

## Certificate

# **Nursing-Practical Nursing Full-Time Program**

Career Curriculum: 00LPN 0061 Minimum Hours: 35.5 Major Code: 1.2 513901 Effective Date: Fall 2024

| Dept. | No. |                             | Hrs. | Grade |
|-------|-----|-----------------------------|------|-------|
| ORI   | 111 | PN Orientation <sup>1</sup> | .5   |       |

#### SECOND SEMESTER - FALL

**FIRST SEMESTER - SUMMER** 

| Dept. | No. |  | Hrs.      | Grade |
|-------|-----|--|-----------|-------|
| ALH   | 101 | Cardiopulmonary Resuscitation OR<br>ALH 102 CPR Recertification <sup>1</sup> | .5-1      |       |
| BIO   | 205 | Anatomy & Physiology I <sup>2</sup>  | 4         |       |
| PNE   | 101 | Fundamentals of Nursing  | 3         |       |
| PNE   | 102 | Nursing Procedures   | 2         |       |
| PNE   | 103 | Clinical Nursing   | 1.5       |       |
| PNE   | 105 | Nursing throughout the Life Cycle  | 1         |       |
| PNE   | 161 | Pharmacology in Nursing I  | 2         |       |
| PNE   | 208 | Mental Health Nursing  | 1         |       |
| COM   | 115 | Speech OR COM 116  | <u>3</u>  |       |
|       |     | Interpersonal Communication  | 18 – 18.5 |       |

#### THIRD SEMESTER - SPRING

| Dept. | No. |                             | Hrs.      | Grade |
|-------|-----|-----------------------------|-----------|-------|
| BIO   | 206 | Anatomy & Physiology II     | 4         |       |
| PNE   | 171 | Pharmacology in Nursing II  | 2         |       |
| PNE   | 183 | Maternal and Newborn Health | 1.5       |       |
| PNE   | 184 | Obstetric Clinical          | .5        |       |
| PNE   | 193 | Pediatric Nursing           | 1.5       |       |
| PNE   | 204 | Adult Nursing I             | 2         |       |
| PNE   | 206 | Adult Nursing II            | 2         |       |
| PNE   | 207 | Medical/Surgical Clinic     | 3         |       |
| PNE   | 209 | I.V. Therapy                | <u>.5</u> |       |
|       |     |                             | 17        |       |

#### NOTES AND INFORMATION

\* Students must maintain a "C" or higher in all courses. Students will be required to complete ALH 101 OR ALH 102 the Fall semester. No student will be exempt from this requirement.

<sup>1</sup> Students must be certified in CPR annually before starting clinical rotation.

<sup>2</sup> BIO 205 Human Anatomy and Physiology I must be completed by the end of the first semester or prior to program admittance. No prior credit will be given if a grade lower than a "C" was earned. It is strongly recommended that students without a high school or college background in biology take BIO 100 or 101 or 105 prior to BIO

#### **Additional Information:**

The Practical Nursing Program is designed to provide an individual with the knowledge and skills to function as a safe and effective member of the health care team in the role of the practical nurse. Classroom theory, laboratory practice, and clinical experience are included in this three-semester certificate program. This program is accredited by the Illinois Department of Professional Regulations, and the ICCB. The accreditation and approval of these agencies allow a graduate of the program to do the following:

- Write the NCLEX-PN Examination. (This is the licensing examination that a graduate of any nursing program must pass in order to be employed as a practical nurse.)
- Be employed as a practical nurse in any health care setting of choice, including state and federal institutions.

In addition to completing a College application, the applicant must be able to do the following: provide proof of graduation from an accredited high school, or possess a G.E.D. certificate; successfully complete the practical nursing preentrance examination, including mathematics and communication, ASSET Test or COMPASS Test, and provide proof of sound health to practice nursing.

The selection procedures are listed in the admission packet. http://www.jalc.edu/nursing/practical-nursing-program

### **Career Opportunities:**

- Medical office practices
- Flu clinics
- Home Health; Private Duty (especially disabled pediatric homebound patients)
- **Nursing Homes**
- **Assisted Living Centers**
- Senior Citizen Centers
- **Rehabilitation Centers**

John A. Logan College reserves the right to modify this curriculum guide as needed. Please verify with your academic advisor the accuracy and time lines of this document.