

# JOHN A. LOGAN COLLEGE

*FY 2014 – FY 2018*

*John A. Logan College  
Completers by Program*



**JOHN A. LOGAN COLLEGE - COMPLETERS BY PROGRAM FY 2014 - FY 2018**

	FY 2014			FY 2015			FY 2016			FY 2017			FY 2018		
	SM '13	FL '13	SP '14	SM '14	FL '14	SP '15	SM '15	FL '15	SP '16	SM '16	FL '16	SP '17	SM '17	FL '17	SP '18
<b>Baccalaureate-Transfer Programs</b>															
<b>Associate in Arts</b>															
Art	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
Art Education	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-
Associate Arts (General)	19	41	76	22	38	85	21	23	62	35	38	69	28	39	82
Business	1	-	2	-	1	5	1	1	3	3	3	9	4	1	6
Business Education	-	4	-	-	1	-	-	-	-	-	-	-	-	1	-
Criminal Justice	-	-	-	-	-	-	-	-	-	-	-	1	1	1	2
Early Childhood Education	-	-	-	1	-	1	-	-	-	-	1	-	-	-	3
Economics	-	1	-	-	-	-	1	-	-	-	-	-	-	-	2
Elementary Education	-	-	4	-	-	2	-	-	1	-	-	-	2	-	2
English	-	1	1	-	-	-	-	-	-	-	-	1	-	-	-
English Education	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-
History	-	-	-	-	-	-	-	1	-	-	1	-	-	-	-
History Education	-	-	-	-	-	-	-	-	-	-	-	2	-	1	1
International Studies	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Math Education ( <i>new FL '18</i> )	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Music	-	-	-	-	-	-	-	-	2	-	-	1	-	-	1
Political Science	-	1	-	-	-	1	-	1	-	-	-	-	-	1	2
Pre-Law	-	-	-	-	-	-	-	-	-	-	-	-	-	3	1
Psychology	2	-	-	-	-	1	-	2	2	-	-	3	2	2	1
Social Work	-	-	1	-	1	1	1	1	4	-	-	1	-	1	3
Sociology	-	2	-	-	-	1	-	-	-	-	-	1	1	1	-
Special Education	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
Speech Communication	-	-	-	-	-	-	-	-	-	-	-	1	-	-	1

\*Program either withdrawn or inactive

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	FY 2014			FY 2015			FY 2016			FY 2017			FY 2018		
	SM '13	FL '13	SP '14	SM '14	FL '14	SP '15	SM '15	FL '15	SP '16	SM '16	FL '16	SP '17	SM '17	FL '17	SP '18
<i>Anthropology* - (withdrawn SP '15)</i>	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS</b>	<b>22</b>	<b>50</b>	<b>84</b>	<b>23</b>	<b>42</b>	<b>97</b>	<b>25</b>	<b>29</b>	<b>75</b>	<b>38</b>	<b>43</b>	<b>89</b>	<b>38</b>	<b>52</b>	<b>109</b>
<b><i>Associate in Arts in Teaching</i></b>															
<i>Secondary Mathematics* - (withdrawn FL '18)</i>	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>TOTAL ASSOCIATE IN ARTS IN TEACHING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b><i>Associate in Engineering Science</i></b>															
Engineering Science	-	-	-	-	-	-	-	-	-	-	1	-	1	-	-
<b>TOTAL ASSOCIATE IN ENGINEERING SCIENCE</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b><i>Associate in Fine Arts</i></b>															
Art Studio	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Music Education	-	-	5	-	-	-	-	-	1	-	-	1	-	-	1
Music Performance	-	-	3	2	-	-	-	-	2	-	-	1	-	-	1
<b>TOTAL ASSOCIATE IN FINE ARTS</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b><i>Associate in Science</i></b>															
Associate in Science (General)	8	14	34	3	13	22	9	6	36	15	18	36	12	9	34
Biological Science	-	-	-	-	-	-	-	-	-	1	-	-	-	-	3
Chemistry	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-
Computer Science	-	-	-	-	-	2	-	-	1	-	-	1	-	-	1
Engineering Technology	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Engineering Undecided ( <i>new FL '16</i> )	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Environmental Resources and Geography	-	-	1	-	-	-	-	-	1	-	-	-	-	-	-
Mathematics	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Physical Education/Kinesiology Teacher Education	-	-	-	-	-	-	-	-	-	-	-	1	-	-	1
Physics	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-
Pre-Chiropractic	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

\*Program either withdrawn or inactive

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	SM '13	FL '13	SP '14	SM '14	FL '14	SP '15	SM '15	FL '15	SP '16	SM '16	FL '16	SP '17	SM '17	FL '17	SP '18
Pre-Pharmacy	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
Pre-Physical Therapy	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Pre-Physician Assistant	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Pre-Professional - Dental, Medicine, Optometry, Podiatry	-	-	-	-	-	1	-	1	-	-	-	-	-	-	-
Pre-Veterinary	-	-	-	-	-	-	-	-	1	-	-	-	-	1	-
<i>Business Administration &amp; Accounting* - (changed to AA Deg FL '14)</i>	-	1	2	1	1	2	-	2	3	2	-	-	-	-	-
<i>Environmental Studies* - (withdrawn FL '15)</i>	-	-	-	-	-	1	-	-	-	-	1	-	-	-	-
<i>Secondary Education* - (withdrawn FL '14)</i>	1	-	-	-	-	-	-	1	-	-	-	-	-	-	-
<b>TOTAL ASSOCIATE IN SCIENCE</b>	<b>10</b>	<b>15</b>	<b>38</b>	<b>4</b>	<b>14</b>	<b>28</b>	<b>9</b>	<b>10</b>	<b>43</b>	<b>18</b>	<b>19</b>	<b>38</b>	<b>12</b>	<b>10</b>	<b>40</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS</b>	<b>32</b>	<b>65</b>	<b>130</b>	<b>29</b>	<b>56</b>	<b>125</b>	<b>34</b>	<b>39</b>	<b>121</b>	<b>56</b>	<b>63</b>	<b>129</b>	<b>51</b>	<b>62</b>	<b>151</b>

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<b>Associate in General Studies Program</b>															
<i>Associate in General Studies</i>															
Associate in General Studies	30	50	96	4	10	11	2	1	5	1	3	3	1	2	2
<b>TOTAL ASSOCIATE IN GENERAL STUDIES</b>	<b>30</b>	<b>50</b>	<b>96</b>	<b>4</b>	<b>10</b>	<b>11</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>2</b>
<b>TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM</b>	<b>30</b>	<b>50</b>	<b>96</b>	<b>4</b>	<b>10</b>	<b>11</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>1</b>	<b>3</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>2</b>

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<b>Career Education Programs</b>															
<b>2-Year Associate in Applied Science</b>															
Accounting	-	-	2	-	2	1	2	-	7	-	-	4	-	-	1
Administrative Assistant	-	1	4	1	-	1	-	-	-	-	1	3	-	1	-
ASL/Deaf Studies	-	-	2	-	1	3	1	-	-	1	-	3	-	-	2
ASL/Deaf Studies - Interpreter Preparation	-	1	2	2	-	4	1	-	-	-	-	-	-	-	2
Auto Collision Technology	1	-	2	-	3	1	1	5	2	-	-	2	-	2	2
Automotive Services Technology	-	4	3	-	2	6	2	-	5	1	1	5	-	2	1
Biomedical Electronics Technology ( <i>new FL '16</i> )	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Computer Forensics	-	-	-	-	1	1	1	5	7	-	2	2	-	1	3
Computer Information Systems	-	-	1	-	1	1	-	1	2	-	1	2	1	-	4
Computer Support & Networking	-	-	2	-	1	6	1	3	7	-	-	1	-	-	3
Computer Support and Networking - IST	-	-	-	-	1	1	-	-	1	-	-	2	-	1	-
Construction Management Technology	-	6	13	1	7	12	3	2	18	2	4	7	-	2	6
Cosmetology	2	3	-	-	5	3	1	1	1	2	-	1	-	-	1
Criminal Justice	6	7	17	5	7	21	2	9	15	6	2	4	7	9	11
Cyber-Security/Information Assurance	-	-	-	-	-	-	-	-	-	-	-	1	-	3	7
Diagnostic Cardiac Sonography	-	6	-	-	11	-	-	8	-	-	8	-	-	7	-
Early Childhood Education	-	2	1	-	3	2	-	1	6	2	-	1	1	2	5
Electrical Engineering Technology	-	1	-	-	1	1	-	-	-	-	1	1	1	-	-
Electronics Technology	-	1	7	-	-	2	1	-	-	-	-	-	-	2	3
Emergency Medical Services	-	1	-	-	2	1	-	1	-	-	-	-	-	-	-
Graphics Design	-	-	-	1	-	3	-	-	4	1	3	2	-	-	2
Heating & Air Conditioning	2	-	4	1	1	6	1	-	8	-	-	4	1	2	4
Industrial Maintenance	-	-	3	-	4	-	-	-	-	-	1	-	-	2	1

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Industrial Maintenance Engineering	-	-	-	-	-	1	-	-	-	-	-	2	1	-	2
Medical Administrative Assistant	2	3	1	1	-	6	-	-	7	-	-	2	-	1	3
Medical Laboratory Technology	-	-	4	-	-	4	-	-	6	-	-	3	-	-	5
Nursing, Associate Degree	3	10	33	5	8	53	5	6	31	3	3	60	4	1	37
Nursing, Associate Degree - Hybrid Online	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-
Occupational Therapy Assistant	-	-	3	-	-	5	-	-	6	-	-	6	-	-	3
Small Business Management	1	3	-	-	1	-	-	3	6	1	1	1	-	1	6
Welding Technology	3	2	2	-	3	3	1	1	7	2	1	8	1	1	4
Computer Information Systems - Computer Application Specialist*	-	-	1	1	-	-	-	-	-	-	-	1	-	-	-
Computer Information Systems - Computer Information and E-Commerce*	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-
Computer Support and Networking - EST*	-	-	-	-	1	-	-	-	3	-	-	-	-	-	-
Construction Trades Technology* - (withdrawn FL '18)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Dental Hygiene* - (withdrawn SP '18)	-	14	-	-	20	-	-	15	1	-	12	-	-	9	-
Drafting, CAD Technology* - (withdrawn SP '18)	-	-	3	-	1	2	-	-	1	-	1	4	-	-	2
Electrical Construction Technology* - (withdrawn FL '17)	-	-	7	-	-	4	-	-	3	-	-	4	-	-	-
Electronic Health Records Office Assistant*	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-
Fire Science Services*	-	-	-	-	-	-	1	1	1	-	-	-	-	-	-
Health Information Technology* - (withdrawn FL '18)	-	-	7	-	-	5	-	1	1	-	1	3	-	-	3
Manufacturing Technology*	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-
Marketing*	-	2	-	-	2	1	-	1	1	-	1	2	-	1	-
Office Supervision and Management*	-	-	2	-	-	-	-	1	-	-	-	-	-	-	-
Paralegal Studies*	-	-	2	-	-	-	-	-	-	-	-	-	-	-	-
Real-time Captioning Technology - Judicial Reporter*	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Residential Construction Management*	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-
Sustainable Energy* - (withdrawn FL '16)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

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<i>Veterinary Technology* - (withdrawn FL '18)</i>	-	-	3	1	-	1	-	-	1	-	-	2	-	-	4
<b>TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE</b>	<b>22</b>	<b>67</b>	<b>133</b>	<b>19</b>	<b>90</b>	<b>161</b>	<b>25</b>	<b>65</b>	<b>158</b>	<b>21</b>	<b>45</b>	<b>143</b>	<b>17</b>	<b>50</b>	<b>127</b>
<b>1-Year Certificate of Achievement</b>															
Accounting	-	1	2	-	-	1	-	-	-	-	-	-	-	-	-
ASL/Deaf Studies	1	1	6	1	-	-	-	-	-	-	-	1	-	-	-
Auto Collision Technology	-	1	-	1	1	-	-	1	1	-	1	-	1	-	-
Auto Services Technology	-	-	4	-	-	3	-	-	3	1	-	1	-	-	-
Bookkeeping - Clerical Studies	-	-	-	-	-	-	-	-	1	-	-	1	-	-	-
Business Management	-	-	-	-	1	-	-	-	3	-	1	-	-	-	-
CNC Machinist	-	-	-	-	-	-	-	1	-	-	-	3	-	-	1
Computer Information Systems	-	-	-	-	-	1	-	-	2	-	-	1	-	-	-
Cosmetology	25	15	1	23	13	2	29	8	-	11	5	5	14	15	2
Dental Assisting	1	-	20	-	-	22	-	-	19	-	-	13	-	-	7
Diagnostic Cardiac Sonography	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Emergency Medical Services	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Family Child Care - Early Childhood Education	-	-	1	-	-	1	-	-	-	1	-	-	-	-	-
Graphics Design	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-
Heating & Air Conditioning	-	1	5	1	3	-	-	1	8	-	-	6	-	-	1
Industrial PLC Systems	-	-	-	-	-	2	-	-	1	-	-	2	-	2	2
Massage Therapy	4	-	-	8	3	-	5	-	-	5	3	-	9	2	-
Medical Assistant	-	-	10	-	-	14	-	1	8	-	-	13	-	-	12
Practical Nursing	101	-	4	64	1	10	73	1	6	67	-	4	68	2	3
Surgical Technology	2	1	-	3	-	-	3	-	-	7	-	-	8	-	1
<i>Computer Application Specialist*</i>	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-
<i>Energy Efficiency*</i>	-	-	1	-	1	-	-	-	-	-	-	-	-	-	-

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<i>Energy Management Systems*</i>	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-
<i>Heating &amp; Air Conditioning Installer*</i>	-	-	-	-	5	-	-	-	-	-	-	-	-	-	-
<i>HVAC Performance Systems*</i>	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Electronics Maintenance*</i>	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-
<i>Information Processing*</i>	-	-	1	1	-	-	-	-	-	-	-	-	-	-	-
<i>Legal Office*</i>	-	-	1	1	-	-	-	-	-	-	-	-	-	-	-
<i>Medical Administrative Billing and Coding*</i>	8	4	-	5	3	1	-	-	-	4	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	1	-	-	-	-	-	-	1	-	-	-	-	-	-	1
<i>Retailing*</i>	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-
<b>TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT</b>	<b>143</b>	<b>24</b>	<b>57</b>	<b>108</b>	<b>33</b>	<b>60</b>	<b>110</b>	<b>14</b>	<b>52</b>	<b>96</b>	<b>10</b>	<b>51</b>	<b>100</b>	<b>21</b>	<b>30</b>
<b>Short-Term Certificate</b>															
Computer Networking	-	2	3	1	3	1	1	-	2	-	-	2	-	2	-
Cosmetology Teacher Program	-	-	1	-	-	1	-	-	1	-	1	-	-	-	1
Customer Service	-	-	-	-	-	-	-	1	3	-	2	3	-	-	-
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Home Performance Specialist	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
Information System Technician	-	1	5	-	-	2	-	1	7	-	-	4	-	1	-
Medical Clerk	3	3	6	1	5	1	-	-	8	-	1	3	-	1	1
Medical Coding	-	-	-	-	-	-	-	-	-	-	-	3	-	1	7
Nursing Assistant	24	48	75	2	20	70	20	58	89	16	60	89	22	66	91
Office Supervision and Management - Office Assistant	2	2	4	1	1	3	2	2	1	-	4	2	-	1	1
Paint & Metal Technician - Auto Collision Technology	-	-	-	-	-	-	-	-	9	-	1	-	-	-	-
Welding Technology	-	4	15	-	4	5	-	3	10	4	1	11	-	1	2
<i>Basic Paint Prep Technician*</i>	-	-	1	-	-	-	-	-	-	-	1	-	-	-	-
<i>Electrical Systems*</i>	-	-	2	-	-	-	-	-	-	-	-	-	-	-	-

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	FY 2014			FY 2015			FY 2016			FY 2017			FY 2018		
	SM '13	FL '13	SP '14	SM '14	FL '14	SP '15	SM '15	FL '15	SP '16	SM '16	FL '16	SP '17	SM '17	FL '17	SP '18
<i>Engine Performance*</i>	-	-	3	-	-	-	-	-	-	-	-	-	-	-	-
<i>Heating &amp; Air Conditioning - Heating &amp; Air Electrical Specialist*</i>	-	-	6	-	-	1	-	-	7	-	-	-	-	-	-
<i>Heating &amp; Air Conditioning - Installer*</i>	-	1	-	-	-	4	-	1	7	-	-	2	-	-	-
<i>Heating &amp; Air Conditioning - Residential Cooling and Refrigeration Specialist*</i>	-	-	8	-	-	2	-	-	7	-	-	2	-	-	-
<i>Industrial Maintenance Engineering - Industrial Controls*</i>	-	-	11	-	1	2	-	-	1	-	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial PLC Technician*</i>	-	-	10	-	-	1	-	-	1	-	-	-	-	-	-
<i>Office Supervision and Management - Data Entry Assistant*</i>	1	5	3	1	-	1	-	-	1	-	-	-	-	-	-
<i>Office Supervision and Management - General Business*</i>	1	2	4	1	1	1	-	1	1	-	-	-	-	-	-
<i>Sold-State Electronics*</i>	-	-	7	-	-	-	-	-	-	-	-	-	-	-	-
<i>Suspension and Brakes*</i>	-	2	2	-	-	-	-	-	-	-	-	-	-	-	-
<i>Unibody Repair Technician*</i>	-	-	2	-	-	-	-	-	-	-	1	-	-	-	-
<b>TOTAL SHORT-TERM CERTIFICATE</b>	<b>31</b>	<b>70</b>	<b>168</b>	<b>7</b>	<b>35</b>	<b>95</b>	<b>23</b>	<b>67</b>	<b>155</b>	<b>20</b>	<b>72</b>	<b>121</b>	<b>22</b>	<b>73</b>	<b>104</b>
<b>TOTAL ALL CAREER PROGRAMS</b>	<b>196</b>	<b>161</b>	<b>358</b>	<b>134</b>	<b>158</b>	<b>316</b>	<b>158</b>	<b>146</b>	<b>365</b>	<b>137</b>	<b>127</b>	<b>315</b>	<b>139</b>	<b>144</b>	<b>261</b>
<b>TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES &amp; CAREER EDUCATION PROGRAMS</b>	<b>258</b>	<b>276</b>	<b>584</b>	<b>167</b>	<b>224</b>	<b>452</b>	<b>194</b>	<b>186</b>	<b>491</b>	<b>194</b>	<b>193</b>	<b>447</b>	<b>191</b>	<b>208</b>	<b>414</b>

\*Program either withdrawn or inactive