

# JOHN A. LOGAN COLLEGE

*SP 2014 – SP 2018*

*John A. Logan College  
Spring Completers by Program*



**JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018**

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<b>Baccalaureate-Transfer Programs</b>					
<b><i>Associate in Arts</i></b>					
Art	-	-	1	-	1
Art Education	-	-	-	-	-
Associate Arts (General)	76	85	62	69	82
Business	2	5	3	9	6
Business Education	-	-	-	-	-
Criminal Justice	-	-	-	1	2
Early Childhood Education	-	1	-	-	3
Economics	-	-	-	-	2
Elementary Education	4	2	1	-	2
English	1	-	-	1	-
English Education	-	-	-	-	-
History	-	-	-	-	-
History Education	-	-	-	2	1
International Studies	-	-	-	-	-
Math Education ( <i>new FL '18</i> )	-	-	-	-	-
Music	-	-	2	1	1
Political Science	-	1	-	-	2

\*Program either withdrawn or inactive

*Office of Institutional Research*

**JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018**

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Pre-Law	-	-	-	-	1
Psychology	-	1	2	3	1
Social Work	1	1	4	1	3
Sociology	-	1	-	1	-
Special Education	-	-	-	-	1
Speech Communication	-	-	-	1	1
<i>Anthropology* - (withdrawn SP '15)</i>	-	-	-	-	-
<i>Business Administration &amp; Accounting* - (changed to Business FL '14)</i>	-	-	-	-	-
<i>Congregational Leadership* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Journalism* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Theatre* - (withdrawn FL '15)</i>	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS</b>	<b>84</b>	<b>97</b>	<b>75</b>	<b>89</b>	<b>109</b>
<b><i>Associate in Arts in Teaching</i></b>					
<i>Secondary Mathematics* - (withdrawn FL '18)</i>	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS IN TEACHING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b><i>Associate in Engineering Science</i></b>					
Engineering Science	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ENGINEERING SCIENCE</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b><i>Associate in Fine Arts</i></b>					

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**JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018**

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Art Studio	-	-	-	-	-
Music Education	5	-	1	1	1
Music Performance	3	-	2	1	1
<b>TOTAL ASSOCIATE IN FINE ARTS</b>	<b>8</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>2</b>
<b><i>Associate in Science</i></b>					
Associate in Science (General)	34	22	36	36	34
Biological Science	-	-	-	-	3
Chemistry	-	-	1	-	-
Computer Science	-	2	1	1	1
Engineering Technology	-	-	-	-	-
Engineering Undecided ( <i>new FL '16</i> )	-	-	-	-	-
Environmental Resources and Geography	1	-	1	-	-
Mathematics	-	-	-	-	-
Physical Education/Kinesiology Teacher Education	-	-	-	1	1
Physics	1	-	-	-	-
Pre-Chiropractic	-	-	-	-	-
Pre-Pharmacy	-	-	-	-	1
Pre-Physical Therapy	-	-	-	-	-
Pre-Physician Assistant	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018					
	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Pre-Professional - Dental, Medicine, Optometry, Podiatry	-	1	-	-	-
Pre-Veterinary	-	-	1	-	-
<i>Anthropology* - (Changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Business Administration &amp; Accounting* - (changed to AA Deg FL '14)</i>	2	2	3	-	-
<i>Environmental Studies* - (withdrawn FL '15)</i>	-	1	-	-	-
<i>Mathematics Education* - (withdrawn FL '10)</i>	-	-	-	-	-
<i>Secondary Education* - (withdrawn FL '14)</i>	-	-	-	-	-
<i>Social Studies Education* - (withdrawn FL '14)</i>	-	-	-	-	-
<b>TOTAL ASSOCIATE IN SCIENCE</b>	<b>38</b>	<b>28</b>	<b>43</b>	<b>38</b>	<b>40</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS</b>	<b>226</b>	<b>136</b>	<b>126</b>	<b>132</b>	<b>151</b>

\*Program either withdrawn or inactive

JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018					
	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<b>Associate in General Studies Program</b>					
<i>Associate in General Studies</i>					
Associate in General Studies	96	11	5	3	2
<b>TOTAL ASSOCIATE IN GENERAL STUDIES</b>	<b>96</b>	<b>11</b>	<b>5</b>	<b>3</b>	<b>2</b>
<b>TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM</b>	<b>96</b>	<b>11</b>	<b>5</b>	<b>3</b>	<b>2</b>

\*Program either withdrawn or inactive

## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<b>Career Education Programs</b>					
<b><i>2-Year Associate in Applied Science</i></b>					
Accounting	2	1	7	4	1
Administrative Assistant	4	1	-	3	-
ASL/Deaf Studies	2	3	-	3	2
ASL/Deaf Studies - Interpreter Preparation	2	4	-	-	2
Auto Collision Technology	2	1	2	2	2
Automotive Services Technology	3	6	5	5	1
Biomedical Electronics Technology ( <i>new FL '16</i> )	-	-	-	-	-
Computer Forensics	-	1	7	2	3
Computer Information Systems	1	1	2	2	4
Computer Support & Networking	2	6	7	1	3
Computer Support and Networking - IST	-	1	1	2	-
Construction Management Technology	13	12	18	7	6
Cosmetology	-	3	1	1	1
Criminal Justice	17	21	15	4	11
Cyber-Security/Information Assurance	-	-	-	1	7
Diagnostic Cardiac Sonography	-	-	-	-	-
Early Childhood Education	1	2	6	1	5

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Electrical Engineering Technology	-	1	-	1	-
Electronics Technology	7	2	-	-	3
Emergency Medical Services	-	1	-	-	-
Graphics Design	-	3	4	2	2
Heating & Air Conditioning	4	6	8	4	4
Industrial Maintenance	3	-	-	-	1
Industrial Maintenance Engineering	-	1	-	2	2
Medical Administrative Assistant	1	6	7	2	3
Medical Laboratory Technology	4	4	6	3	5
Nursing, Associate Degree	33	53	31	60	37
Nursing, Associate Degree - Hybrid Online	-	-	-	-	-
Occupational Therapy Assistant	3	5	6	6	3
Small Business Management	-	-	6	1	6
Welding Technology	2	3	7	8	4
<i>Alternative Energy and Industrial Maintenance*</i>	-	-	-	-	-
<i>Architectural Technology*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Banking*</i>	-	-	-	-	-
<i>Broadcast Captioner/Cart Provider*</i>	-	-	-	-	-

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<i>Computer Information Systems - Computer Application Specialist*</i>	1	-	-	1	-
<i>Computer Information Systems - Computer Information and E-Commerce*</i>	-	-	-	-	-
<i>Computer Information Systems - Information Systems and Accounting* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Computer Support and Networking - EST*</i>	-	-	3	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Dental Hygiene* - (withdrawn SP '18)</i>	-	-	1	-	-
<i>Department of Corrections - Correctional Officer/Youth Services*</i>	-	-	-	-	-
<i>Department of Corrections - Corrections/Parole Officer*</i>	-	-	-	-	-
<i>Drafting, CAD Technology* - (withdrawn SP '18)</i>	3	2	1	4	2
<i>Electrical Construction Technology* - (withdrawn FL '17)</i>	7	4	3	4	-
<i>Electronic Health Records Office Assistant*</i>	-	-	-	-	-
<i>Fire Science Services*</i>	-	-	1	-	-
<i>Health Information Technology* - (withdrawn FL '18)</i>	7	5	1	3	3
<i>Manufacturing Technology*</i>	1	-	-	-	-
<i>Marketing*</i>	-	1	1	2	-
<i>Office Supervision and Management*</i>	2	-	-	-	-
<i>Paralegal Studies*</i>	2	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Real-time Captioning Technology - Judicial Reporter*</i>	-	-	-	-	-

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<i>Renewable Energy &amp; Industrial Maintenance*</i>	-	-	-	-	-
<i>Residential Construction Management*</i>	1	-	-	-	-
<i>Sustainable Energy* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Tooling Manufacturing Technology*</i>	-	-	-	-	-
<i>Tourism Management*</i>	-	-	-	-	-
<i>Veterinary Technology* - (withdrawn FL '18)</i>	3	1	1	2	4
<b>TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE</b>	<b>133</b>	<b>161</b>	<b>158</b>	<b>143</b>	<b>127</b>
<b>1-Year Certificate of Achievement</b>					
Accounting	2	1	-	-	-
ASL/Deaf Studies	6	-	-	1	-
Auto Collision Technology	-	-	1	-	-
Auto Services Technology	4	3	3	1	-
Bookkeeping - Clerical Studies	-	-	1	1	-
Business Management	-	-	3	-	-
CNC Machinist	-	-	-	3	1
Computer Information Systems	-	1	2	1	-
Cosmetology	1	2	-	5	2
Dental Assisting	20	22	19	13	7
Diagnostic Cardiac Sonography	-	-	-	-	-

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Emergency Medical Services	-	-	-	-	-
Family Child Care - Early Childhood Education	1	1	-	-	-
Graphics Design	-	-	-	1	-
Heating & Air Conditioning	5	-	8	6	1
Industrial PLC Systems	-	2	1	2	2
Massage Therapy	-	-	-	-	-
Medical Assistant	10	14	8	13	12
Practical Nursing	4	10	6	4	3
Surgical Technology	-	-	-	-	1
<i>Administrative Assistant - Virtual Assistant*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Interpreter Preparation*</i>	-	-	-	-	-
<i>Computer-Aided Machining I*</i>	-	-	-	-	-
<i>Computer Application Specialist*</i>	1	-	-	-	-
<i>Computer Information Systems - Computer Networking*</i>	-	-	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Energy Efficiency*</i>	1	-	-	-	-
<i>Energy Management Systems*</i>	-	-	-	-	-

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	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<i>General Drafting*</i>					
<i>General Drafting II*</i>	-	-	-	-	-
<i>General Drafting III*</i>					
<i>General Electronics*</i>	-	-	-	-	-
<i>Heating &amp; Air Conditioning Installer*</i>	-	-	-	-	-
<i>HVAC Green Technologies*</i>	-	-	-	-	-
<i>HVAC Performance Systems*</i>	-	2	-	-	-
<i>Industrial Maintenance Engineering - Industrial Electronics Maintenance*</i>	-	-	-	-	-
<i>Information Processing*</i>	1	-	-	-	-
<i>Legal Office*</i>	1	-	-	-	-
<i>Medical Administrative Billing and Coding*</i>	-	1	-	-	-
<i>Medical Transcription*</i>	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	-	-	-	-	1
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Powertrain Repair*</i>	-	-	-	-	-
<i>Real-time Captioning Technology Scopist Reporter*</i>	-	-	-	-	-
<i>Retailing*</i>	-	1	-	-	-
<b>TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT</b>	<b>57</b>	<b>60</b>	<b>52</b>	<b>51</b>	<b>30</b>
<b>Short-Term Certificate</b>					

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
Computer Networking	3	1	2	2	-
Cosmetology Teacher Program	1	1	1	-	1
Customer Service	-	-	3	3	-
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-
Home Performance Specialist	-	-	-	-	1
Information System Technician	5	2	7	4	-
Medical Clerk	6	1	8	3	1
Medical Coding	-	-	-	3	7
Nursing Assistant	75	70	89	89	91
Office Supervision and Management - Office Assistant	4	3	1	2	1
Paint & Metal Technician - Auto Collision Technology	-	-	9	-	-
Welding Technology	15	5	10	11	2
<i>Basic Paint Prep Technician*</i>	1	-	-	-	-
<i>CAD/CAM Operations*</i>	-	-	-	-	-
<i>Computer Support and Networking - Information System Technician*</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Digital Electronics*</i>	-	-	-	-	-
<i>Early Childhood Education*</i>	-	-	-	-	-
<i>Electrical Systems*</i>	2	-	-	-	-

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## JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018

	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<i>Engine Performance*</i>	3	-	-	-	-
<i>Fire Science Services - Fire Fighter II*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter III*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Officer I*</i>	-	-	-	-	-
<i>Heating &amp; Air Conditioning - Heating &amp; Air Electrical Specialist*</i>	6	1	7	-	-
<i>Heating &amp; Air Conditioning - Installer*</i>	-	4	7	2	-
<i>Heating &amp; Air Conditioning - Residential Cooling and Refrigeration Specialist*</i>	8	2	7	2	-
<i>HVAC - Energy Management Systems*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Controls*</i>	11	2	1	-	-
<i>Industrial Maintenance Engineering - Industrial PLC Technician*</i>	10	1	1	-	-
<i>Introduction to Wire EDM Operations*</i>	-	-	-	-	-
<i>Machine Tool Technician I*</i>	-	-	-	-	-
<i>Manufacturing Technology Certificate I*</i>	-	-	-	-	-
<i>Mazak Programming Specialist*</i>	-	-	-	-	-
<i>Microprocessors*</i>	-	-	-	-	-
<i>Office Supervision and Management - Data Entry Assistant*</i>	3	1	1	-	-
<i>Office Supervision and Management - General Business*</i>	4	1	1	-	-
<i>Solid-State Electronics*</i>	7	-	-	-	-
<i>Suspension and Brakes*</i>	2	-	-	-	-

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Office of Institutional Research

JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2014 - SP 2018					
	Semester				
	SP '14	SP '15	SP '16	SP '17	SP '18
<i>Unibody Repair Technician*</i>	2	-	-	-	-
<b>TOTAL SHORT-TERM CERTIFICATE</b>	<b>168</b>	<b>95</b>	<b>155</b>	<b>121</b>	<b>104</b>
<b>TOTAL ALL CAREER PROGRAMS</b>	<b>358</b>	<b>316</b>	<b>365</b>	<b>315</b>	<b>261</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES &amp; CAREER EDUCATION PROGRAMS</b>	<b>680</b>	<b>463</b>	<b>496</b>	<b>450</b>	<b>414</b>

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