCS 490/63

Academic Rank is included in the IEA Collective Bargaining Agreement. The recommendation is to delete this policy.

Academic Rank

Academic Rank at John A. Logan College includes the following designations: Instructor, Assistant Professor, Associate Professor, Professor, and Professor Emeritus. Rank designations above the instructor level require full-time employment by the College. Likewise, rank designations above Assistant Professor require that the faculty member be on a tenured appointment. Assignment of faculty to a specific academic rank is based on three categories of qualifications listed below:

Formal Education shall be identified by degrees completed and semester hours of graduate work between degrees completed. All work to be completed at a duly recognized and accredited college or university.

Professional Experience shall be identified by the number of duly recognized years of teaching experience as identified by the administration of John A. Logan College. The same criteria shall be used as is currently used to establish placement on the salary schedule.

Professional Service shall include (1) membership and active participation on approved College committees or (2) participation in College Council activities or (3) membership in professional education organizations or (4) community service recognized by the administration of John A. Logan College, e.g., evaluation teams, speaker bureau, club sponsor, etc. or (5) other service such as work with professional and state committees, commissions, or task force groups; special achievements such as publications; research, etc.

The specific criteria for each rank designation are as follows:

Instructor – The candidate must possess:

- (1) A bachelor's degree and up to but not including four years of professional experience, or;
- (2) A master's degree and up to but not including three years of professional experience.

Assistant Professor – The candidate must possess:

- (1) A bachelor's degree and four years of professional experience plus one of the listed professional services, or;
- (2) A master's degree and three years of professional experience plus one of the listed professional services, or;
- (3) Any appointment above the master's degree level and three years' experience without tenure.

Associate Professor – The candidate must possess:

- (1) A bachelor's degree and twelve years of professional service plus one of the listed professional services, or;
- (2) A master's degree and nine years of professional experience plus two of the listed professional services, or;
- (3) A master's degree and 24 hours of graduate credit plus seven years of professional experience and two of the listed professional services, or;
- (4) A doctor's degree and three years of professional experience plus one of the listed professional services.

Professor – The candidate shall possess:

- (1) A master's degree and twenty-four additional hours of graduate work plus fifteen years of professional experience and three of the listed professional services, or:
- (2) A master's degree and forty-eight additional graduate hours plus thirteen years of professional experience and three of the listed professional services, or:
- (3) A doctor's degree and ten years of professional experience plus three of the listed professional services.

Professor Emeritus

Professor Emeritus shall be granted to those who have retired from John A. Logan College with a minimum of fifteen years of honorable service.

All academic rank designations will require approval by the Vice-President for Instructional Services, the College President and the Board of Trustees. Appropriate application procedures will be established for faculty rank advancement.

Because of outstanding accomplishments within the field of specialization or because of outstanding teaching performance, the Board of Trustees may extend a rank designation to those individuals whose qualifications and longevity would not ordinarily warrant it.

ADOPTED: MARCH 14, 1988 AMENDED: REVIEWED: SEPTEMBER 21, 2021 LEGAL REF.: CROSS REF.:

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