

# JOHN A. LOGAN COLLEGE

SM 2015 – SM 2019

*John A. Logan College  
Summer (10<sup>th</sup> Day) Enrollments by Program*



| JOHN A. LOGAN COLLEGE - SUMMER (10TH DAY) ENROLLMENTS BY PROGRAM SM 2015 - SM 2019 |        |        |        |        |        |
|--|--------|--------|--------|--------|--------|
|  |        |        |        |        |        |
|  | SM '15 | SM '16 | SM '17 | SM '18 | SM '19 |
| <b>Baccalaureate-Transfer Programs</b>   |        |        |        |        |        |
| <b><i>Associate in Arts</i></b>  |        |        |        |        |        |
| Agribusiness Economics ( <i>new FL '19</i> )                                       | -      | -      | -      | -      | -      |
| Agriculture - Agricultural Mechanization ( <i>new FL '19</i> )                     | -      | -      | -      | -      | -      |
| Agriculture - Agriculture Education ( <i>new FL '19</i> )                          | -      | -      | -      | -      | -      |
| Agriculture - Animal Science ( <i>new FL '19</i> )                                 | -      | -      | -      | -      | -      |
| Agriculture - Crop Science and Soil Science ( <i>new FL '19</i> )                  | -      | -      | -      | -      | -      |
| Agriculture - General Agriculture ( <i>new FL '19</i> )                            | -      | -      | -      | -      | -      |
| Agriculture - Horticulture ( <i>new FL '19</i> )                                   | -      | -      | -      | -      | -      |
| Art  | 1      | 4      | 7      | -      | 2      |
| Art Education  | 1      | -      | -      | 1      | -      |
| Associate Arts (General)   | 545    | 540    | 429    | 394    | 324    |
| Business   | 61     | 12     | 57     | 59     | 49     |
| Business Education   | 1      | 1      | -      | -      | 3      |
| Criminal Justice   | -      | -      | -      | 8      | 12     |
| Early Childhood Education  | 12     | 4      | 15     | 8      | 7      |
| Economics  | 2      | 2      | 2      | 2      | 2      |
| Elementary Education   | 12     | 11     | 17     | 21     | 21     |
| English  | 1      | 5      | 7      | -      | 3      |

\*Program either withdrawn or inactive

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|--|--------|--------|--------|--------|--------|
|  |        |        |        |        |        |
|  | SM '15 | SM '16 | SM '17 | SM '18 | SM '19 |
| English Education  | 1      | 5      | 2      | 5      | 10     |
| Environmental Resources and Geography  | 1      | 1      | 1      | 1      | 1      |
| History  | -      | 2      | 3      | 2      | 4      |
| History Education  | 1      | -      | 2      | 2      | 2      |
| International Studies  | 1      | -      | -      | -      | -      |
| Math Education ( <i>new FL '18</i> )   | -      | -      | -      | -      | 1      |
| Music  | 3      | 2      | 4      | 4      | 4      |
| Physical Education/Kinesiology Teacher Education                                   | 2      | 4      | 3      | 6      | 3      |
| Political Science  | 4      | 10     | 9      | 8      | 2      |
| Pre-BSN ( <i>new FL '19</i> )  | -      | -      | -      | -      | 16     |
| Pre-Law  | 2      | 3      | 4      | 5      | 3      |
| Psychology   | 10     | 19     | 26     | 16     | 19     |
| Social Work  | 18     | 12     | 17     | 23     | 20     |
| Sociology  | 1      | 1      | 3      | 2      | 3      |
| Special Education  | 2      | -      | 4      | 6      | 8      |
| Speech Communication   | 3      | 6      | 5      | 2      | 2      |
| <i>Anthropology* - (withdrawn SP '15)</i>  | 1      | -      | -      | -      | -      |
| <i>Business Administration &amp; Accounting* - (changed to Business FL '14)</i>    | 33     | 33     | -      | -      | -      |
| <i>Theatre* - (withdrawn FL '15)</i>   | 1      | 1      | 2      | -      | -      |

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|  |            |            |            |            |            |
|  | SM '15     | SM '16     | SM '17     | SM '18     | SM '19     |
| <b>TOTAL ASSOCIATE IN ARTS</b>   | <b>720</b> | <b>678</b> | <b>619</b> | <b>575</b> | <b>521</b> |
| <b><i>Associate in Arts in Teaching</i></b>  |            |            |            |            |            |
| Secondary Mathematics* - (withdrawn FL '18)  | -          | -          | 1          | -          | -          |
| <b>TOTAL ASSOCIATE IN ARTS IN TEACHING</b>   | <b>0</b>   | <b>0</b>   | <b>1</b>   | <b>0</b>   | <b>0</b>   |
| <b><i>Associate in Engineering Science</i></b>                                     |            |            |            |            |            |
| Engineering Science  | 9          | 19         | 25         | 15         | 10         |
| <b>TOTAL ASSOCIATE IN ENGINEERING SCIENCE</b>                                      | <b>9</b>   | <b>19</b>  | <b>25</b>  | <b>15</b>  | <b>10</b>  |
| <b><i>Associate in Fine Arts</i></b>   |            |            |            |            |            |
| Art Studio   | -          | -          | -          | -          | 1          |
| Music Education  | 3          | 3          | 4          | 2          | 4          |
| Music Performance  | 2          | 4          | 5          | 2          | 1          |
| <b>TOTAL ASSOCIATE IN FINE ARTS</b>  | <b>5</b>   | <b>7</b>   | <b>9</b>   | <b>4</b>   | <b>6</b>   |
| <b><i>Associate in Science</i></b>   |            |            |            |            |            |
| Associate in Science (General)   | 117        | 77         | 79         | 82         | 88         |
| Biological Science   | 3          | 14         | 18         | 7          | 18         |
| Chemistry  | 3          | 4          | 4          | 1          | 4          |
| Computer Science   | 5          | 12         | 13         | 3          | 13         |
| Engineering Technology   | 2          | 4          | 3          | 5          | 2          |
| Engineering Undecided ( <i>new FL '16</i> )  | -          | -          | -          | -          | -          |

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|  |              |              |              |            |            |
|  | SM '15       | SM '16       | SM '17       | SM '18     | SM '19     |
| Mathematics  | 1            | 3            | 7            | 1          | 1          |
| Physics  | -            | 4            | -            | -          | 1          |
| Pre-Chiropractic   | -            | -            | -            | -          | 1          |
| Pre-Pharmacy   | 3            | 7            | 4            | 9          | 2          |
| Pre-Physical Therapy   | 2            | 6            | 6            | 10         | 10         |
| Pre-Physician Assistant  | 2            | 2            | 4            | 6          | 1          |
| Pre-Professional - Dental, Medicine, Optometry, Podiatry                           | 5            | 5            | 5            | 2          | 4          |
| Pre-Veterinary   | 2            | 7            | 2            | 3          | -          |
| <i>Environmental Studies* - (withdrawn FL '15)</i>                                 | -            | 1            | -            | -          | -          |
| <i>Secondary Education* - (withdrawn FL '14)</i>                                   | 1            | 2            | 3            | -          | -          |
| <b>TOTAL ASSOCIATE IN SCIENCE</b>  | <b>146</b>   | <b>148</b>   | <b>148</b>   | <b>129</b> | <b>145</b> |
| <b><i>Other Transfer</i></b>   |              |              |              |            |            |
| Transfer Course Enrollees  | 278          | 212          | 286          | 269        | 315        |
| <b>TOTAL OTHER TRANSFER</b>  | <b>278</b>   | <b>212</b>   | <b>286</b>   | <b>269</b> | <b>315</b> |
| <b>TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS</b>                                   | <b>1,158</b> | <b>1,064</b> | <b>1,088</b> | <b>992</b> | <b>997</b> |

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|--|------------|-----------|------------|------------|------------|
|  |            |           |            |            |            |
|  | SM '15     | SM '16    | SM '17     | SM '18     | SM '19     |
| <b>Associate in General Studies Program</b>  |            |           |            |            |            |
| <i>Associate in General Studies</i>  |            |           |            |            |            |
| Associate in General Studies   | 104        | 95        | 112        | 150        | 134        |
| <b>TOTAL ASSOCIATE IN GENERAL STUDIES</b>  | <b>104</b> | <b>95</b> | <b>112</b> | <b>150</b> | <b>134</b> |
| <b>TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM</b>                                  | <b>104</b> | <b>95</b> | <b>112</b> | <b>150</b> | <b>134</b> |

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|  |        |        |        |        |        |
|  | SM '15 | SM '16 | SM '17 | SM '18 | SM '19 |
| <b>Career Education Programs</b>   |        |        |        |        |        |
| <b><i>2-Year Associate in Applied Science</i></b>                                  |        |        |        |        |        |
| Accounting   | 9      | 8      | 10     | 10     | 6      |
| Administrative Assistant   | 6      | 7      | 4      | 6      | 2      |
| ASL/Deaf Studies   | 3      | -      | 5      | 1      | 8      |
| Auto Collision Technology  | 5      | 15     | 8      | 10     | 6      |
| Automotive Services Technology   | 7      | -      | 4      | 5      | 10     |
| Biomedical Electronics Technology <i>(new FL '16)</i>                              | -      | -      | -      | -      | 1      |
| Computer Forensics   | 11     | 8      | 8      | 13     | 6      |
| Computer Information Systems   | 8      | 7      | 6      | 7      | 3      |
| Computer Support & Networking  | 12     | 6      | 1      | 4      | 3      |
| Computer Support and Networking - IST  | 2      | -      | 1      | 2      | 1      |
| Construction Management Technology   | 9      | 8      | 6      | 5      | 7      |
| Cosmetology  | 21     | 22     | 11     | 17     | 15     |
| Criminal Justice   | 44     | 56     | 49     | 36     | 29     |
| Cyber-Security/Information Assurance   | 3      | 1      | 13     | 21     | 14     |
| Diagnostic Cardiac Sonography  | 29     | 20     | 14     | 10     | 19     |
| Early Childhood Education  | 11     | 8      | 6      | 7      | 6      |
| Electrical Engineering Technology  | 3      | 7      | 7      | 8      | 6      |

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|  |        |        |        |        |        |
|  | SM '15 | SM '16 | SM '17 | SM '18 | SM '19 |
| Electronics Technology   | 2      | 1      | 2      | 1      | 3      |
| Emergency Medical Services   | 5      | 1      | 11     | 13     | 7      |
| Graphics Design  | 12     | 12     | 6      | 4      | 4      |
| Heating & Air Conditioning   | 13     | 13     | 18     | 20     | 20     |
| Industrial Maintenance   | -      | 5      | 4      | 4      | 6      |
| Industrial Maintenance Engineering   | 1      | 4      | 1      | 5      | 3      |
| Interpreter Preparation  | 3      | 3      | 1      | 2      | -      |
| Medical Administrative Assistant   | 10     | 11     | 1      | 11     | 14     |
| Medical Laboratory Technology  | 5      | 6      | 2      | 6      | 5      |
| Nursing, Associate Degree  | 30     | 22     | 32     | 30     | 17     |
| Nursing, Associate Degree - Hybrid Online  | 13     | 10     | 14     | 8      | 10     |
| Occupational Therapy Assistant   | 3      | 3      | 11     | 15     | 7      |
| Small Business Management  | -      | 11     | 15     | 11     | 13     |
| Welding Technology   | 16     | 16     | 10     | 17     | 10     |
| <i>Computer Information Systems - Computer Application Specialist*</i>             | 1      | 1      | -      | -      | -      |
| <i>Computer Information Systems - Computer Information and E-Commerce*</i>         | 1      | -      | -      | -      | -      |
| <i>Dental Hygiene* - (withdrawn SP '18)</i>  | 27     | 17     | 8      | -      | -      |
| <i>Department of Corrections - Corrections/Parole Officer*</i>                     | -      | 1      | -      | -      | -      |
| <i>Drafting, CAD Technology* - (withdrawn SP '18)</i>                              | 2      | 3      | 1      | -      | -      |

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|  |            |            |            |            |            |
|  | SM '15     | SM '16     | SM '17     | SM '18     | SM '19     |
| <i>Electrical Construction Technology* - (withdrawn FL '17)</i>                    | -          | 1          | 1          | -          | -          |
| <i>Electronic Health Records Office Assistant*</i>                                 | 1          | -          | -          | -          | -          |
| <i>Health Information Technology* - (withdrawn FL '18)</i>                         | 9          | 4          | 4          | -          | -          |
| <i>Marketing*</i>  | 8          | 5          | 2          | 1          | 1          |
| <i>Office Supervision and Management*</i>  | 2          | 2          | -          | -          | -          |
| <i>Renewable Energy &amp; Industrial Maintenance*</i>                              | 5          | -          | -          | -          | -          |
| <i>Sustainable Energy* - (withdrawn FL '16)</i>                                    | -          | -          | 1          | -          | -          |
| <i>Veterinary Technology* - (withdrawn FL '18)</i>                                 | 5          | 5          | 5          | -          | 1          |
| <b>TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE</b>                                   | <b>357</b> | <b>330</b> | <b>303</b> | <b>310</b> | <b>263</b> |
| <b>1-Year Certificate of Achievement</b>   |            |            |            |            |            |
| Accounting   | 1          | 1          | 3          | 1          | 2          |
| ASL/Deaf Studies   | -          | -          | 1          | 1          | -          |
| Auto Collision Technology  | 7          | 7          | 3          | 3          | 3          |
| Auto Services Technology   | -          | -          | 3          | -          | 1          |
| Bookkeeping - Clerical Studies   | -          | -          | -          | -          | -          |
| Business Management  | 2          | 5          | 3          | 3          | 2          |
| CNC Machinist  | -          | -          | -          | -          | -          |
| Computer Information Systems   | 1          | 2          | 1          | -          | -          |
| Cosmetology  | 36         | 17         | 26         | 16         | 20         |

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|  |            |            |            |            |            |
|  | SM '15     | SM '16     | SM '17     | SM '18     | SM '19     |
| Dental Assisting   | 11         | 9          | 4          | 5          | 11         |
| Diagnostic Cardiac Sonography  | -          | -          | -          | -          | -          |
| Emergency Medical Services   | 2          | 1          | 5          | 2          | 1          |
| Family Child Care - Early Childhood Education                                      | -          | 1          | -          | -          | -          |
| Graphics Design  | -          | -          | -          | -          | -          |
| Heating & Air Conditioning   | 1          | -          | 1          | 1          | 1          |
| Massage Therapy  | 10         | 12         | 12         | 24         | 15         |
| Medical Assistant  | 12         | 19         | 11         | 12         | 9          |
| Practical Nursing  | 123        | 120        | 101        | 92         | 31         |
| Surgical Technology  | 7          | 15         | 17         | 8          | 12         |
| <i>Administrative Assistant - Virtual Assistant*</i>                               | 1          | -          | -          | -          | -          |
| <i>Energy Management Systems*</i>  | 1          | -          | -          | -          | -          |
| <i>Legal Office*</i>   | 1          | -          | -          | -          | -          |
| <i>Medical Administrative Billing and Coding*</i>                                  | 10         | 11         | 2          | -          | 1          |
| <i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>             | 1          | -          | 1          | -          | -          |
| <b>TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT</b>                                     | <b>227</b> | <b>220</b> | <b>194</b> | <b>168</b> | <b>109</b> |
| <b><i>Short-Term Certificate</i></b>   |            |            |            |            |            |
| Computer Networking  | 4          | 2          | 1          | -          | 1          |
| Cosmetology Teacher Program  | -          | -          | -          | -          | -          |

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|  |            |            |            |            |            |
|  | SM '15     | SM '16     | SM '17     | SM '18     | SM '19     |
| Customer Service   | -          | 1          | -          | -          | -          |
| Early Childhood - Director's Credential Certificate Program                        | 1          | -          | -          | -          | -          |
| Home Performance Specialist  | -          | -          | -          | -          | -          |
| Industrial PLC Systems   | -          | -          | -          | -          | -          |
| Information System Technician  | 2          | 1          | 1          | 2          | 1          |
| Medical Clerk  | -          | 2          | 1          | 2          | 1          |
| Nursing Assistant  | 12         | 16         | 32         | 26         | 23         |
| Office Supervision and Management - Office Assistant                               | 2          | -          | -          | -          | 1          |
| Paint & Metal Technician - Auto Collision Technology                               | -          | -          | -          | -          | -          |
| Welding Technology   | 11         | 4          | 3          | 2          | 5          |
| <i>Fire Science Services - Fire Fighter II*</i>                                    | 1          | -          | -          | -          | -          |
| <i>Medical Coding*</i>   | -          | -          | 2          | 2          | -          |
| <i>Office Supervision and Management - Data Entry Assistant*</i>                   | 1          | -          | -          | -          | -          |
| <b>TOTAL SHORT-TERM CERTIFICATE</b>  | <b>34</b>  | <b>26</b>  | <b>40</b>  | <b>34</b>  | <b>32</b>  |
| <b>TOTAL ALL CAREER PROGRAMS</b>   | <b>618</b> | <b>576</b> | <b>537</b> | <b>512</b> | <b>404</b> |

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|--|--------------|--------------|--------------|--------------|--------------|
|  |              |              |              |              |              |
|  | SM '15       | SM '16       | SM '17       | SM '18       | SM '19       |
| <b>OTHER PROGRAMS</b>  |              |              |              |              |              |
| <b><i>OTHER PROGRAMS</i></b>   |              |              |              |              |              |
| ABE/Intermediate   | -            | 11           | 54           | 23           | -            |
| General Vocational Skills  | 297          | 595          | 293          | -            | -            |
| Vocational Business and Office Course Enrollees  | 47           | -            | -            | -            | -            |
| Vocational Skills in Business Occupations  | -            | 2            | -            | 7            | -            |
| Vocational Skills in Health Occupations  | -            | 5            | 14           | 26           | 4            |
| Vocational Skills in Marketing & Distribution  | -            | -            | -            | -            | -            |
| Vocational Skills in Technical Occupations   | 1            | 1            | 346          | 101          | 181          |
| <b>TOTAL OTHER PROGRAMS</b>  | <b>345</b>   | <b>614</b>   | <b>707</b>   | <b>157</b>   | <b>185</b>   |
| <b>TOTAL ALL OTHER PROGRAMS</b>  | <b>345</b>   | <b>614</b>   | <b>707</b>   | <b>157</b>   | <b>185</b>   |
| <b>TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES, CAREER EDUCATION AND OTHER PROGRAMS</b> | <b>2,225</b> | <b>2,349</b> | <b>2,444</b> | <b>1,811</b> | <b>1,720</b> |