# JOHN A. LOGAN COLLEGE

# Carterville, Illinois

# BOARD OF TRUSTEES REGULAR MEETING

Tuesday, June 26, 2018 7:00 p.m. Board Room Administration Building

#### **AGENDA**

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II. ROLL CALL

**PLEDGE OF ALLEGIANCE** 

- III. MINUTES OF THE REGULAR MAY BOARD MEETING
- IV. TREASURER'S AND FINANCIAL REPORT
- V. EXPENDITURE LIST
- VI. RECOGNITION OF GUESTS
- VII. OPPORTUNITY FOR PUBLIC COMMENTS/QUESTIONS

#### VIII. BOARD OF TRUSTEES REPORTS

- A. Comments by Board Chair
- B. Athletics Advisory Committee
- C. Building, Grounds and Safety Committee
- D. Board Policy Committee
- E. <u>Budget and Finance Committee</u>
- F. <u>Integrated Technology Committee</u>
- G. Illinois Community College Trustees Association (ICCTA)
- H. John A. Logan College Foundation
- I. Student Trustee

# IX. GROUP/ASSOCIATION REPORTS

- A. Faculty Association Report
- **B.** Term Faculty Association Report
- C. Logan Operational Staff Association Report

## X. OFFICERS' REPORTS

A. Melanie Pecord – <u>Adrienne Barkley Giffin – PTK Update</u>

**Instructional and Student Services Updates** 

**Diversity Report** 

B. Brad McCormick - New Standard & Poor's Credit Rating

**Triathlon Report** 

C. Ron House -

#### XI. CONSENT AGENDA

- A. <u>Joint Agreement for Dual Credit Educational Cooperation</u>
- **B.** Inter-Fund Loans
- C. Transfer of Interest Earned from Working Cash Fund Monies
- D. PHS Fire Alarm Project Bid Award
- E. Approval of FY19 Capital Project List
- F. RAMP Projects
- **G.** Johnson Controls Service Agreement
- H. Athletic Insurance Renewal (First Agency)
- I. Statement of Final Construction Completion
- J. Prevailing Wage Act Requirements

## XII. NEW BUSINESS

- A. Lease Document Approval for SIMS Clinic
- B. SIMS Clinic Bid Award
- C. SIU Headstart Agreement
- D. Personnel
  - 1. Support Personnel
    - a. Operational Staff
      - (1) Employment of part-time, grade II, supply room/copy and print specialist II.
      - (2) Employment of full-time, grade III, technology support technician.
      - (3) Ratification of three a part-time lifeguards.
    - **b.** <u>Maintenance/Building Staff</u> None at this time.
    - **c.** <u>Security Staff</u> None at this time.
  - 2. Professional Staff
    - a. Non-Teaching Professional Staff None at this time.
    - b. <u>Full-Time Faculty</u>
      - (1) Employment of full-time, tenure track faculty, agriculture instructor.
      - (2) Employment of full-time, tenure track faculty, music instructor.
    - **c. Term Faculty** None at this time.
    - d. Continuing Education Staff
      - (1) Ratification of three continuing education instructors.
  - 3. **Grant Personnel** 
    - a. Operational Grant Staff None at this time.
    - **b.** Non-Teaching Professional Grant Staff None at this time.
    - c. Full-Time Grant Faculty None at this time.
    - **d.** Part-Time Grant Faculty None at this time.
  - 4. Volunteer Personnel
    - (1) Appointment of volunteers for literacy.
  - **5.** Resignations/Retirements None at this time.

## **XIII. ANNOUNCEMENTS**

#### XIV. ADJOURNMENT